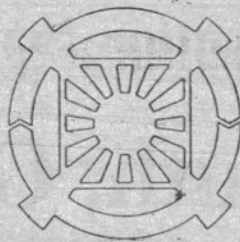


● MEDIA ●

Rev. & Mrs. Moon open Washington DC state-of-the-art TV and Media Center ● p. 4

● CARP ●

Hyo Jin Nim addresses int'l students at the CARP convention, Paris ● p. 5 & 21



● BIRTHDAY ●

Dr. Pak celebrated his 60th birthday with Rev. & Mrs. Moon, testimonies about his work ● p. 6

● HORSE ●

Grand Prix show jumping, Hyun Jin Nim shines at Autumn Classic held at Deer Park ● p. 9

Unification News

35¢

Volume 9, No. 11

The Newspaper of the Unification Movement

November 1990

RUSSIAN BALLET TRADITION IN THE WEST

Dance and the New Culture

Universal Ballet Academy opens in DC

President Bush and NEA's Frohnmeyer Send Congratulations

Rev. and Mrs. Moon officially inaugurated the Universal Ballet Academy on Sept. 6, 1990. [See inside for text of speech.]

The academy is the most important project to date of the Universal Ballet Foundation, which was founded in 1986 by the Rev. and Mrs. Sun Myung Moon to encourage cultural and artistic interchange among ballet professionals throughout the world.

At the opening ceremony, letters of congratulation from President Bush and John E. Frohnmeyer, chairman of the National Endowment for the Arts, were read. The celebrated choreographer Oleg Vinogradov, will divide his time between Leningrad and Washington, as he assumes his position as director of the new Academy in northeast Washington, D.C. Vinogradov describes the new academy as "a ballet Harvard."

"We are here to teach our style," says the 53-year old director of the Kirov Ballet of Leningrad. "We have come to teach American students Russian ballet and not only Russian ballet, but Kirov!" Vinogradov has directed that company since 1977.

"Kirov" means essentially the classical technique and style of the Kirov Ballet. The Kirov tradition has been developed over the past 250 years, evolving from a small dance school established in 1738 in the Russian royal family's winter palace.

Professional Staff

The nonsectarian academy has students from the United States, Canada and Puerto Rico in its first classes.

Its faculty roster includes Yelena Vinogradova, a descendant of Marius Petipa and the owner of the treasured Petipa archives; and noted Soviet teachers Ludmila Sakharova, Nikolai Morozov, Ludmila Morkovina and Vladen Zemlemerov.

The assistant dean is former Leningrad University literature professor Sofia Nikolaevna Kozlova, who emigrated to the United States only last year. "I am a lot less homesick now," says Kozlova, "and I am very, very excited."

The students will learn not only classical ballet, character, and mime, but also dance history, music history and theory, piano

and Russian. There will be no classes in religion, said Wendy Forster, a spokeswoman for the academy and a dance historian who will teach ballet history at

styles of ballet. The technique taught in Washington represents a new range of styles in Soviet ballet, Mr. Vinogradov said.

"For many years we have been isolated

things, but on our foundation," Mr. Vinogradov continued.

Visiting Kirov Dancers

Twelve young dancers from the Kirov Ballet, led by Andris Liepa and Yulia Makhalina, were on hand from August 31 to perform at the academy as a model for parents and visiting press of what the school hoped to achieve. The program also included a bow by 45 healthy-looking academy students, chosen from 210 dancers who auditioned during a 21-city tour in the spring. The students, 34 girls and 11 boys, range in age from 12 to 19.

Oleg Briansky, the dancer and filmmaker best known here for his documentary *The Children of Theater Street*, is associate director of the academy; Yelena Vinogradova, the former dancer who taught at the Maly Theater of Opera and Ballet in Leningrad and wife of Mr. Vinogradov, serves as assistant to the artistic director; and Mireille Briane, a Parisian dancer who has taught at the School of American Ballet, is assistant to the associate director. The Briansky's are the founders and faculty of the Briansky Saratoga Ballet Center.

Mr. Vinogradov will not teach at the academy. "That is not my profession," he said. The profession of teacher, choreographer, repetiteur and dancer are each entirely different. "I will generally guide and lead the school in terms of its aesthetic principles. And I will answer for all that happens here, the good and the bad."

Soviet Dance

The Kirov Ballet holds a special place in the heart of American audiences. While Vinogradov is credited with ushering Soviet ballet into a new era, his company is often cited as the purest living example of the classical style.

The Kirov's recent venture into Balanchine territory met with overwhelming critical and popular approval during the company's 1989 American tour. "We dance Balanchine our way," says Vinogradov, "as if he had created ballets for the Kirov, for dancers who can use their hands as well, as beautifully, as their feet, dancers who use their whole bodies and souls. It is our own Balanchine style. We are by no means perfect, but we are just beginning. That is not too bad, is it?"

Dancing with body and soul is what Vinogradov hopes to instruct in the state-of-the-art facilities that opened in

see ACADEMY on page 2



Rev. and Mrs. Moon with Oleg Vinogradov and his wife, Yelena Vinogradova. Mr. and Mrs. Oleg Vinogradov at the opening of the academy.

the school, and the students are not required to be members of the Unification Church. "There isn't one student here who is," Ms. Forster said, as reported in "The New York Times."

Universal Ballet Foundation

The Universal Ballet Foundation, which sponsors the Washington academy, was founded in 1986 by Rev. and Mrs. Moon to foster training in the Russian and Soviet

from the preponderance of artistic ideas and trends in other parts of the world and this really did interfere with our development," the Soviet ballet director said in an interview with *The Washington Times*. "We do not wish to repeat here those mistakes." He spoke of the influence of George Balanchine, of the Paris Opera, and Auguste Bournonville, the 19th-century choreographer who molded the Danish style. "Here, we would like to unite all those

UBA FOUNDER'S ADDRESS

Artistic Pursuit of Truth, Goodness & Beauty

By Reverend Sun Myung Moon

These Congratulatory Remarks were made by Rev. Moon as Founder of the Universal Ballet Foundation at the inauguration of the Academy.

It is a distinct pleasure for Mrs. Moon and myself to attend this inaugural celebration of the opening of the Universal Ballet Academy. This project is very dear to my heart, and I have been looking forward to coming here to celebrate this occasion together with you.

I must tell you in all confidence that, among the many art forms, I have a special fondness for classical ballet. In my own family, one of my daughters-in-law is a professional ballerina.

The reason I love ballet is very simple, yet profound. It is truly a heavenly art form. I always feel that ballet dancers and ballerinas stretch themselves to the ultimate degree to reach God in heaven. They are up on their toes, their hands are reaching high to the sky, and they lift one another up or leap high into the air. Ballet uses the entire body as an instrument to express man's aspiration toward God. In that sense, it is the ultimate expression of artistic beauty.

In 1989, I had the great fortune of meeting one of the greatest artists of our time, Mr. Oleg Vinogradov, Artistic Director of the Kirov Ballet. I shared with him my vision for ballet, and I was most gratified to discover that this great artist also had a vision of how he can contribute his God-given talent not only to the Soviet Union, but also to the entire world community.

It is this meeting of minds which brought about the idea of the Universal Ballet Academy in the capital of the United States. That dream has now come true. I am most gratified to have Mr. Vinogradov here, and I am delighted that President George Bush also expressed his congratulations to Mr. Vinogradov upon the occasion of his coming to America for this mission.

Expression of the Creator

Ladies and gentlemen, at this time I would like to share with you a few thoughts about the nature of the arts.

Men and women, as the fullest artistic expression of the Creator, have unique capability to comprehend and appreciate God's creation. In addition, we have a deep



Rev. Moon and Mr. Oleg Vinogradov.

desire to participate with God, as artists, to further express the inner nature of truth, beauty and goodness which we share with Him.

Ultimately, the greatest work which we co-create with God is the harmonization of life and love. Our life reaches the greatest fulfillment when we experience true love and life as God's harmonious partner. This is the source of the values of truth, beauty and goodness.

The creative process is a very deep and personal experience. True love and true art should spring forth from the desire to glorify what is true, beautiful and good—which comes from God. We must use our artistic talents to promote true love and a lasting peace on earth.

In this way we shall stand as noble people who do their best to contribute to the ideal of love, to heal the heart of God and humanity, and to give birth to a new world of art.

The latter part of the twentieth century, however, can be characterized as a time of confusion. Confusion exists in both East and West, in every

field of endeavor, and in every level of human life. At its basis, this confusion is a confusion of values—a confusion regarding what is right and what is wrong, what must be cherished and what must be abandoned.

This confusion has permeated the artistic community as well. In many cases, modern-day art and artists have forgotten the original purpose and value of serving our fellow man and glorifying God.

Deterioration of the inner world

For some artists, art is simply the exercise and fulfillment of their own passions. Hedonism, promiscuity, and the refusal or inability to distinguish between good and evil—these frequently characterize the modern-day arts.

I am deeply saddened to see this deterioration of the inner world of art, and I have founded a number of arts organizations to revitalize the artistic pursuit of truth, goodness and beauty centered on God. It is for precisely this reason that

I have established the Universal Ballet Academy.

For me it is very gratifying that we have been joined in this effort by a group of most distinguished Russian leaders. Together we can accomplish this important common goal.

For this reason, I want to once again express congratulations to Mr. and Mrs. Oleg Vinogradov and all the other Russian artists who came here to undertake this noble endeavor.

At this time, I would like to take the opportunity to express our gratitude to the Ambassador of the Soviet Union for the support of his government in making this endeavor possible. I also want to express thanks and appreciation to the United States Government authorities who wholeheartedly supported this undertaking.

I welcome the distinguished members of the Advisory Council of the Academy. Your wise counsel will be an essential ingredient in guiding this institution to become an academy of the highest professional caliber.

Finally, I would like to say that art is an important component of world peace. The Universal Ballet Academy is not simply a ballet school. It will be a melting pot of talented students from different races, creeds, nationalities and cultural backgrounds. It will express the ideal of one global human family.

Furthermore, this institution will enhance and further develop ongoing mutual friendly relations between the United States and the Soviet Union.



Mireille Briane, Oleg Briansky, Dr. and Mrs. Pak, Rev. and Mrs. Moon, Oleg Vinogradov and Yelena Vinogradova.

ACADEMY

from page 1

Washington. Soviet ballet contrasts with the American style developed by George Balanchine, which is more abstract and is marked by accomplished footwork, speed, and less dramatic expression. "But what Balanchine?" asks Vinogradov with a smile. "Balanchine was Kirov."

That he was. The Kirov is also the alma mater of, among others, Vaslav Nijinsky, Mikhail Fokine, Rudolf Nureyev, Natalia Makarova, Mikhail Baryshnikov, and many other artists who permanently enriched the ballet traditions of the west.

What is different about this latest Russian invasion of our shores is the promise of a future, of new dancers nurtured here instead of in the Soviet Union, under superb conditions not often found anywhere.



The Universal Ballet Academy in Washington, DC.

Jim Tetra

FOUNDER'S SERMON

LOVE IS GREAT

By Reverend Sun Myung Moon

This is an excerpt from a sermon given at Belvedere June 11, 1989. The interpreter translator was Sang Kil Han.

Those who want a love culture, please raise your hands. Someone said to me, "I can't see a love culture, so I don't know what it is." The love culture means everything enjoyable—peace, joy, love forever. Once people are receiving that love, they can be calmed. Love is great, isn't that true? It makes you quiet and calm. All five sense organs float like clouds on love, beyond time and space.

There is only one power that can combine all the different races and skin colors of man into one—it is true love. Only true love can bring together a black man and a white woman. What words start with "L"? Love, life, long.

Those who want to become part of the love race, raise your hands. The love race has been introduced by True Father. Also I have blessed you in mass wedding ceremonies. So this is Reverend Moon's area—nobody else has done such a thing. To educate our children, we should tell them, "You are the children of the love race. You don't belong to any other country, including the United States. You are under a different sovereignty, that of God directly." This is exactly what God wanted in the beginning of human history. It is His original plan, not a copy.

What about the love which people are engaging in now, is that original love or a copy of the original? Original love and copied love are very different. Original love is not self-centered, while the copy is self-centered. Therefore, it is love with a bad direction.

You don't have to smile outwardly to show original love, but you smile so much inside, in your mind and spirit. Your eyes are soft like doves' eyes. Your fingernails are like a kitten's. We are the love race, the greatest race, but are we a majority or a minority? We are a small minority.

However, every seed in nature is small and eventually bears fruit hundreds or thousands of times larger than itself. Think of the great redwood trees as an example. Would mankind prefer seeds of goodness, seeds of democracy, or what? We want seeds of goodness, pure and simple. What seed is that? It is the love race seed. God wanted that kind of seed. Our first ancestors wanted that kind of seed. Love is great.

Fish and Future

It is way past time for me to go out to the ocean. I want to make all of you fishermen—men and women. Fishermen must eat fish three times a day, even raw fish for breakfast, lunch and dinner. You should eat the pollock and codfish first, which are the least tasty, and improve from there. How do you think we can cope with

the pollution problem in the future? Beef will no longer be safe to eat. Fish will become a most important food. Do you know that burning fuel to cook food is not very healthy? Cooking our food actually shortens our life span. The uncooked diet is the healthiest, so one day we will stop cooking. If you dry fish, you can eat it out of your pocket. It can last for one month. How convenient that is! You American people don't like that, do you?

No matter how wealthy or powerful people may be, whether they are kings, queens, or millionaires, still they yearn for true love. All people have craved it and thirsted for it. But here is a race born out

judgment will come at the Last Days. They are expecting Jesus to come to destroy the sinful world with wrath, so they fear that judgment. But is that the way it will happen? Compare the judgment concept with the love race concept. How different they are! Which do you prefer? Certainly, the love race is preferable.

In China, the leaders are trying to subjugate their people through force. But what if they used the methods of love instead? It would be very different, wouldn't it? Of course, they don't know how to act with love. Imagine if the government could say, "Why don't you people try a love demonstration?" Any-

women resent that they can't be men. They ask, "Why was I born a woman?" The answer is simple: For love. What is happiness? It is love. Everything that God created has wanted to see the world of love. God wanted that same permanent point, too, where love can connect everything. That is how unification of the world is achieved.

No grounds for complaint

If we are working intensely and it is for the sake of love, then we have no grounds for complaint. This is especially the case when we are working for ideal love. Love is most fantastic. Why do I continue to speak to you, time after time, about love? You never get tired of hearing about love, do you?

When someone is discouraged and lacks the energy to do a task, it is because he has lost his connection with love. But those who have enthusiasm and plenty of will power are those who have love. If some woman started dancing gaily all about, totally disregarding her dignity, it could only be due to true love. All those who see her would respect and envy her because of that. When a person has true love, others cannot praise her too much. If somebody yelled at her, "You'd die for the sake of true love, you fool!" or even if they used profanity, that woman would not be troubled. She would still be happy. What about you? Would you be bothered to be called names if you were enjoying true love? Men or women, you would all be untroubled by the criticism of others.

Even if someone hits you strongly but you know it is out of true love, then you don't mind. The Bible teaches this same point: those who are willing to die for the sake of love will be the ones who live. Jesus said, "I am the way, the truth, and the life," but he left out one important phrase: "I am love." Adding that one word makes a complete description of what Jesus was.

Those women who are preparing to meet their true love bridegroom should not even sit on a dirty place but should sit in a clean place and wait faithfully. Don't let any other man touch you. Only true love can touch you. Once true love comes to you, you can open up every part of your body and spirit to him. Every day you can give everything through true love. That is true satisfaction and happiness. Do you American women like that? When you are true love spouses, then kissing, touching, and sexual intercourse are all okay. If your loving spouse kisses you, you should kiss him back even stronger. Have you done that? Did you know that love has the power to keep you connected with your spouse forever? I like that, how about you?

True love means one love. Variety love is not true love. Everything true is one way—God, spirit world, man, universe—one way! That is the concept of love. Do you understand? How about the American way of many different lovers? Are there many different ways to true love? Even the greatest of all beings, God Almighty, follows the one way of true love. The same is true of True Parents, true children, true nation, and true world. The world of hell is the world without true love. Do you understand? True love begins with true love parents.



NEW FUTURE PHOTO

of love, the love race. I have given you spiritual spectacles which make you see the world through the color of love. Those spectacles consist of my teachings, my perspective, my thought, which is Lovism. This is the means by which you can see the world.

Now you American people know that true love is much more precious than anything this nation has to offer. Some Unificationists behind the Iron Curtain have been captured, and some have even been executed. Many missionaries who went to Africa got sick. I never even wrote a letter to them, yet they never accused or blamed me for their suffering. They had the power and faith to see God and True Parents. The sun rises every day and shines on everybody without exception. Just so, God is with us every day and casts love upon everything and everyone. Those missionaries understand that, so they are not complaining for their situation. They also long for the True Parents, but they are grateful. How blessed is that way of thinking.

Philosophers good and bad

In history, there have been many philosophers, some good and some bad. But most people preferred to listen to those whose advice turned out to be bad. Not so many people followed the saints and great philosophers during their lifetime, such as Confucius and Buddha. Jesus did not have very many followers when he was alive, but now Christians everywhere are waiting for the return of the Messiah. They expect Jesus to come back, although they don't know how or when he will return. They are also waiting for the ideal world to come.

If Jesus himself came again, what would he bring? Most Christians today say that

where people demonstrate love, they are welcome. Anybody, anytime can express true love.

Until now, you have seen me attracting persecution, being called names, and you wondered, "Father, is that the only way you can live?" But now you know that this is the best and only way. Who is the wisest person, the one who persecutes, or the one who is persecuted for righteousness? Certainly, it is the one who is persecuted and still upholds true love, never compromising. He wants to love and harmonize with everyone, even his enemies. Digesting means making fertilizer for harmony. More love and goodness can grow.

Through your experiences, you have been to the bottom and many of you feel, "I could have died in those circumstances." Therefore, dying is not such a fearful thing for you. You can say, "I don't mind dying for God's dispensation and for the sake of mankind." But those who are half-hearted never want to die. They just fear death. They don't know what it is like to live, so they certainly don't know what to expect after death. In that sense, there should be more missionaries from America to other countries, particularly in underground work in the satellite countries of the communist world. Sometimes you have had friends in the church with whom you lost contact. You wondered where they went, then you may have learned that they have been working underground in those communist countries. It's true.

We see throughout history that humanity has been moving toward some goal. Where is that? That somewhere is true love. Jesus was God's son and Jesus' purpose was to bring about that kind of love world through the love race. Why were man and woman created? Some

EMERGING UNIFICATION CULTURE

Inauguration of the Washington Television Center



Rev. and Mrs. Moon and family cut the ribbon to open the new TV center. The opening

ATLANTIC VIDEO

By Jonathan S. Pak

On 11:00 a.m. Friday, September 7, 1990, Reverend and Mrs. Moon and members of their family inaugurated the newly completed Washington Television Center (WTC), located at 650 Massachusetts Ave., N.W. This inauguration was the culmination of three years of work inspired by Rev. Moon's vision of a television production center which could produce television programs with the vision and content to guide America to better serve God's Providence.

Our True Parents recognized early on the importance of the television media in shaping the mores of the American public and the course of public affairs in America. In April of 1984 True Parents founded Atlantic Video, Inc. (AVI), a television production facility company in Alexandria, Virginia, and asked me to serve as the project manager. Although Dr. Pak and our movement had by that time six years of experience in the print media business, Atlantic Video was our first endeavor into the electronic media business in this country and no one including myself had any prior experience in this area. However, True Parents vividly explained the essential importance of mastering the television production world and we were very eager

and inspired to build the most advanced and commercially successful television production company in the region

In just three short, hectic and eventful years, Atlantic Video became the most up-to-date and successful television production company in the mid-Atlantic region. The company officially opened for business on June 19, 1985 after 13 months of construction and equipment installation at an old warehouse building site in Alexandria, Virginia. Even before the opening Atlantic Video began to gain recognition and many clients. In May of 1985 AVI was successful in signing a network television production services contract with the newly-started Discovery Channel, a cable network featuring non-fiction, educational programming about science, technology, nature, history, current events, and human adventure.

With the help of AVI this has gone on to become one of the most widely viewed and highly acclaimed cable networks in the cable television industry. Also in the same year AVI signed another similar contract with a cable network which programs for the approximately 25 million African-American audience in America. Now AVI has signed a third cable network services contract with programming for the rapidly growing 45-plus age segment which during this decade will become the largest and wealthiest demographic group in the country.

In addition to these notable clients, AVI gained a myriad of other production clients including the U.S. Government, the local

governments, the major broadcast networks, advertising agencies, political parties, political candidates, and many associations, corporations and small producers. The rapid rise of this brand new company was truly a miracle and a blessing from Heaven. Of course, our rapid rise also became a cause for concern and a target for attack from people in the media who misunderstood or were prejudiced against any success by Unificationists.

At the same time it was gaining success as the premier television production company in the mid-Atlantic region, AVI was also helping to produce many of the video programs used by non-profit organizations. One of our early programs involved shooting the many Rallies for Religious Freedom around the country including the Rally in Washington, D.C. at DAR Constitution Hall and the march around Lafayette Square. AVI helped produce the program, "The Price of Freedom," which included speeches by In Jin Nim. AVI also had the privilege to shoot In Jin Nim and Un Jin Nim in our studios for the production of this program. AVI also shot the Senate Committee hearings on Capitol Hill conducted by Senator Orrin Hatch of Utah at which Father testified.

Another important event covered by AVI was the God & Freedom Banquet at the Omni Shoreham Hotel on August 20, 1985 at which over 2000 dignitaries and ministers welcomed Father's triumphant release from Danbury Prison. And of course more recently AVI had the eternal honor of completely covering True Parents' historic

visit to Moscow and the meeting with President Mikhail Gorbachev in April this year. There have been numerous other programs and productions shot by AVI such as the Oliver North video entitled "Fight for Freedom" and many events such as the CAUSA conferences, American Leadership Conferences, the World Media Conferences, and the Science Conferences during the last six years.

On this foundation True Parents in 1987 gave the vision to build on our early successes and to raise AVI to a new level. Work began in earnest on the Washington Television Center project in late 1987 when 40,000 sq. ft. of land was purchased in the heart of the booming east end of Washington, D.C. There have been many instances of Heavenly Father and Spirit World lending a direct hand in the development of the television providence which are nothing short of miraculous. Certainly one of these cases has to be the fact that immediately after we purchased the vacant land, the price of land doubled in our area.

At the September 7 inauguration banquet following the ribbon-cutting ceremony and the Holy Salt ceremony, True Parents gave to the WTC a motto written in calligraphy. The motto reads, "Electronic Wave, Heart Wave, Heavenly Wave, Unified World," (Jun Pa, Jung Pa, Chun Pa, Tong Il Sae Gae). We were all so inspired and grateful to True Parents for this motto to guide us.

This article deals with an organization that is not a project of the Unification Church. It is, however, inspired by the ideals and teachings of Reverend Moon and illustrates how the Divine Principle inspires individuals to a higher calling in life. We include this information in order to inform our readers about the historically important work of Reverend Moon; to correct misinformation or partial information provided by other media; and to provide the theological motivation for his involvement in these non church activities.

SEVENTH CARP CONVENTION OF WORLD STUDENTS

Our Role in the '90s

By Hyo Jin Moon

This was the Keynote Speech at the CARP Convention in Paris. Hyo Jin Nim is the President of World CARP.

Since our first convention in Korea in 1984, these gatherings have always been very exciting and have inspired great hope among the participants. Whenever thousands of young people from more than 40 nations gather in one place for such a noble purpose, it is bound to encourage feelings of optimism and expectation.

But this year is especially exciting. As we meet here in Paris in August 1990, it is perhaps easier than ever to see the potential in our world for universal peace and friendship. We have not yet seen the end of tyranny but it is clear, judging from current events, that tyrants who prey on their weaker neighbors will face a world united in opposition against them.

Since we met in London last year, our world has experienced some remarkable changes which were unthinkable a year ago.

Berlin

Many of you attended the fourth CARP Convention in Berlin in 1987. I hope you still have vivid memories of our march to the Berlin Wall. There were songs of liberation and we prayed together with our hands on that wall which had divided Berlin since 1961. The banners read "Die Mauer Muss Weg," "The Wall Must Go," and I am sure many Berliners saw us as naive and idealistic dreamers.

But that dream has become a reality. The wall has gone! With the help of the university students, the heavy cloak of oppression has been rolled back and most of the nations of Eastern Europe are free to decide their future direction.

The relationship between the superpowers is improving almost daily and we are witnessing a truly remarkable degree of friendship and cooperation.

But the real importance of all these changes lies not so much in their immediate results as in the opportunities which they provide. It is not a time to sit back and expect that new freedoms in Eastern Europe will somehow produce universal happiness.

The experience of the United States shows us that political freedom and material prosperity offer no guarantees of a healthy society. Crime, prejudice, disease and drug abuse continue to plague the American cities. Clearly, this is a time that demands our involvement.

In spite of these continuing social problems, we find ourselves presented with a unique opportunity to assist and to participate in the shaping of a new world order.

This is a time when many of the world's nations are discussing the ideological foundations of their future development. Marxism-Leninism has clearly been exposed as a flawed and outdated worldview while democracy also seems incapable of resolving the problems which divide humanity.

At such a time, it is appropriate that we are gathered here in France, the birthplace of many of the ideas that have shaped our world. From Jean Jacques Rousseau to Jean

Paul Sartre, French philosophers have been major contributors to the discussion of human life.

Spiritual renaissance

The question which particularly concerns us here is, "What will be our role in the '90s?" How can the world's students best seize the opportunity of these times?

Our first and most important task is to lead and encourage a spiritual renaissance as a precondition to social, economic and political progress. Universal values such as love, honesty and fidelity represent the foundation of a healthy society.

But, most importantly, we must put into effect true love as the basis of our values. Since true love cannot be formed without a reciprocator it is clear that sacrificing for others is the way to attain true love.

Indeed, this is the principle by which agents involved in the process of reciprocation must abide.

When we recognize God as our common parent then we can regard all of humankind as one family. Without a spiritual renaissance, apathy, cynicism and moral decay will prevail on our campuses. Disillusionment will continue to lead young people into self-serving materialism.

It is up to us to make God's true love a reality for the world's young people.

The unity of man and God is never a simple thing to accomplish. This is because

health of the family is to become true parents ourselves. We must make God the center of our marriages and allow God's true love to flow through us to our children. Our children should know clearly of God's existence through the unconditional love that we as parents give to them.

The joy we experience in love is the very purpose of God's creation. In other words, the intoxicating joy of true love is the

ment and invests his energy in caring for them. With this heart, we can restore the right relationship of harmony between humankind and the world around us.

As true parents, true teachers and true owners, we can be the leaders for whom God is searching.

This is the teaching of Reverend Moon. My father is particularly concerned about the role of students in the '90s. This is why

in June of this year, he invited 380 students and professors from the Soviet Union to visit the United States. They visited New York and Washington, DC where they were given a first-hand experience of American society and culture.

Also, they studied Rev. Moon's teaching about true love and the creation of God's ideal on this earth. My father hopes that these young men and women will become respected leaders who can inspire others by their example of integrity, industry and public service. I am happy to see that some of those students and professors are with us today. Their presence here is the clearest indication of the way in which our world is changing.

When Reverend Moon met with Mr. Gorbachev in Moscow in April of this year, he expressed

his love and support for the Soviet Union as it goes through this period of transformation. In his address to the World Media Association he told the Soviet people, "You are undertaking a new Soviet revolution, but this should be a revolution without blood or bullets a revolution of the heart and soul."

Student revolutionaries

History records many heroic deeds of student revolutionaries. The recent history of Eastern Europe shows how we students can make a significant contribution to social and political change. But the change that is now most desperately needed in our world is not political but spiritual. The final war which needs to be fought is inside ourselves; it is the struggle between the mind and the body: from selfishness to unselfishness.

Let your conscience be your constant internal teacher. Like a parent, your conscience urges you to be a good, unselfish individual and guides you to do the will of God.

As this decade of the '90s progresses, the year 2000 will increasingly become a focus of hope and expectation. The people of the world will look to the dawn of a new millennium as the opportunity for a new beginning. If that hope is to be fulfilled, it will be by a new generation of leaders, proud of their cultural, ethnic and religious heritage but united by a common, God-centered vision of a unified world.

As you return to your campuses, please think seriously about the contribution which you will make in this time of hope. Make a determination never to give in to apathy and cynicism or to compromise your ideals in selfish materialism.

Live your life for the sake of God and mankind and become an example for your family, your campus, your nation, and your world. With God's help, we will gather again in the year 2000 to celebrate a world where all can live in peace and where all will know the intoxicating joy of true love. [See page 21 for the report on the convention.]



Hyo Jin Nim addressing the convention.

Steve Szawowski

purpose of life. The more we invest ourselves for the sake of others, the more we experience what it really means to be alive.

This is especially true when we become parents. We want our children to be better than ourselves and we do everything to



The presiding couple of the Hamnad Games in Paris.

Steve Szawowski

of the disunity between the mind and the body. The desires of the body are often in conflict with the principles to which the mind adheres and can weaken our commitment to them.

This is why Rev. Moon's teaching emphasizes the importance of the unity of the mind and the body and the need for an ideology which can strengthen our resolve and our commitment to a God-centered life.

Unificationism promotes the family as the cornerstone of society since it is there that we form our worldview and learn how to relate to others. What, then, is to be done about the declining health of the institution of the family? Can we legislate family unity? Will increased funding be the solution? Clearly not.

Parental heart

The one thing we can do to restore the

make their lives more fulfilled than ours. This is God's heart and it is as true parents that we will experience God's hope and desire for mankind.

This parental heart is the very core of real leadership. When you relate to other people from a heart of love, you will naturally become a respected figure in your community and your nation.

In addition to becoming true parents, we also need to become true teachers, committed to what we know to be true and able to convey God's will with a heart of love. Through our service in our communities we need to be examples that others will want to emulate.

Third, we should be true owners, treating all things, including the created world, as holy. A true owner feels a sense of responsibility for the things in his environ-

Dr. Bo Hi Pak's 60th Birthday

Rev. and Mrs. Moon Preside Over Church Celebration



Reverend and Mrs. Moon granted a special 60th birthday blessing upon 36 Couple Dr. and Mrs. Bo Hi Pak, August 18 at Shim Jung Gardens, Berkeley, California. In an unprecedented honoring of a close disciple, Rev. Moon praised Dr. Pak's filial piety and faithful pursuit of God's Kingdom. A crowd of over 200 local church members shared in the festivities, hosted by Mrs. Onni Durst.

Dr. Pak, Our Spiritual Teacher and Guide

By Betty Lancaster

It is my privilege and honor to express my appreciation to my spiritual parent, teacher and guide, Dr. Bo Hi Pak, in this sixtieth year of his life.

When I think of Dr. Bo Hi Pak, I also think about America and how grateful we must be to God for sending him and two other missionaries to this country in the late 1950s and early '60s to bravely pioneer our church and be our John the Baptists.

My meeting with Dr. Pak came as a result of a Christian prayer breakfast held in a restaurant in the Virginia suburbs in 1963. In his usual fashion, Bo Hi Pak was out in the community, solidly planting his feet in the soil of his new land, meeting people, making the most of every opportunity to share with his new American neighbors the Good News that God had given to him through the revelations of Reverend Sun Myung Moon.

Upon being invited to the home of the Pak family I shall never forget arriving



that first evening and being greeted by the most gracious, handsome, "Colonel" Bo Hi Pak. At that time, Colonel Pak was in the South Korean Army and both through his own skills and intelligence and through the Hand of Heaven he had been selected to come to America as a Special Aide at the Korean Embassy in Washington, D.C.

I mention the Embassy work here because I want to share just how hard I saw Col. Pak and lovely Mrs. Pak working during those times, meeting a most constant and demanding schedule at the Embassy, yet working so diligently in their spiritual life of faith to raise up spiritual children and make a good solid foundation on the east coast of America through their pioneering efforts.

Even now I sometimes have tears in my eyes remembering Mrs. Pak and how brave she was, bearing her children, always faithful in greeting guests and preparing food for them even when she was suffering with so much illness from asthma and other allergies to the point where she

see LANCASTER on page 19

By James M. Gavin

When one thinks of Dr. Bo Hi Pak many words come to mind. Words like: faith, devotion, filial piety, courage, action, teacher, forgiveness, loyalty, kindness and love. Dr. Pak represents all of these things and more to thousands of people around the world.

He has touched the hearts and minds of people because of whom he is and who he represents. As a member of the Unification Church he has become a powerful spokesman for God and Rev. and Mrs. Sun Myung Moon and he has done so in many different roles and capacities: as a military man, a husband, a parent, a diplomat, an interpreter, and as head of various organizations founded by Rev. Moon ranging from religious and humanitarian to media, cultural and business. In all of these areas he always represents the highest principles as taught by Rev. Moon and he does so with dignity and love.

Most of us who came to know Dr. Pak in



America first saw him as Rev. Moon's interpreter and special assistant. In that role he always put forth his every effort to help the people of the United States understand Rev. Moon and his message. To watch him you would always see him straining to catch every word and every nuance so that people could comprehend the scope and depth of Rev. Moon's message. He would always apologize to the large or small audiences that he was inadequate in the task but, in fact, who believes that anyone could have done a better job or that anyone could have done so with a better heart.

To church members around the world Dr. Pak has always been a channel for Rev. Moon's love and spirit. At conferences and church holidays Dr. Pak is there to report the scope of Rev. Moon's worldwide activities and when he reports no one is his equal. He always speaks with energy, humor, love and dignity about the wide range of work Rev. Moon has initiated around the world. No one is ever bored by his reports. He brings Rev. Moon's work

see GAVIN on page 18

With Rev. And Mrs. Moon In Alaska

By Dr. Hugh Spurgin

Excerpted from a sermon given at Belvedere on September 23, 1990

I went to East Garden to say goodbye to our True Parents, expecting to be working in New York with all of you. Then suddenly Rev. Moon asked me to go to Alaska with him. I'm an American, but I had little knowledge of Alaska. After grabbing a few clothes, I hopped on the plane with the True Parents. It was an amazing experience. I can not even begin to digest it.

First of all, Father's standard is so high. Father is working day and night for all of us. In the training program we got up very early and went all day long on the ocean till late at night. Then we came back, ate, and listened to Father speak to 1:00 a.m. Then we got up at 4:30 a.m. to go out again. Father's lifestyle is amazing. In that sense, we were fortunate to be with Father, but it was a tough training program.

What Father is doing is conquering the elements and meeting the challenges of the natural world. Maybe that's one reason that True Parents love it so much. Mountains, oceans, vast wilderness, grizzly bears, killer whales and dog sleds all exist there. Father is always challenging his own human limitations and asking us to do the same. We cannot do that sitting in our homes or in a comfortable environment.

Alaska is distant, in a sense, from the corruption and modernity of the contemporary world. It's like going back into the pioneer spirit of America. For America, it is the last frontier—the last place where civilization has not hit in full force and the

forces of nature are more powerful than the influence of human civilization. Nothing can stop Father and us from doing what we are destined to do and what God wants us to do in this amazing providence. We are in control of our own destiny.

Being in control, even in the midst of huge waves coming towards your boat in a gale wind or when being challenged by a whale or a grizzly bear, and to stand up and meet the challenge: that is part of what Father is doing. Father is always going beyond what normal people, even our members, understand as possible, and seeking to do the impossible.

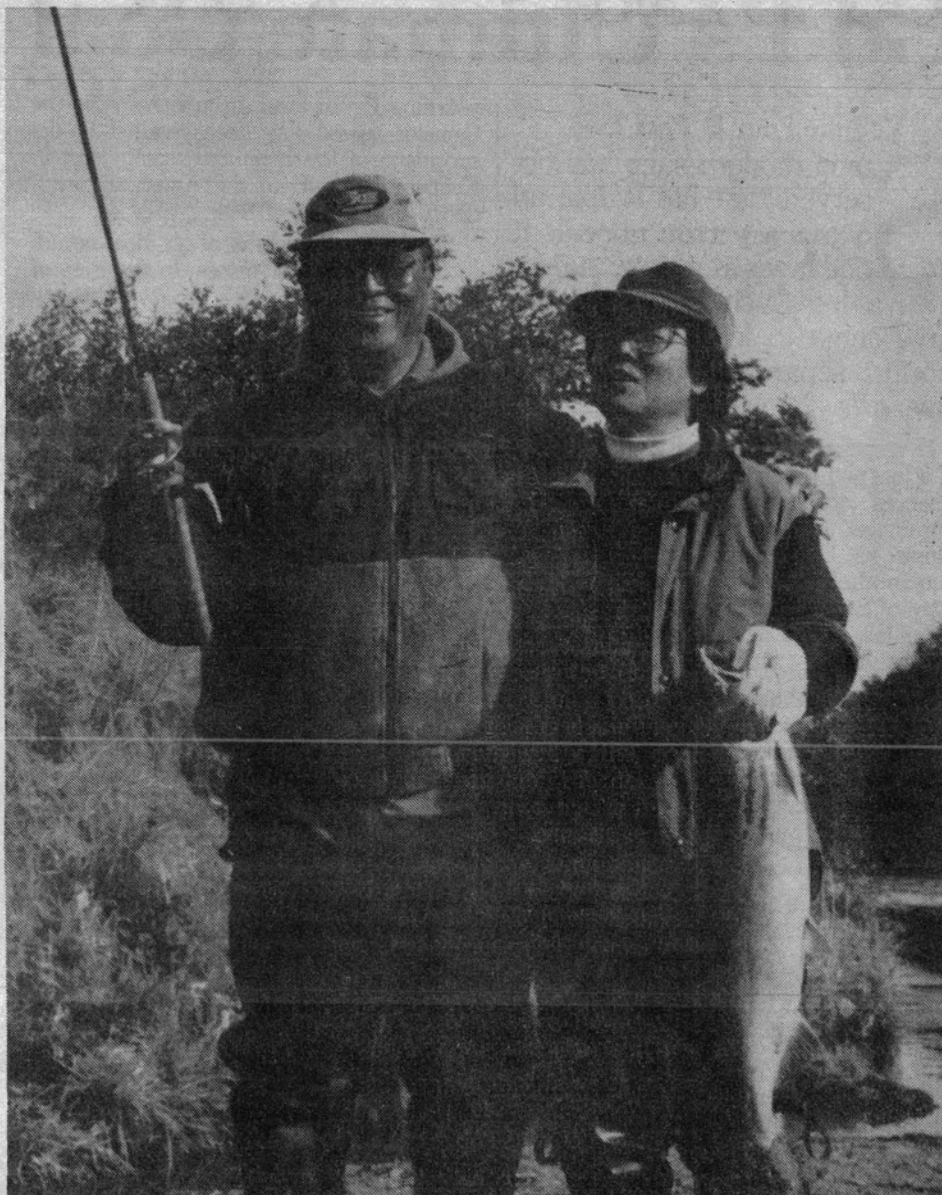
Kodiak was the capital of Alaska when it was under Russian rule. In that part of the world, Russia and America meet, and only recently were decisions made about the boundaries between the Soviet Union and America in that part of the sea where oil has been discovered. Russia discovered Alaska from the European side, although there were native people there. Russia was the nation that came into the Alaskan territory and Kodiak was the headquarters for their governor. It is interesting that Father now has set up his headquarters in Kodiak—as the Russian governor did.

Alaska was called after the Civil War "Seward's Folly," because William Seward, the Secretary of State under Abraham Lincoln, proposed buying Alaska from the Russians. In 1868, America bought Alaska and Seward was thought foolish. Of course, today people realize how narrow-sighted and parochial the opponents of the purchase were. If America did not have Alaska it would be missing a great deal in terms of protection from invasion from the Soviet Union, but also for a variety of other reasons. Now Alaska is a vast area for development of natural resources, especially oil and natural gas. It is of incredible value to America.

Alaska is a vast land. It's huge in terms of its size, yet has few people. With this idea of the frontier spirit in Alaska, you can feel that the people are pioneering the future. There is a frontier spirit there. You see people walking around with guns, you feel that cowboy or pioneer spirit. Many of the people are fishermen and hunters, and many tourists go there to hunt and fish. I'm stressing that to give you an idea of the spirit of Alaska, a pioneer spirit—rough, tough, exciting. Mother is also an excellent fisherman (maybe I should say, fisherwoman). We caught many different fish, True Parents always caught more fish than anyone. Some halibut come quite large. One member from Washington, D.C. caught a halibut that was 231 pounds. True Parents caught halibut and silver salmon. This is salmon season. This is the time when the silver salmon come from the ocean salt water up the streams to spawn.

There are many streams coming off the ocean where we fish. Often we would go out on the ocean to fish for halibut, and in some cases we'd try king salmon. But most of the time, because it is the season for silver salmon, we went by boat to some of these streams coming off of the ocean and fish for silver salmon.

After a leaders' meeting we went out for a picnic and fishing expedition. We fished for a while, then had lunch with Father and Mother. I think Father and Mother ate the salmon that I caught, which made the salmon and me happy. But, it was so exciting there and after we ate then Father and Mother and all of us spread out along the river right along the ocean bed there and during that brief period of time Father and Mother caught twelve large silver salmon. I think our members caught that day at least sixty large salmon. I had never gone salmon fishing and don't know much



Rev. and Mrs. Moon with a silver salmon caught in Alaska.

Mrs. Bo Hi Pak

about fishing, but I kept watching Father and Mother and seeing what they were doing.

One year ago Father performed in Alaska the "Eight Step Settlement Course Ceremony." He chose Alaska for the ceremony because of the sacrifice of our members there, particularly of the Japanese sisters who worked so hard. They were there as a foundation for the operation of our plants and cannery, (food processing) plants in Alaska. Those sisters were given new missions last year to go with their husbands around the world to set up fishing activities around the world. They were like foremen directing non-church members in the cannery, as the fish would come off boats to be processed. Although I was not there when the Japanese sisters were working there, I realized the sacrifice of our sisters. Also for our members it can be lonely, because Kodiak is separated from the world and there is not a lot to do.

If you blink your eyes, you will miss downtown Kodiak. I kept going through it and didn't realize that it was the downtown until someone told me that I'd been going through it every day and didn't realize it. It is a McDonald's Restaurant and a small mall area. We should be aware of the situations of our brothers and sisters in Kodiak and the sacrifices they are making and the heart of True Parents in Alaska. Father is conquering nature and the environment. More specifically, I think Father is preparing for Siberia and eventually the North Pole regions in terms of pioneering. While I was there, one brother came back who had been two months on a boat surrounding the North Pole area. You can imagine being in that kind of area where the waves sometimes get very high—40 or 50 feet high, very cold, and very challenging.

Let me mention more about the people that were there. The Japanese leaders were there for a conference with Father but also Father brought members from Washington, DC. Father had various reasons why he wanted to bring those particular members working in the media field to Alaska. He said that he doesn't want our members just doing some narrow mission—in their case, not just focused on journalism. He wants them to understand Father's vision, heart, and spirit, and the many things Father is doing. One of the brothers was very nervous about going. He was afraid of going to Alaska and meeting the grizzly bears and whatever is up there. He was nervous about being there, but this is the brother who caught the biggest fish.

The first day we went out, Father went to the most difficult spot where the waves were high and most of us got sick. We got off the plane after the time change. Father spoke that night to us until early in the morning, then the next morning we got up early and we went out to the ocean. That first morning was literally a baptism for this brother because he fell in the water. Then he pulled one of our Korean leaders in with him. That's how he got started. That's the brother who a few days later caught the biggest fish, following the directions of his boat captain who knew a lot about fishing and helped him. With one of these big halibuts you end up going around the boat. The fish is taking you around and you're trying to pull it in. But this is a huge fish. Even one of these smaller halibuts of 50 pounds, fight quite a bit. When you bring them into the boat, they are kicking and they could break your leg if you're not careful because they are flopping all over. But this brother caught a huge halibut and so the leaders there began calling him Mr. Halibut.



DIVINE PRINCIPLE STUDY

God's Ultimate Goal for Human History

Volume Four • Part Two

Some modern sage has observed that life is like an onion: a person unpeels it one layer at a time, and he cries a lot. Such is the life we have come to know in a fallen world, separated from God's love.

In response to this sad reality, the vision of a just and loving society has recurrently emerged at different times and places throughout human history. Even such a figure as Charlemagne, no ingenué in human affairs, is said to have slept with a copy of St. Augustine's *City of God* under his pillow and to have sought to realize its promise in the vast kingdom he governed.

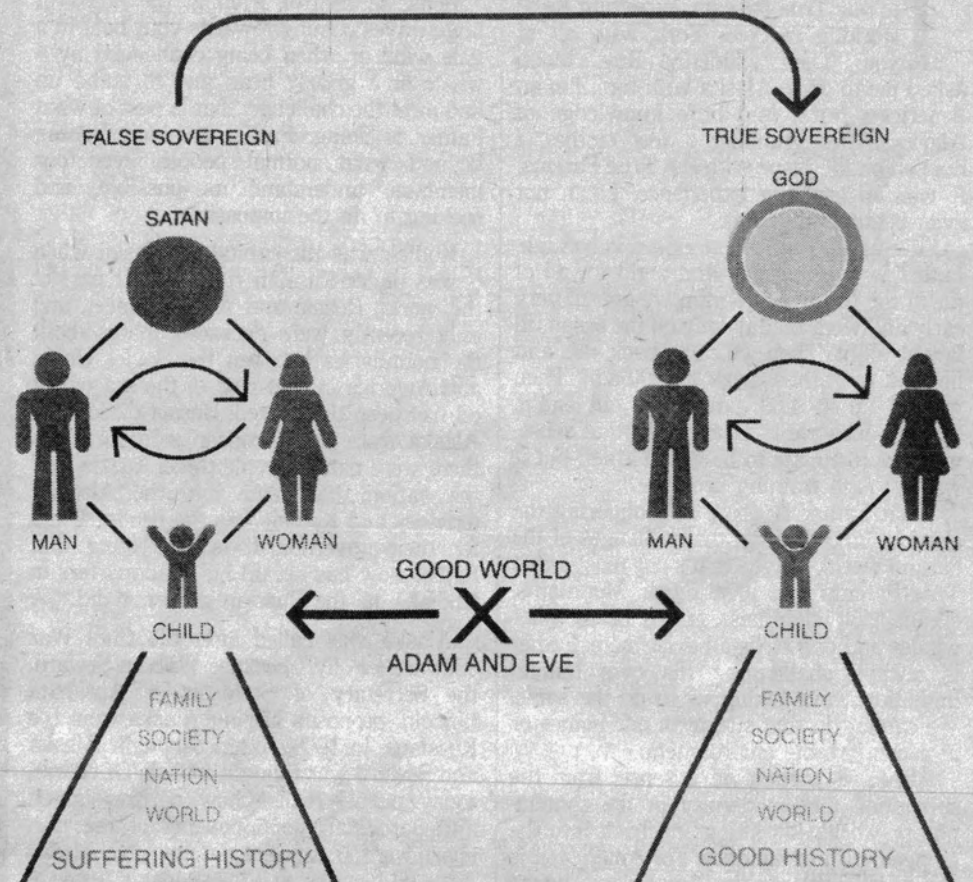
In medieval times the popular legends of the exploits of King Arthur and his Knights of the Round Table, in the idyllic realm of Camelot bespoke this universal

yearning for an ideal. In modern times the Camelot legend has been recalled in descriptions of the hope and vision John F. Kennedy brought to the American presidency in the early 1960s.

Sometimes the vision of an ideal occurs in the unlikely places. In the eyes of those unacquainted with pre-revolutionary Russian piety, the proclamation by Feodor Dostoyevsky of his country's messianic, historical role comes as a shock or even a cruel joke. But in June of 1880, during the dedication of Pushkin's statute, the literary giant announced a Russian mission to usher in the brotherhood of all humanity, based on religious, not political ideals. Far from exploding into laughter, his distinguished audience listened with rapt attention. He was greeted with shouts of genius, saint and prophet! Something in the deepest layers of the Slavic soul passionately responded not only to Dostoyevsky's love affair with his native Russia but also to his call for a universal religious, socio-economic order inspired by Russian spirituality and social ideals.

The Last Days is the period of suffering and evil to one of goodness and joy.

TIME
OF TRANSFORMATION
= LAST DAYS



Although such visionary dreams as those of Charlemagne and Dostoyevsky have not yet been realized, Divine Principle teaches their idealism is not far from the mark. Since God originally intended a world of good, sooner or later He must do something to remedy the existing situation. God is absolute, eternal and unchanging. If God is therefore to be God, He must achieve His original ideal. A defeated God is no God at all. Thus God intends to restore man to the uncorrupted state he had before the Fall and finally eradicate evil and suffering from human existence.

Reflecting this determination, Isaiah writes in the spirit of the Lord: "I have spoken and I will bring it to pass: I have purposed, and I will do it." (Is. 46:11)

The process of history then is the process of realizing this original ideal. Since human history began with evil and suffering, it became a history of God's efforts to restore the original, but lost, purpose. The ultimate goal of history is thus to supplant the chronicle of suffering we have known with the story of goodness which God originally intended.

Universal ideal

In their own way, there are other modern thinkers who also recognize that one day humanity is destined to achieve some type of universal ideal. The eminent Jesuit thinker M.C. D'Arcy, for example, suggests that the things that have worked against us can come actually to work for us: "Historians, for the most part, are prepared to admit a kind of spiral movement ... towards a universal society ... without his willing it, man has been forced to unite to form into nations and leagues, through the

pressure of events ... and what with economic and social interdependence and the threat of nuclear arms, an international society is in prospect."

In the same vein, well-known Jesuit scientist Pierre Teilhard de Chardin sees the universe being inexorably led to union with God. He foresees a day when mankind will reach what he calls the Omega point. At this point man becomes united with God, each individual is Christlike, and the world becomes divine.

Another French scientist, Lecompte du Nouy, has written of a similar process in his book, *Human Destiny*. He concludes his book by asking all men to remember that the destiny of man is incomparable, but that we must collaborate in the transcendent task.

With Chardin and du Nouy, Divine Principle affirms a historical process of humankind's movement toward God—a movement inspired by God Himself. Goodness marches on toward its goal in spite of numerous obstacles. From Moses to Jesus, from Buddha to Confucius, from the early disciples to our own times, God is working to transform the world according to His dispensation of restoration. Indeed He has been working to spark a fire wherever the heart, mind and soul of man have been so inclined to receive it. Ultimately then, the suffering history we have known will be supplanted by the creative and joyful history God originally planned.

If we think pictorially, we may thus say the line of history is not straight but circular, bringing us at the end to what history should have been at the beginning. The end of history is thus the fulfillment by God of His original ideal.

DIVINE PRINCIPLE

In addition to the Old and New Testament of the Holy Bible, the theology of the Unification Church is the Divine Principle as revealed to Reverend Moon. This study is from the six-volume Home Church Study Guide which was written as an introduction to the Divine Principle and is available from HSA Publications
4 West 43rd Street
New York, New York 10036.



DP on TV

A series of Divine Principle educational tapes is being shown on the following Cable TV stations. [Please contact the UNews office if this schedule is incomplete or inaccurate.]

ST	CITY	CHANNEL	DAY	TIME
AZ	Phoenix	32	Wed	9:00p
CA	SF AREA:			
	Concord	19	Thurs	7:30p
	Freemont	TCI	Thurs	3:00p
	Pleasant Hill	19	Mon	10:30p
CA	LA AREA:			
	Bell Gardens, Bellflower	Cont. 51	Fri	8:00p
	Beverly Hills	Century 3	Fri	8:00p
	Costa Mesa	Copley 68	Thurs	7:30p
	Culver City	Century 3	Fri	8:00p
	Downey	Cont. 51	Fri	8:00p
	Harbour City	Copley 41	Mon	7:30p
	Hollywood	Century 3	Fri	8:00p
	La Miranda	Cont. 51	Fri	8:00p
	Lynwood, Maywood	Cont. 51	Fri	8:00p
	Paramount	Cont. 51	Fri	8:00p
	Pasadena	Pas. Com 56	Sun	2:30p
	San Pedro	Copley 41	Mon	7:30p
	Santa Barbara	KCTV 19	Fri	noon
	Santa Fe Springs	Cont. 51	Fri	8:00p
	Venice	Century 3	Fri	8:00p
	West LA	Century 3	Fri	8:00p
	Wilmington	Copley 41	Mon	8:00p
CA	San Diego	COX 24	Fri	5:00p
	San Diego	SWest 16	Mon	8:30p
DE	Wilmington	Heritage 22	Mon	9:00p
GA	Atlanta	People 12	Fri	11:00a
	Atlanta	People 12	Sun	11:00a
LA	New Orleans	47	Fri	8:00a
	New Orleans	47	Sun	noon
IL	Chicago: Far West Suburbs	United 52	Mon	10:00p
NC	Raleigh	10	Mon	7:30p
ND	Fargo	CableCom 2	Sun	2:30p
NJ	Belleville, Bloomfield, the Oranges	Suburban 3	Sun	3:05p
	Dover	Sammons 3	Thurs	10:00p
	Newark	Gateway 26	Sun	7:30p
	Whippany	Sammons 3	Thurs	10:00p
NY	Buffalo	32	Mon	8:00p
	Manhattan	MC 17 (D)	Mon	9:30a
	Manhattan	MC 17 (D)	Thurs	5:30p
	Poughkeepsie	32	Thurs	6:30p
	Queens	QPTV 56	Sun	9:30p
	Staten Island	24	Wed	5:00p
	Staten Island	24	Sun	9:00a
TX	Austin	32	Fri	8:30p
	Austin	32	Sun	6:00p
	Dallas	15	Wed	4:00p
	Dallas	15	Thurs	midnt
	Dallas	15	Fri	10:30a
	Fort Worth	44	Mon	8:30a
	Fort Worth	44	Wed	1:30p
	San Antonio	34	Wed	11:00a
VA	Arlington	33	Wed	6:00p

For information on how you can sponsor this project in your area, contact Don Makowski at (201) 402-0949. The 36-tape series is also available on VHS for home viewing.

EMERGING UNIFICATION CULTURE

Autumn Classic 1990 held at New Hope Farms

By Mark Turegano

One of the most recent endeavors that our members have undertaken has been the building of a multimillion-dollar equestrian center in Deer Park, N.Y. Deer Park is a quiet town of about 5,000 on the Delaware River at the juncture of New York, New Jersey and Pennsylvania.

This facility, named New Hope Farms by Rev. Moon, was built with a lofty vision and a multitude of goals. The initial goal was to host world-class equestrian competitions in Olympic-style show jumping.

The show jumping discipline was specifically chosen because it has traditionally been a sport of royalty; and it was thought that New Hope Farms, with its state-of-the-art indoor arena, could host both representatives and even the leaders of nations (many of whose children compete in equestrian sports) in an atmosphere of international goodwill through exciting but friendly athletic competition.

A solid foundation for the accomplishment of this goal was laid by New Hope Farms' first two horse shows: the 1989 and 1990 *Autumn Classic* shows. The *Autumn Classic* is a 5-day series of show jumping events run during the first week of September each year—dates specified and approved by the governing body of equestrian show sports, the American Horse Show Association (AHSA).

The 1989 *Autumn Classic* was a resounding success and drew over 400 horses from throughout the United States, Canada and England. The winner of the Grand Prix event at the *Autumn Classic* last year, Margie Goldstein, was also named "Rider of the Year" for 1989 by the AHSA.

The 1990 *Autumn Classic*, however, was an even bigger success and drew over 700 horses. Because of the large number of horse shows held throughout North America each year, a field of even 200 horses is difficult to attract. The turnout at the *Autumn Classic* of 700 in only its second year baffled many of the experts in show jumping who have noted that "big horse shows" are a rare commodity these days.

Top Competitors

What made this show special, though, was that all of the nation's top riders had come; spectators and professionals alike were treated to the highest level of equestrian prowess and horsemanship. Among the U.S. entrants were the 1988 Silver medal team including the individual Silver medalist Greg Best, the 1984 Gold medal team and Joe Fargis who garnered the individual Gold that year, and the entire 1980 American Olympic team that was favored to win the Moscow Olympics but could not compete because of the U.S. boycott.

There were also Olympic team riders from England, Canada, France, Mexico and Korea. The Korean representative this year is also known to many of us as the third son of Rev. and Mrs. Moon, Hyun Jin.

Hyun Jin was the sole Unificationist in the *Autumn Classic* and represented both Korea and our movement exceedingly well.

His highlight performance came on Thursday night (Sept. 7) in a special welcome event for all Open Jumper riders. This contest was considered the most challenging of all the events second only to Saturday night's Grand Prix.

In a field of over 50 of the world's best, Hyun Jin earned a 2nd place ribbon beating out over a dozen previous Olympic medalists along with a host of other premier riders. He missed the 1st place blue ribbon by only a few tenths of a second but still received a standing ovation from the crowd impressed by his youthful but deliberate performance.

Of course, the most prestigious event of the show was the now famous \$100,000 Han Corporation Grand Prix. (Han Corpor-

ation is the parent company of New Hope Farms and was the major sponsor this year.) With the exception of one Canadian horse show that awards a half-million-dollar prize, the *Autumn Classic* Grand Prix offers the largest purse in the world, and this contributed greatly to its popularity among the riding professionals.

Grand Prix

A Grand Prix event consists of 14 jumps ranging from 5 to 6 feet in height. The jumps are purposely set to trap both horse and rider and demand acute concentration and discipline from those who wish to navigate them successfully.

The course designer for this year's Grand Prix was Robert Ridland, a member

of the 1972 and 1976 American Olympic teams. He is known for his intricate, maze-like courses and challenged the riders of this year's Grand Prix with a flawlessly crafted pattern of immense jumps, designed to eliminate all but the very best.

Sixty horse/rider combinations entered the Grand Prix and treated the crowd of almost 3,000 to a spectacular display of agility and courage. Rarely are so many of the best riders brought together in one place, and the different styles and efforts of the riding elite made for an almost perfect evening of athletic rivalry and sport.

A testimony to the dazzling impact of the show was that nearly 1,000 of the 3,000 spectators on hand stood for the entire performance. Furthermore, there were hundreds of latecomers who stood outside the arena three deep at the windows peering in to catch a glimpse of the show. The entire audience, both inside and out, stayed till the end of the event.

Until now show jumping has made only a minimal impact as a spectator sport in America, but New Hope Farms and the *Autumn Classic* sought to change that and made great strides in that area as evidenced by the turnout at this year's show.

The likely prospect of television coverage in 1991 and the expressed interest of some very influential sponsors should catapult the *Autumn Classic* to the forefront of the show jumping world in the near future.

Founder's Vision

Special recognition was given this year at the beginning of the Grand Prix to the Rev. and Mrs. Sun Myung Moon as the founders of New Hope Farms and as the source of the vision that was realized by this year's event.

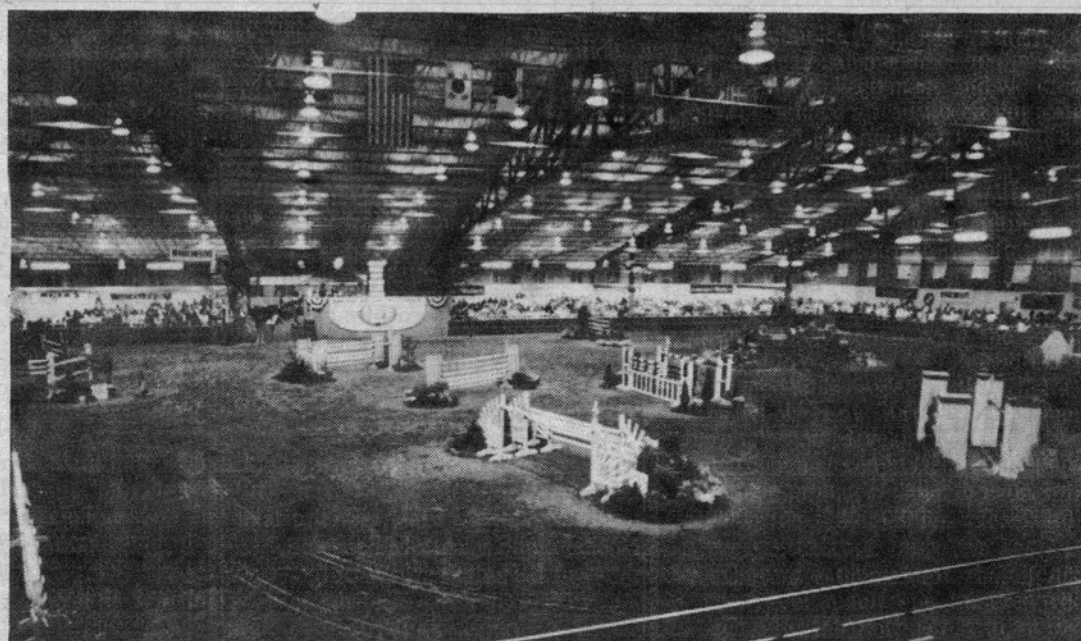
The *Autumn Classic*, however, is only the first stage of Rev. Moon's vision for New Hope Farms, which includes an array of future undertakings. Among them are:

1. A training site for Olympians from all over the world. (This project has already begun, as a number of Korean riders participated in a special equestrian training program this past summer at New Hope Farms.)
2. A modern Pentathlon event center for international contests.
3. A breeding and equestrian research facility.
4. A competition center for other equestrian disciplines such as polo, rodeo, and even horse racing.

The riding world has warmly embraced New Hope Farms and the *Autumn Classic*, and many riders have expressed a desire to see both Olympic and World Cup trials held there.

In this way, New Hope Farms is witnessing the unity of three elements: Rev. Moon's vision, the implementation of that vision, and its welcome acceptance by the riding world. It is a combination that points to a bright future indeed.

This article deals with an organization that is a project of the Unification Church. It is, however, inspired by the ideals and teachings of Reverend Moon and illustrates how the Divine Principle inspires individuals to a higher calling in life. We include this article in order to inform our readers about the historically important work of Reverend Moon; to correct misinformation or partial information provided by other media; and to provide the theological motivation for his involvement in these non-church activities.



Top, Rev. and Mrs. Moon and family watch the show; middle, Hyun Jin Nim takes a fence; and bottom, the New Hope Farms arena.

Mark Turegano

REGIONAL DIRECTOR'S SERMON

The Powerful Effects of Prayer

By Rev. Chae Hee Lee

Rev. Lee is the Director of Region 8. This is an excerpt from a sermon given on 6/3/90.

Look at the grass and trees breathing deeply, vigorously exchanging oxygen and carbon dioxide. How about your life of faith? What is breathing in our life of faith? It's prayer! Prayer is inevitable in our life of faith.

Breathing is not a habit, but an instinct. Without breathing, no one can survive. Likewise, without prayer, we cannot live in faith. Prayer is not a habit. It is not just a religious tradition, but an instinct. For that reason, prayer is most important in our life of faith. Sometimes we need special prayer. It is deep breathing.

We can see the power of prayer in Acts 12:1-17. It was the beginning of early Christianity. All the Jews were persecuting the Christians, especially King Herod mistreated the Christians. He killed James, the brother of John, who became the first martyr among the 12 disciples of Jesus. Then he also arrested Peter and put him in jail, letting four squads of soldiers watch Peter, binding his hands with two chains in order for him not to escape.

The persecution of Christians became more and more severe and intense not only from the Jews and King Herod, but also from the Roman Empire. This made the Christians more miserable. Worse still, they lost their leaders James and Peter. Their situation was terribly desperate and hopeless.

Now, let's think of our present situation. Sometimes the result of fundraising or witnessing is not good. Some days we have no guests. Our spirit becomes heavy. We are frustrated and ashamed of no result. We lose courage and confidence. We feel pain and our heart becomes bitter. At last we have doubt even about our faith. We are almost suffocating to death.

In this case, what shall we do? The Bible shows us how to solve these questions. The church members gathered together and prayed fervently to God. According to the Bible, "Peter was kept in prison, but the church members were earnestly praying to God for Peter."

Then an unexpected event happened. All of a sudden, an angel of the Lord appeared, striking Peter's side, woke him up and said, "Get up quickly, put on your sandals and follow me." The chains automatically fell off his hands. Peter had no idea about what was being done by the angel. He thought he was having a vision or he was dreaming. When they had passed the iron gate, which opened for them by itself, they went out. Suddenly the angel departed from him and disappeared. Then Peter came to himself. He reorganized himself and he said, "Now I know without a doubt that the Lord sent to me his angel and saved me from Herod's clutches." He went to the house of Mary, the mother of John. There he found many people had gathered together and were praying.

I am sure the Christians prayer brought a miracle. The followers' fervent prayer moved the spiritual world, and spared Peter from the rod. Who could open the iron gate? Who caused the chains to unfasten? It was not human power. It was the effect of prayer. It was the power of prayer. Only prayer can bring a miracle.

What can liberate us from our present desperate situation? Who can deliver us from our present hopeless situation? No guests! No money! Prayer alone will bring us new hope. Prayer can open the door of our terrible desperation and make us meet a happy world.

It is true there is pain in our life in this world. No one can deny that there is suffering in their life. Pain and suffering, in any case, is our given destiny.

We cannot escape from suffering. There are three kinds of suffering (1 Peter 2:18-20). First, there is a vague suffering, when we do not know the exact reason. Secondly, there is suffering of judgement because of our sin. Thirdly, there is suffering of love for others and for righteousness.

We Unification Church members have determined ourselves to live for the sake of others, and to suffer for goodness and righteousness. Rev. Moon's tradition is not to pray for himself, but to sacrifice. It is a precious tradition. Therefore what matters is the attitude of how to overcome our suffering. The important thing is the spirit, intention and design and how to cope with

miles, but I finally realized I found myself in a safe area, without any accident. I believe it was God's guidance. He gave me courage and energy. It was a miraculous escape for me. I prayed fervently, unto death with desperation. We need to pray with all our strength.

When we engage in give and take action with a partner, the Holy Spirit cannot help but always cooperate with us and a new event will be produced. You need a desire to wish to come to church. Actually members should visit the church a few times a week. The church is a house of prayer. That is where God lives, it's God's temple.



Rev. and Mrs. Lee with Region 8 members.

the pain. Is it just struggling? No! Overcome with joy and hope.

When we meet a difficult situation the more it becomes difficult, the more we are desperate. If we say, "It's difficult for me to witness or to fundraise," we fall into a more and more difficult situation. Who is wise? Who is clever? Those who rise against a weak heart with courage are clever and wise.

Pray unceasingly

All we have to do is pray for courage. All we have to do is pray with joy and thanksgiving to God. Blessed is the man who does not cease to pray at any moment. Happy is the man who can pray in any serious situation. Even though he is rich, if he stop praying, he is dead. Because he has no hope, he has no life.

Prayer is our expectation, desire and hope. Please, always anticipate praying. The action itself that you can pray to God in any difficulty is God's benefit for us.

Pray in your serious situation, when you are completely desperate, when you have lost courage. What do you have to do? If you don't have any idea how to solve your problems, all you have to do is bring the problem to God. Actually, we are happy because we know God, who is our Loving Father, Almighty Lord and God of Heart. He created all things. He can make everything new. Please remember that He can transfer the desperate yesterday to a bright tomorrow.

When we face an urgent situation in our life, we have to pray to God, fervently and earnestly unto our death. If you do so, God for sure will accept your prayer and open a way to solve the problems and settle the difficulties.

When I was 16 years old, in the 1950s during the Korean Civil War, many other people and I were taken by the North Korean Army. We were just helping the enemy at the front line. It was very dangerous. It was a place of death. There was an air-raid by fighting planes and a lot of people died by the bombing attack. At that moment I prayed, "Heavenly Father, please help me!" It was simple but a very, very earnest prayer.

At that moment the North Korean soldiers could not be seen, so I thought it was a chance to escape. I ran away into the mountain forest. I did not know how long it took. It was far, probably around over 30

According to verses 14-15, a girl servant recognized Peter's voice. When he knocked at the door, she ran in and announced that Peter was standing in front of the gate. They said to her, "Are you out of your mind? You've gone mad. How can Peter be here? He is in prison right now. It must be an angel." It was an incredible event. Finally, when they opened the door, they saw Peter and they were amazed.

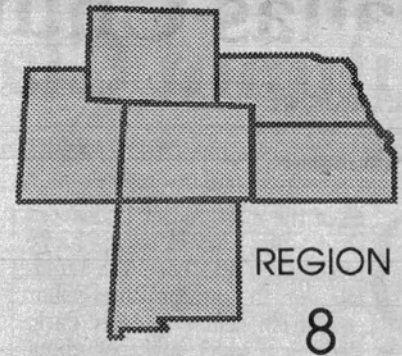
They saw a miracle which accomplished their desire. They realized the power of prayer. They experienced the effect of their prayer. There were so happy.

Creating History

Rev. Moon has been praying fervently in order to create a new history by himself. He has been putting forth all his energy in order to change the direction of the "wagon wheel of history." He never prayed for himself. During the early 1950s, nobody believed in his idea. Everybody told him he was crazy. Each one of us also denied and spoke ill of him. But he prayed fervently for a new history, and his sweat became like drops of blood. He was all alone, even being persecuted so many times. His prayer is not for himself. Now 40 years later he has finally made a lot of disciples throughout the world. This itself is a miracle. He made such a miracle through his prayer. Don't you think so?

After the Washington Monument rally, Sept. 18, 1976, he also has been praying earnestly to change the communist countries. Externally, he had a conference on the theme of "The End of Communism." He had a media conference in Rome on "The World of Peace." He invited Soviet journalists there and made the journalists from the free democratic countries take a trip to Moscow for harmony and unity. Ten years ago he sent his disciples into Red China to do something secretly. He proposed and started to build the International Highway, which was a shortcut for World Peace.

Especially, he put all his sincere heart for the 24th (Seoul) Olympiad, and he prayed earnestly for the victory of Korea. He made the Seoul Olympics the turning point of history and moved the spiritual world to help this world change. The result was that the North and South drew near and East and West will be unified, especially the communist countries. It's incredible. Who could have dreamed of such things? We



never dreamed such things. Now there is the rush of exchange between communist countries, North Korea, USSR, Red China, Hungary, Czechoslovakia.

Rev. Moon prayed fervently, with all his heart and with all his strength. Finally His prayer caused an unlikely event, an incredible movement. Gorbachev invited him to his private room in the Kremlin. This occurred even though Rev. Moon is the most brilliant anti-communist, the No. 1 "enemy of the USSR."

The door to the communist countries opened widely. It is a miracle. All Korean people had this desire. We never dreamed to rush such things so early. Who moved this world and history?

Only one person, Rev. Moon, has been praying to God. Nobody knows his heart and desire but God. Finally He moved God and He mobilized the spiritual world. Please imagine how much energy he has spent to turn around this huge wagon wheel named History. His cosmic prayer finally caused this historical change. He is a great man, a great messiah. Every politician and every businessman thinks it's by their own merits, their own efforts, or their own good luck that caused these changes. No way!

Pray with Thanks

Heartbreakingly, nobody knows Rev. Moon's accomplishments behind history. However, he doesn't think of it. After all, he did it for all mankind. He is living through giving for others, for all mankind, for God. Nothing but prayer satisfies our hope. Only prayer fulfills our desire. What is your desire? Everybody has their own desire. In order to fulfill it, please pray first and you may get satisfaction.

Do you know what is the secret of success of Christianity in Korea? It's the morning prayer meeting. In Korea every church has morning prayer meeting at 4:00 am in summer and winter no matter what season or weather. The best time for prayer is in the early fresh morning. Please try it. Anyway now we have hope for this country.

Our new leader, the 41st President, Mr. George Bush on Jan 20, 1989, in his inaugural address amazingly prayed to God. He said, "In my first act as president is a prayer. I ask you to bow your heads: Heavenly Father, we bow our heads and thank you for your love. Accept our thanks for the peace that yields this day and the shared faith that makes its continuance likely. Make us strong to do your work, willing to heed and hear your will, and write on our hearts these words: 'Use power to help people.' For we are given power not to advance our own purposes, nor to make a great show in the world, nor a name. There is but one just use of power and it is to serve people. Help us remember, Lord. Amen."

What a beautiful speech with prayer!

Anyway, what matters is the fact that Mr. Bush prayed to God for this nation. He believes in the power of prayer, the effect of prayer.

Please pray without ceasing, whatever your desire is, in order to fulfill it. I'd like you to pray always, pray ceaselessly and expect the effect of prayer, God's wonderful benefits.

★ CHURCH NEWS ★ CHURCH NEWS ★ CHURCH NEWS ★

Dallas Church Family Workshop in Arkansas

By Laura Andrews

The members of the Dallas Center went out on a four-day retreat to Lake Ouichita in Arkansas, June 18-21. After working in Dallas, where it is so hot, flat and windy, brothers and sisters were excited to get away for a few days to the mountains.

Lake Ouichita was beautiful. It is a huge lake located near Hot Springs, in the foothills of the mountains. We rented two A-frame cabins that were perched on a small cliff overlooking the lake. We had hoped the mountain area would be cool, but unfortunately there was not enough elevation to really give much relief from the heat. However, the beauty of the lake and the green mountains brightened our spirits.

The four days were a vacation for us, but they were packed full of activities. Rev. and Mrs. Lee were like our camp counselors, and they arranged a full schedule. Our first activity each day was to hike on a nature trail for our morning exercise. Our hike ended at the lake, where we had our morning prayer. After breakfast, we played several games of volleyball and worked up a good sweat. Of course we had to jump in the lake to cool off. Rev. Lee organized water sports, and we were all exhilarated by the competition. Jerry Olson won the swimming competition. After a delicious lunch, our strength renewed, we all went boating. There were canoes, paddle boats and motors boats, and we tried all of them. For our dinner, Mrs. Lee prepared some delicious Korean food, and we grilled our bulgogi and kalbi on the outdoor barbecue.

Scott McKenna, the State Director of Arkansas, came by with his family to welcome us to the state, and visited with us over dinner.

Our evenings were devoted to fellowship. Rev. Lee guided us in prayer, in sharing testimonies, in singing, in games, and in a dancing competition. Through our fellowship together, we got to know each other better and appreciate each other more. We spent an unforgettable four days together, and strengthened our unity as God's family. We invested all of our energy into our activities, and came back to Dallas tired but happy, and with a fresh spirit to continue our work here.

Dr. Walsh Speaks in Dallas

Dr. Thomas Walsh, Director of the International Religious Foundation and a Unification Church member, spoke on August 10 at the Dallas Hilltop Inn. He was the invited guest of the International Center of Dallas, headed by Dr. Ohene-Bekoe, an ICC alumnus. Dr. Walsh spoke to a group of about 50 people, "The Role of the Hebrew Prophets, Jesus, Buddha and Mohammed in Achieving World Peace." Dr. Bekoe said later that attendance that night was the highest they had for any of the scheduled lecturers.

Dr. Walsh's scholarly discussion centered on the power of religion to influence human actions, both for good and for evil. Due to the religious excesses of some, thinkers such as Freud and Marx saw religion itself as an evil. However, religion persists throughout the world and, when it is properly understood, continues to call people to the noblest behavior.

He then compared certain fundamental

teachings of the founders of the world's major religions, such as Hebrew Messianism, Buddha's emphasis on compassion, Mohammed's strict morality, and Jesus' forgiveness of enemies. He ended with a call to the Western world, where we are preoccupied with justice—"everybody's got a grievance" or a reason to be resentful. If we don't cultivate forgiveness and a generosity of spirit, world peace will always evade us.

The lecture was followed by a discussion period led by Dr. Eugene Strang, a professor at Southern Methodist University.

American Family Association

Some of you may know about this group. They describe themselves in their monthly newsletter as "a Christian organization promoting the Biblical ethic of decency in American society with primary emphasis on TV and other media." It was founded in 1976 by Rev. Donald Wildmon, a United Methodist minister in Mississippi.

The American Family Association has been very effective in putting pressure on advertisers who pay for sexually explicit, violent, and anti-Christian television programming. Last year, they organized a boycott of the product of two companies, Clorox and Mennon. The results were impressive. This year, they are prepared to undertake another boycott, depending upon the results of further discussion with advertisers. As soon as I find out who, if anyone, is being boycotted this year, I will let you know.

They have also petitioned effectively for the removal of pornography, such as Playboy, Hustler, and other publications,



from various bookstores, convenience stores, and large retailers, including Walmart and Target. However, K-Mart Corporation, which owns Waldenbooks, has consistently refused to drop these anti-family publications from their shelves. Therefore, a boycott of K Mart stores has been organized during the past few months. You can help this effort by refusing to shop at K Mart or Waldenbooks. Take your business to other stores who have shown their respect for the dignity of the family.

This group is fighting hard for some very good goals. They have a broad membership and are not a narrow, "fundamentalist" group. You can subscribe to their monthly journal and get on their mailing list, just as I have. The early subscription for an individual is \$15, but if a church has at least 10 members who want to subscribe, the cost is only \$4 each. If you would like to subscribe, please contact Laura Andrews at (214) 699-9123.

ICC Alumni Organize an Association

By Rev. John Morris

On October 13, 1990, the Interdenominational Conference for Clergy (ICC) Alumni Association held its first reunion banquet. The motivation behind this banquet was twofold. First, we wanted to gather many of the ministers who had participated in the conferences in Korea. The second and more internal motivation was to hold a banquet that symbolically greeted True Parents since we were not able to hold a rally for them during the three 40-day witnessing conditions.

Originally, Rev. Lee was scheduled to

speak at the banquet, but was unable to attend due to a prior commitment. Instead, we read a letter from him on the purpose of the ICCAA. The following is a section of that letter:

"...Rev. Moon's consistent prayer and vision is to bring the world into oneness. First, each and every person must come into oneness in a loving relationship with God, their Heavenly Parent. And then, we can come into oneness with each other. This vision is Rev. Moon's gift to you. The role of the ICC ministers in America is to lead our communities out of the bondage of racial discrimination, economic inequality, crime, drugs, immorality and family conflict. We as pastors and community leaders must lay down the swords of personal differences and pick up the plowshare of common concern..."

More than 80 tickets were sold at \$10 each. Some ministers bought tickets knowing they could not attend the banquet, but wanting to support the ICC cause anyway. In all, 68 ICC alumni were able to come for an evening of good food and fellowship.

Rev. Harvey, president of the Louisiana ICCAA, began the evening with prayer and a brief summary of ICC activities in Louisiana to date. A local church choir sang and then Rev. Lee's letter was presented by Rev. Morris. Three of our Japanese sisters, dressed in traditional Korean gowns, then offered a beautiful rendition of a Japanese Holy Song, invoking the spirit of the original conferences held in Korea in the 1980s.

After dinner, the chairpersons of the existing ICC committees gave a testimony of their efforts in "Food", "Clothing", "Drug Abuse" and "Literacy". This led into the most serious part of the evening as Rev. Morris then spoke about the need for several more committees and called the ministers to become involved in one or more committees of their choice. The response was truly dramatic. Almost every-

one volunteered to participate in at least one committee and 60 people signed the committee response card, checking off the area in which they desired to serve. The committees formed are as follows: Food, Clothing, Drug & Alcohol Abuse, Housing & Homeless, Literacy & Education, Foreign Missions, Teenage Pregnancy, Women & Child Abuse, AIDS, Voter Registration, Public Relations, Revivals & Banquets.

The following Monday, an ICC committee organization meeting was held. It was decided that the committees had to get moving immediately and that they would organize in groups of three, each group meeting on successive Mondays until all twelve committees were formed. There

were two goals for each committee. First, they would have to decide on a president and two vice-presidents as assistants. Second, they would need to quickly develop short and long range goals, focusing on the short range goals in order to "get going."

The banquet (and the response it evoked) was such a success that plans for further banquets are already in the works. It is the hope of brothers and sisters in Louisiana that these banquets can become a foundation for the time when we can call our True Parents personally to Region 8 and offer them the welcome and acclamation they so richly deserve for all their accomplishments.

THE TRUE AMERICAN

In the past, we have read the stories about the Ugly American exploiting other peoples.

Now we want to read stories about the True American, your account of a 40-day sojourn in a foreign land.

Publishing priority will be given to those accounts that achieve a dynamic balance between the complementary aspects of:

- spiritual depth/humor
- thoughtful analysis/colorful anecdotes
- idealism/practical wisdom
- text/photographs

Send your articles and photos (which will be returned on request) to:

Unification News
4 West 43rd Street
New York, NY 10036
(212) 997-0050
Fax: (212) 768-0791

1990 CHURCH CALENDAR

N O V E M B E R

- | | |
|----|----------------------------|
| 3 | Shin Eh Nim's 2nd birthday |
| 5 | Shin Ok Nim's 2nd birthday |
| 17 | CHILDREN'S DAY |

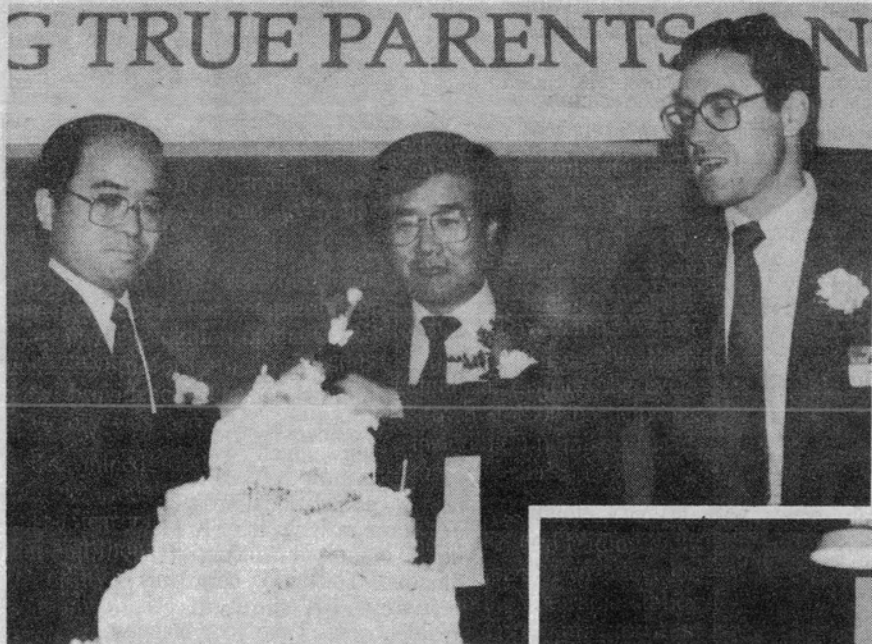
D E C E M B E R

- | | |
|----|--|
| 4 | Shin Young Nim's 4th birthday |
| | Jin Whi Nim's 27th birthday |
| 9 | Heung Jin Nim's 24th birthday |
| 22 | 35 Couples' Blessing (Belvedere, 1976) |

★ CHURCH NEWS ★ CHURCH NEWS ★ CHURCH NEWS ★

BFA NEWS

8000 BFA Holds Anniversary at Camp Sunrise



Above, Rev. Ki Un Kim, Regional Director of Region 2, officiating at the cake-cutting ceremony assisted by BFA 8000 officers, Hitoshi Nagai and Caleb Thompson. About 550 adults and children attended the 8th Anniversary Celebration on October 14. After dinner entertainment included songs by an impromptu choir of blessed children.



Blessed Family Meeting Held in North Texas

By Steve Kille

The North Texas Blessed Family Meeting was held on September 23 at the home of Bento and Kimiko Leal in Irving. Before dinner, everyone sang a Holy Song, and Laura Andrews offered a prayer. Kimiko Leal had prepared lots of food, with help from Takako Loew, and everyone enjoyed the meal.

Mr. Ito was the M.C. for the meeting. He asked Laura Andrews to sing a solo. Then Mr. Ito gave a financial report, including a report about the donations received for the children's playground at the church. He thanked everyone for their support.

Mr. Ito introduced a new couple in our region: Katsumasa and Setsuko Yamashita. They worked with CARP in New York, and will pioneer CARP at the University of North Texas in Denton. Katsumasa shared some words of greeting with everyone.

Akihiko Shirotori, the Dallas City Leader, offered his testimony. He came to America to work with the News World. He

went to the matching in May 1979, and met Norma, his wife-to-be. Together, they worked in New York City to open a seafood restaurant, and later, they moved to Gloucester, Massachusetts to work with "The New One" restaurant there. They had the opportunity to be there when Rev. Moon came to the restaurant to eat.

In 1987, Aki was accepted at the Unification Theological Seminary in Barrytown, NY. While he was there, his son, Seijin was born, during the time of the 1988 Olympics. After he graduated from the Seminary in 1989, Aki and Norma came to work in Region 8.

After Aki's testimony, those with birthdays in September blew out candles and cut a birthday cake. Denise Pearson is 4 years old, Seijin Shirotori is 2 years old, and Miyuki Kita and Marcy Kato also celebrated their birthdays.

The meeting closed with a sharing of songs. Mr. and Mrs. Yamashita offered a duet, Miyuki sang a solo, and Dominique sang an original song. Then everyone sang a Holy Song, and Bento Leal closed our meeting with a prayer.



TOKYO	\$683	LONDON	\$389
OSAKA	\$742	PARIS	\$409
SEOUL	\$898	FRANKFURT	\$409

**WE'LL FLY YOU ANYWHERE
FOR THE BEST FARE**

1-800-262-SEIL

TOLL FREE CALLS NOW POSSIBLE FROM NY STATE
EXCEPT FROM THE (718) & (212) AREA CODES

USE US FOR YOUR "40 DAYS"



EMPIRE STATE BLDG. 350 5th Ave. Suite 4901
NY, NY 10118. (212) 736-6030

To Advertise in the **Unification News**
Call Richard Lewis at **(212) 997-0050**

★ CHURCH NEWS ★ CHURCH NEWS ★ CHURCH NEWS ★

Ocean Church Leader Receives TV News Award

By David Loew

On September 21, Charles Frumin, Ocean Church Director of San Diego, was awarded the "Leadership Award" from the ABC News affiliate in San Diego. The ceremony was conducted on the 'Good Go' boat in the San

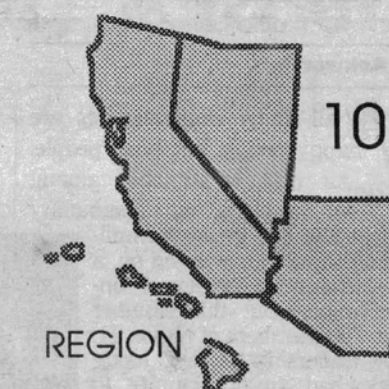
Diego harbor with many of the children who fish on the boat cheering as Chuck received the award.

Chuck has worked for several years with social service agencies to aid with recreational activities for the socially disadvantaged and physically handicapped. Chuck trained a social service leader in

boat handling and sportfishing techniques as a means of helping with the youth program. He also spent a lot of time taking children sportfishing.

Chuck has used his business in conjunction with members' donations from the business community to develop the program. He spends a considerable amount of time maintaining the 'Good Go' boat every week, upholding a high standard of seamanship.

Chuck joined the church in the San Francisco bay area during the 1970s. He had attended U. C. Santa Barbara, graduated, and later attended the Unification Theological Seminary. Rev. Moon assigned him to Ocean Church in October 1980. Chuck has spent most of his Ocean Church tenure in San Diego, with summertime duties in Gloucester, Mass. working as a squadron leader and instructor. He also spent two summers in Kodiak, Alaska, working as a salmon buyer, also running a 'Good Go' boat. Chuck also holds a charter license from the U.S. Coast Guard,



which he earned as a result of years of running the 'Good Go' boats.

Chuck is joined by his wife, Mayumi, who spends a great deal of time running their family business and taking care of their two children, Joshua and Corinna. Chuck's parents also reside in the San Diego area and were happy to see him receive the award after years of hard work.

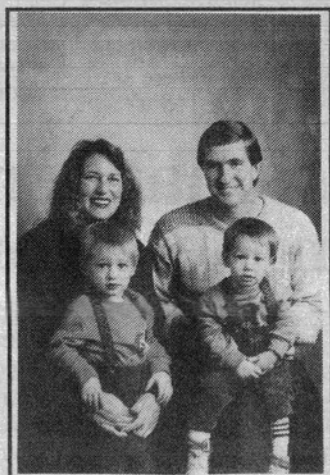
The force behind the award for Chuck was a social service worker who saw the hard work Chuck and Mayumi put into the boat. He joined with them to learn how to operate and maintain the boat. Mr. Aoki, local Unificationist business leader, worked with local businesses to help provide financial aid for the project. When religious, business and social leaders work together, good things happen. Just ask the kids who've gone fishing with Chuck.



Share your Smiles ... Send Holiday Photo Greetings

**Family Portrait
at our Studio
by
appointment**

\$19.95



**Package A ... 1 - 8x10, 1 - 5x7, 6 wallets
Other packages available**

Call us now at
(212) 683-7610

Four Seasons Photo

2 EAST 37 STREET
NEW YORK, NY 10016

HOLIDAY PICTURE GREETING CARDS



Quantity	Greeting Cards w/ envelopes	Reprints	
		3 1/2" x 5"	4" x 6"
20	\$15.00	\$6.20	\$6.80
25	\$18.00	\$7.75	\$8.50
50	\$37.00	\$13.50	\$15.00
75	\$55.50	\$20.25	\$22.50
100	\$73.00	\$25.00	\$28.00
125	\$91.25	\$31.25	\$35.00
150	\$108.00	\$37.50	\$42.00
175	\$126.00	\$43.75	\$49.00
200	\$142.00	\$50.00	\$56.00

Photo Greeting Cards are made from your 35mm color negative, print or color slide only. If print or color slide, please add \$4.95 to order. Orders must be placed by Monday, December 11 for order to be ready before Christmas. (Allow 5 - 7 working days for all orders.)

TO ORDER BY MAIL: Please enclose • name, address and daytime phone • check for the full amount (NY State residents add 8.25% tax) • negative (don't cut, indicate negative # to use), print or slide • indicate style number.

Greeting Card Style



ORDER BY MAIL

Style # _____ Neg. # _____ Quantity of cards: _____ reprints: _____ Price \$ _____
New York residents add 8.25% sales tax, Shipping and Handling \$2.50

Name _____ Daytime phone _____

Address: _____ Date order _____

10% Discount

FREE FILM

with this coupon

With photo processing
20 print minimum

Offer Good through Dec. 21, 1990

Offer Good through Dec. 21, 1990
Limit of one per customer

★ CHURCH NEWS ★ CHURCH NEWS ★ CHURCH NEWS ★

Summer Camp: A Pearl of Great Price

By Jack Ashworth

We all know Unificationists are happy people but busy people. Our time is stretched among our missions, our community involvement and our growing families. With all these things going on, a summer vacation is an almost unthinkable luxury, but this summer more than 700 members of region 11, under the leadership of Rev. Joong Hyun Pak, had an opportunity to experience a real Unification Church vacation at the Tribal Messiahs Summer Camp.

Surrounded by the serenity of mountains, sky, lakes and trees just about an hour's drive out of the city the three days and three nights at Camp Sunrise was a time to unwind from the ratrace and get in touch with some of the "finer things" in life. In a friendly atmosphere of members from every part of our movement, those who partook in this year's workshop were to discover a valuable and rare treasure.

Those who expected Summer Camp '90 to be a repeat of last year's program were surprised to find something new and yet something unchanged. The program is becoming a tradition for Tribal Messiahs and candidates in region 11 who by making this yearly summer pilgrimage have an opportunity to commune with God in nature as well as whet their spiritual appetites through the study of Divine

Principle.

The schedule provided ample time for leisure, including hiking, boating, fishing and swimming as well as time for prayer, study, reflection, conversation and making new friendships. One of the highlights of this year's program was the inspiration



Rev. Kevin McCarthy lecturing.

from Rev. Kevin McCarthy who, aside from his duties as national director of ICC, was able to teach Divine Principle at 13 of the 17 weekends. The McCarthy's commitment to teaching brothers and sisters was noteworthy. On the day of the birth of the McCarthy's third child, not wanting to miss this lecture schedule, as soon as he got word from the doctor that everything was

OK he was on the way back to Camp Sunrise in time for his next lecture.

Besides Rev. McCarthy other top lecturers who participated included Dr. James A. Baughman, Dr. Hugh Spurgin, Dr. Shirley Stadelhofer and others too numerous to mention sacrificed their time to make this year's program a success.

In keeping with this year's theme of "perfection" we were fortunate to have several staff members from Belvedere who came to share testimonies about their experiences with True Parents and True Children. Mrs. Mal Sook Lee (of the 36 Couples) spoke about how True Parents impart their tradition to their children and Mark Turegano and Steve Tarbell shared personal experiences with Father and Mother and several especially heart-melting stories about True Children and their characters. A surprise visit was made by Father's cousin "Elder Young Sun Moon" who shared about Father's early childhood and growing up in Korea.

It would be impossible to talk about Camp Sunrise this summer without mentioning Mrs. Gil Ja Sa Eu, whose quiet presence and holy spirit made everyone feel at home. Often she would attend lectures, sometimes sharing her own testimonies until late into the night. Other times she would make Korean food or just sit and talk personally with a brother or sister. Thank to all of these experiences, members could feel a special closeness to True Parents.

This year we tried to keep the summer camp schedule flexible in order to accommodate everyone and came up with the best possible program. This year along with the Western workshops we included a special session given in Japanese by Rev. Fukui and Mr. Hamasaka. On another weekend a large number of New Jersey Tribal Messiahs participated. There were also special events which were included in



the program. One weekend in July our schedule included an evening concert given by N.Y. City Symphony at Bear Mountain Lodge and in September we were able to attend this year's Fall Classic Grand Prix horse show at New Hope Farms. We also included attendance at Belvedere whenever True Parents were present.

At the conclusion of each retreat we all gathered for a final talk and graduation ceremony given by Rev. Pak. (On occasion Rev. Wayne Miller substituted for Rev. Pak.) Rev. Pak's well-prepared presentation entitled "Tribal Messiahship for the Perfection of True Love" incorporated an explanation of "Heavenly Parentship," "The Settlement of 8 Stages," "The Age of Salvation" and other topics from Father's most recent speeches. Included was Rev. Pak's special insight into the Beatitudes of Jesus as well as internal guidance for blessed families.

Overall I feel confident to say that each summer camp was a unique good experience, a valuable time to get closer to God and True Parents. Through offering this time to Heavenly Father, once again we were reminded of the holy position that True Parents have bestowed upon us as Tribal Messiahs. Truly we discovered a "pearl of great price."

If you didn't have a chance to attend this year, a complete set of video cassettes of Rev. McCarthy's lectures and Rev. Pak's speech will be available through the New York Church office.

Professional Seminars Held in New York

By David Eaton

During the recently completed 40-day witnessing activities (September 1 to October 10), members from the New York/New

Jersey area combined their respective resources and presented a number of weekly Divine Principle Seminars under the auspices of HSA-UWC National Headquarters and the HSA-UWC Performing Arts Department.

The ten weekly evening programs and the four one-day professional level workshops attracted 130 guests from the cultural, artistic, business and political associations that have been cultivated in the tri-state area.

These Divine Principle seminars were held at various sites, including the Manhattan Center, Tiffany Hall and National Headquarters and were presented by Dr. James Baughman, President of the

Unification Church in America, Dr. Frank Kaufmann representing the International Religious Foundation, Rev. Wayne Miller, pastor of the Unification Church of Manhattan, David Eaton and Kevin Pickard.

The seminars included a tour of the



Kevin Pickard introducing a seminar at the Manhattan Center.

newly completed Manhattan Center recording facilities and several audio-video presentations including excerpts of the Seoul Olympic Production of the ballet *Shim Chung*, selections from Kevin Pickard's *Third Symphony* which received its premiere at the Assembly of the World's Religions in San Francisco, and the videotape, *Faith and Reality*.

These professional seminars will continue to serve the region's ongoing outreach programs during the coming months.

COMPUTERS

Hardware

- 8086, 80286, 80386, 80486 Motherboards & Systems.
- Hard Disk Subsystems 20 Mb - 1000 Mb for PC & Mac.
- Monitors and Display Controllers, Monochrome, Hi-res & Color.
- Memory Upgrades; Laser Printers; Modems; Fax Machines & Fax Cards; Graph Plotters, etc.
- Networking Hardware, Software and Consulting.
- Small-business Telephone Systems, including installation.
- Authorized reseller for Versatec plotters

Special! Intel Connection Coprocessor \$549
Practical MNP5 modem \$229
Peripherals

Software

All Major Software Products at Great Discounts!

PC, Mac & Unix Software.

Authorized Reseller for Interactive 386/ix & SCO Unix.

Adobe software, coconet network software.

Special! Ventura Publisher 3.0 \$550
Windows 3.0 \$99

Services

Consulting • Custom Software • Installations
 Repair & Maintenance

Contact:

W.R.I.S.T. Inc.

38-42 9th Street L.I.C. N.Y. 11101-6110

Phone (718) 937-7955 Fax (718) 729-9140 Intel CCP (718) 937-0391

★ CHURCH NEWS ★ CHURCH NEWS ★ CHURCH NEWS ★

A Prayer Walk that Healed New York

By Rev. Kevin McCarthy

Racial tension was on the rise in New York City. Two incidents emerged which seemed to encapsulate the frustrations that had the city on the brink of irrevocable hostilities. One crisis area centered around the Korean market boycott in the Flatbush neighborhood of Brooklyn and the other, the murder of an African-American youth in the mostly white neighborhood of Bensonhurst. The lines of conflict were drawn, the rhetoric provocative and reactionary and nowhere to be seen or heard were the moral leadership nor the voices of reconciliation. Into the vacuum, instead, rushed the opportunist and the politically self-interested with the ever-present news media urging them on.

However, with Rev. Sun Myung Moon's guidance and inspiration, Mrs. Gil Ja Eu and Rev. Joong Hyun Pak gathered together several key ICC ministers as well as other leaders in the New York area for an emergency meeting on May 16, 1990. This became the birthday of the Coalition for Harmony. It was at this meeting that Rev. Pak challenged all present with the vision of the Coalition for Harmony. "No one can solve this racial problem except God," Rev. Pak urged. "Only religion has the concept of forgiveness and reconciliation." Through this meeting it became apparent that God's people must stand up to become the conscience of New York by marching to the front-line of the crisis and showing the way to reconciliation.

In keeping with the urgency of the situation, we decided that, three days later, we would engage ourselves in an immediate action in the Korean market boycott crisis.

Korean market boycott

The Korean market boycott had been dragging on since January. It began when a woman from Haiti became involved in an altercation that soon escalated into a scuffle with Korean market personnel. Eyewitnesses gave a variety of accounts, many of them conflicting.

However, this whole event was merely the proverbial straw that broke the camel's back. Unfortunately there has been a substantial foundation of conflict and misunderstanding between the two communities. African-Americans feel Korean merchants single them out as potential shoplifters because of their race. They resent what they perceive to be a "guilty until proven innocent" attitude on the part of Korean merchants.

Conversely, Korean merchants feel their stores and livelihood are under virtual siege by an avenging army of shoplifters and burglars. Many Koreans work from 2 in the morning to 9 at night just to survive and cannot understand why they are criticized for doing what they are forced to do in order to protect their stores and merchandise. Add to this, cultural differences, language barriers, and a host of self-serving political radicals and social extremists, bake in the oven of a long, hot New York summer and you've got a situation that is about to explode.

For the next three days after our meeting, we were busy calling all ICC ministers in the City of New York and inviting them to take part in our planned action called "A Prayer Meeting to Heal

New York." Through the miraculous intervention of God we were able to locate a church facility for our prayer meeting that was located about 50 feet from the boycotted Korean market. As it also turned out, the day of our prayer meeting, May 19, was also the day that the leaders of the boycott had planned a major march and demonstration in the very same location.

Police not enamored

Needless to say, the police were not so enamored with the idea of mixing several hundred angry boycott sympathizers with

more worried that what would begin as a walk would end as a sprint. In another words, they didn't think it was a good idea.

But Rev. Daugherty knew, as we all felt, that the prayer walk was the most important, albeit dangerous, part of the event and that it would have the most dramatic impact on that area. In fact, with the large number of media people gathered, we felt that a multi-racial prayer walk was an image that the City of New York needed to see. Finally, the police agreed and arranged with Rev. Daugherty a hastily drawn strategy. The prayer walk was on!

Back inside the church, as the prayer meeting drew to a close, Rev. Daugherty and the police captain outlined the course for the prayer walk. As I listened, I began to recall my favorite scene from the movie "Inchon"; the part where McArthur reveals his Inchon landing plan: "But General, sir, that's impossible!" and then McArthur snorts, "It is impossible..... and that's exactly why it's going to work!"

The police decided to bring our group out of the church and form on the street that was one block behind the Church Street area, the "red zone." As the big doors of the Episcopal Church swung open, we were greeted by a vast aggregation of police in full riot regalia, news media, cameras, microphones, notepads and wild-eyed frantic reporters. Like a galloping herd of migrating wildebeests on the Serengeti plain, the media swarmed around us. And then, with intended silence, the prayer walk move forward in a meditative, dignified manner. Lying ahead, around two right hand turns: the red zone.

The first part of the prayer walk, down St. Paul's Court and right on to Ocean Avenue, was very uneventful, almost serene. It was a warm Saturday afternoon, people were by their windows, some sitting on their stoops, children playing on the sidewalks; they watched casually, disinterested as our group passed by silently. Probably most of them were thinking we were just another group of boycotters, another demonstration. Such was the norm for this community since the beginning of the year. But as multi-racial rank upon rank filed by, arm in arm, the word began to spread that this day a different spirit had come to Flatbush. As we took the right turn on to Church Avenue, this different spirit called the Coalition for Harmony was about to receive its first gut-check.

Marching through the red zone

Turning right on to Church Ave. was like entering an arena. Normally crowded on any Saturday, this day even more so. The folks on Church Ave., at first, like the people on St. Paul's Court and Ocean Ave., didn't pay much attention to us. However, when people began to realize what this march was all about, well, they couldn't believe their eyes! And neither could we believe ours as many people along the street began to applaud and cheer us on. "What took you so long to get here?" one man shouted to us. We smiled, we waved, but in everyone's mind was the awareness that we were on a collision course with the boycotters' turf about two blocks down Church Ave.

According to the plan ironed out with the police captain, we were to move down Church Ave. until we reached the cross street named St. Paul's Place at which point



we were to turn right and away from the red zone. The red zone was the part of Church Ave. in front of the Korean market. It had been cordoned off by the police and was the main demonstration area used by the boycotters. As we moved down Church Ave. and closer to the boycott area, the sounds of applause and encouragement were soon replaced by the rising angry chorus. "Boycott! Boycott!"

As we approached our planned right-hand turn on to St. Paul's Place, something amazing and inexplicable happened! The police captain led our prayer walk right through the middle of the red zone! The police, in the last moment, decided we would march bravely forward into the boycotters' camp. We marched right through the red zone. We were like the sword of judgement which came to divide the offering. It was like running the gauntlet of fire. It was very intense and the boycotters were not pleased. Many invectives, slurs and threats were hurled our way. But amazingly, as though protected by an impenetrable spiritual shield, no one was impelled to violence against us. Our ICC ministers, including many lady pastors, marched calmly and fearlessly through the boycotters' turf and by doing so dispelled the fierce image with which the boycotters had intimidated an entire city.

Away from the precipice

In our wake was a stunned group of boycotters who sensed, as did the Church St. community, a psychological shift in the balance of power. Somehow, our small action could even impact the entire city. Indeed, as news coverage of our prayer walk became the top story throughout the city, the inflammatory rhetoric of impending racial conflict gave way to images promoting racial harmony. The Coalition for Harmony, bringing the image of racial harmony into the streets of New York, had led an entire city away from the precipice of racial conflict.

It would be many weeks and months before, finally, the boycott began to subside. During that time the Coalition for Harmony worked closely with community leaders, the Korean Association and many others, seeking to bring a better understanding and relationship between the African-American and Korean-American communities.

During that time dialogues were held, as well as a symposium on racial harmony. The symposium was held at Camp Sunrise and took place over the course of three days in early September. Of course, the issue of race relations is still on the front burner in 1990. The work of the Coalition for Harmony is just beginning.

We can begin to sense the tremendous potential that exists for moving America to righteousness through the implementation of the vast ICC foundation that exists in this country. It is our hope that the initial vision of the unity of Christian leaders under the banner of ICC can soon be the reality. As the activity of the Coalition for Harmony demonstrates, ministers who are well versed in the vision of Rev. Moon can achieve the impossible.



★ CHURCH NEWS ★ CHURCH NEWS ★ CHURCH NEWS ★

Into the '90s with Principled Professionalism

By Marilyn Morris

John and Marilyn Morris are the state leader couple of Louisiana.

Recently I wrote an article on the renovation of the state center in New Orleans which outlined the motivation for giving an old center new life, both spiritually and physically. This article is somewhat more practical in that I am sharing some valuable pointers on church administration which I discovered along the way and in the usual way (the *hard* way). It is my hope that this article stimulates others who have found their own key points of administration and that they will be inspired to share their discoveries as well.

Pointer # 1: Protection.

The first consideration in administering a center is that the property is well protected by the proper kind(s) of insurance. After the renovation of our center in New Orleans, we called our insurance agent to come out and re-evaluate the house. The considerable upgrade of the center merited a policy which reflected the new overall value of the property. However, much to our dismay, when we brought out the actual policy, we found that there was absolutely no liability and that there never had been for the last 17 years!

The insurance agent was reluctant to find adequate liability coverage for us because the house was owned by a church, thus making it difficult to find an underwriter. Most people think of church buildings as buildings with pews and lots of people coming and going on Sundays. Patiently I explained over and over that the Catholic, Methodist and countless other churches own residential dwellings in which their ministers and missionaries reside. But this agent was stubborn and took a long time to respond. When he did respond, the coverage was simply not adequate and far too expensive.

Quickly I searched for a new agent. It took many hours on the phone and several weeks in the process, but we did find an agent who understood the nature of our center and was able to find a decent underwriter who would cover both the upgraded value of the house and grant us a liability policy. Also, we were able to include coverage not only for fire damage, but storm and wind as well. Although we could not afford hurricane and flood insurance, we could at least recover any damages from lesser storms which happen more frequently than the severe weather conditions which bring on hurricanes or floods.

In the course of conversation with our new agent, she discovered that we stored a great deal of video and related equipment in our center. Although she could not cover this in the general policy, she was able to find a separate policy that would reimburse us from theft and vandalism. The yearly cost of such a policy was just over \$300, which is the cost of replacing one VCR. We had already experienced the theft of two VCR's in the past year, but had no way to regain our loss. Thus, as soon as we can afford to do so, we will place our video equipment under this additional policy.

Please check your insurance policies and make sure that your center is adequately covered. Liability cases are always extremely expensive and if one should occur, it would not only burden your own center, it could also burden the church on regional

and national levels as well.

Another insurance point to check are other properties which at one time were purchased in your state but are now being rented to a party not related to the church. It does not usually cost any more than what you are already paying, but you must notify your insurance company and switch your policy to a renter's policy. Again, be sure to check for fire and storm damage recovery, as well as vandalism. And please, make sure there is coverage for liability. Contents such as furniture will not be covered in a renter's policy, as insurance



companies expect the occupants to have a separate policy for their own articles. (Built-in appliances are considered an exception and are covered as part of the property value.)

One last but very important point to check is the recovery value of the policy. Some policies only cover the value remaining on the mortgage. Be sure your policy covers the value of the property itself. Insurance does not cover the value of the lot, only the structure. However, check and be sure that the recovery value is adequate. If you have done any major repairs, additions or renovations, have that reflected in an upgraded policy.

I believe that upgrading your insurance coverage will also upgrade the spiritual atmosphere in your center. It is liberating to know that you have the best possible insurance you can afford, and that there is a buffer zone between any severe damages or accidents and the church overall. While you are checking over your policy(ies), it is also wise to take a thorough look into the insurance coverage for your vehicles. Again, liability is a major concern and you must have it, even if your vehicle is too old to warrant collision.

And finally, please NOTE the following: The insurance industry is full of twists and turns and can be extremely difficult to navigate. Whatever company you choose to take, *please notify and remain in contact with the insurance office at headquarters every step of the way.* [Call Alice Fleisher at (212) 997-0050 x 236.]

Pointer # 2: Planning.

In every center there are all kinds of weekly, monthly, quarterly or yearly payments that must be rendered along with all the other normal costs of food, clothing, etc. There are also many other important events which should be recorded so that any leader could step into the center and quickly take over without losing sleep over what has to happen next.

In our center, we created a 3 year calendar/diary. In it we recorded the major payments of each week, month, quarter or year, such as mortgage, utilities, phone, etc. We also recorded other periodic events. For example, each vehicle has a registration and inspection deadline. In our state there are severe penalties for missing these deadlines. Therefore, our diary can help whoever comes after us to see at a glance what kind of deadlines he needs to make in that month or year.

There are other kinds of periodic activities that are also important. In Louisiana, heating is a minimal concern. However, the center cannot function without proper air conditioning. We have a large home, so our air conditioning unit is the largest possible outside unit for a residence. The next size up is for industrial use. Although worth the investment, such a unit was quite expensive. Each month we have to change the filter in order to keep the unit from clogging and prolong its good use. THAT is information that must be handed down to any new director. Otherwise, they will spend a great deal of time and effort replacing such a unit.

More applicable to every state is a periodic update of the Unification News mailing list. We decided to put out a simple letter every two years with a self-addressed postcard enclosed. The letter thanks our readers for being on our list and asks them to return the postcard indicating whether they want to continue or discontinue their subscription.

Many people appreciate the letter and let us know right away they want to continue, but life in America is quite mobile and after 2 years, almost 30% of any mailing will have moved and left no forwarding address. We found that our members wanted to put many of their relatives and friends on the list who had not been previously included. Thus, by clearing out old addresses, we were able to even increase our readership with the satisfaction of knowing that 100% of the names on our list were actually receiving the News itself.

Putting together this kind of diary also helps to coordinate the efforts of the director and the bookkeeper. Knowing when major bills are due helps all the members prepare properly if extra fundraising is needed, rather than feel a debt has sprung upon them by surprise. A planner creates an orderly approach to each week, as well as the month and even the entire year and, as such, is undoubtedly an asset to the activities of any center.

Pointer #3: Policy.

This is a delicate area and one that admittedly we haven't finished working out. However, it is becoming more and more clear to us that as our church diversifies its activities, we need to make more explicit the guidelines involving each level of commitment in the movement. Twenty years ago, when the movement largely consisted of new, young and single members, it was fairly clear what was meant by living a life of faith. Like monks and nuns, we gave very serious vows of commitment and followed the course of chastity and a simple, humble life. However, it is more difficult for members joining the church in the 1990s. They see many couples living in their own apartments and homes, pursuing jobs and

careers in order to support their burgeoning families, driving their own cars and utilizing their own incomes. What they do not see is the long years of sacrifice behind a natural maturation process. And it is not easy to see the continuing sacrifice many of our Blessed couples still go through.

In our state, every time a special tithe is requested, the Blessed couples always give from the bottom of their bank accounts. With many children, such accounts are rather thin, so many of them spend time on the weekends to *fundraise* for such tithes. They never complain even though they have already worked a full week and they are considerably older than the new members. They still beat the path on street lights or a late-night blitz. I marvel at their general cheer and good naturedness towards these special requests. In general, they tithe and attend the church on a very regular basis and are a real asset to the activities of the state.

However, we have only spoken agreements in our movement. We have no real written policies on what is expected behavior of a member living full-time in the center preparing for Blessing, or of Blessed members who are active but living outside the center. Neither do we have any written policy or set of ethics for those in city, state or other levels of leadership.

This year, we submitted some sample policies for President Baughman. Each policy represents a level of commitment. They basically outline the most essential features for a Unificationist lifestyle. The two areas of concern are tradition and tithing. For the single member preparing for Blessing, tradition includes morning and evening prayer service, Sunday pledge, a chaste and pure lifestyle, witnessing and fundraising (or other forms of economic support).

For Blessed members, tradition involves all of the above, except that chastity is replaced by fidelity to one's spouse. Blessed members should also raise up their children to respect prayer and pledge times, and they should attend the church regularly. Tithing is very important for Blessed members because they not only stay directly connected to the providence in this way, but also they benefit, spiritually and personally, from every offering they make. Another policy we have yet to submit concerns a code of ethics and conduct for church leaders. Although some issues are evident, it is not always clear what to do when someone in a position of responsibility is negligent or oversteps his/her boundaries. Such areas of action and the church's response or recourse need to be defined.

We even created a very simple policy for home-church-level members. In no way do any of these policies seek to exclude anyone. Rather, the intent and content of the wording emphasize the positive qualities of pursuing a real relationship with God as one's Heavenly Parent. The whole purpose of such policies is to create guidelines that are simple and clear so that at various levels of commitment and involvement, the member or leader understands their role and can more effectively fulfill their responsibilities.

Pointer #4: Personal Life.

No one can live our lives for us. Each one of us is responsible to pursue our own course in relationship with Heavenly Father. This is our most important career.

see Professionalism on page 17

★ CHURCH NEWS ★ CHURCH NEWS ★ CHURCH NEWS ★

New Regional Workshop in New Hampshire

By Peter Cavanagh

On July 1st, 1990 we had an open house for our new regional workshop site in Grafton, New Hampshire.

After searching all over New England for a suitable place Rev. Sung Il Kim, our regional director, and Gunnard Johnston, the state leader of New Hampshire, were finally rewarded for their efforts when they found this beautiful 200-year-old farm house with 6 acres of land.

The house, which Rev. Kim has named "Grafton Garden," is situated in the village of Grafton, between the small towns of Danbury and Canaan.

Our sincere hope is that all the members, guests, relatives and friends will make good use of this new workshop site. Many members have worked hard over the years to raise money to buy this place.

As for myself and my family, this is not our house: it's yours. The more guests and visitors we have, the happier we are. Already CARP has sent many guests for 2, 7, and 21-day workshop. Rev. Kim's vision is the education of young people and he has made many sacrifices to establish this new regional workshop.

Anyone wishing to send guests or visit us, please call Peter and Harumi Cavanagh at (603) 523-7773.

[The local newspaper, the Valley News, saw fit to announce the new center on its front page—giving it equal prominence to another threat to the status quo, the Iraq invasion of Kuwait, it being Thursday, August 2, 1990. This is an excerpt from their lengthy report.]

Gunnard Johnston, the Director of the Unification Church in Manchester and a Unificationist for 15 years, said he got involved in the church in

Valley News

Volume 39: Number 47

Published for The Upper Connecticut River Valley

Thursday, August 2, 1990 • 40¢



Peter Cavanagh and his wife, Harumi, and children, Ken, 2, and Hanna, 11 months, are caretakers of the Unification Church's property in Grafton. Dozens of people have come to the farm.

Settling In Grafton

Unification Church Picks Training Center

By WENDY PALPHINAS
Valley News Correspondent
GRAFTON — The Unification Church has chosen a site here as the location for its first training center in New England.
A house on a secluded six-acre lot on Wild Meadow Road hosts Unificationist retreats, seminars and workshops, and also is home for a family of four.
The family, also members of the church, are caretakers of the property and prepare meals for members. T. Deering and Janet Bowler sold the property to the Unification Church, whose members often are called Minjung, for \$115,000 last June.
Grafton residents have had mixed reactions to the church's setting in town. "I just assumed they had"

New York when he met some members, "listened to what they had to say, and felt it was the truth."

He said that the Grafton training center and church had an average of about eight people in residence regularly since it was bought in June.

Johnston, a 1969 Dartmouth College graduate, said he "would like to be involved in some capacity" in recruiting new members at the college. He says he currently has "an informal association with 20 or 30 students at Dartmouth," and plans to target other New Hampshire colleges such as Hesser, New Hampshire College in Manchester and the University of New Hampshire.

The church has centers in every state, a regional headquarters in New York, and according to Johnston almost 40,000 members nationwide. In Vermont, the church

in earnest effort to reach God and reflect God, then we won't get the results we desire. We won't improve our own character and we certainly won't have much effect in improving the character of other people who comprise this world.

In our blessed family life, we have an extended responsibility to help our spouse and our children achieve similar good habits in a life of faith. One external but important note that I would like to add here is that we should all secure wills for our families in case we are called to an early and unexpected Seung Hwa. In our case, we asked a couple to whom we are very close if they would agree to be legal guardians for our children if we were both to ascend to the spiritual world before they were of legal age. Please protect your spouse and children, your lineage, in this way.

All of the above pointers should help us in fulfilling our responsibilities for the 1990s—in particular the responsibility of being a Tribal Messiah which includes the responsibilities of all Three Blessings. It is my hope that others can add to these pointers as they by no means cover the whole gamut of a life of faith in the Unification movement.

Kuwait Falls To Iraqi Army

Bush Condemns Aggression; World Oil Prices Shoot Higher

By STEPHAN LEE McCLURE

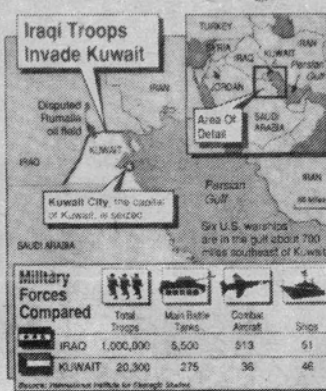
Associated Press Writer

KUWAIT — Iraqi warplanes and tanks invaded this small, oil-rich nation today, taking it from the hands of the Kuwaiti army and government. The invasion was the first since the 1990 Gulf War.

The Iraqi army moved into Kuwait City, the capital, and the Kuwaiti government fled. The invasion was a surprise, and it was a major blow to the Kuwaiti army.

The invasion was a surprise, and it was a major blow to the Kuwaiti army. The Iraqi army moved into Kuwait City, the capital, and the Kuwaiti government fled.

The invasion was a surprise, and it was a major blow to the Kuwaiti army. The Iraqi army moved into Kuwait City, the capital, and the Kuwaiti government fled.



U.N. Demands

has a center in Colchester with a satellite operation in Barre.

Johnston disputes the brainwashing charges. "If they catch the idea and really accept it, then nobody has to do anything

REGION

1



to convince them; they want to do it on their own."

In the 1970s, members of the Unification Church often left college to follow the sect's teachings; Johnston says that "Things have changed from the days when they had to drop everything to go through the educational movement." Now college students must stay in college to be a member of the Unificationist organization CARP. CARP is aimed at students between the ages of 18 to 25, and, according to the church's manuals, is "to establish an ethical world centered on God's universal love... to revitalize society by clarifying the values that bind people together."

Johnston says prejudice is part of the problem with the negative image of the Unification Church. "Our movement started in Korea. Americans still fear the yellow race, and Sun Myung Moon happens to be Oriental."

The Directors and Staff of

The Sae Gae Times

Congratulate
Reverend and Mrs. Moon,
their family,
the church elders and
the members
and supporters of the
Unification Movement
on the recent great advances in
God's providence
and wish them a

Happy
Children's Day
1990

The Sae Gae Times
122 West 27th Street
New York, NY 10001
(212) 206-0746 • fax 206-0961

Professionalism
from page 16

Executives in corporations such as IBM or IT&T are very serious about advancing themselves and taking on greater levels of responsibility, usually for selfish reasons. Why then should we be any less serious in advancing ourselves to fulfill the three major Blessings as outlined in the Divine Principle?

Our personal prayer life is absolutely essential in establishing a devout attachment to God and being able to receive from Him the power we need to fulfill the almost impossible demand of changing ourselves and changing this world.

Also, our daily activities are an important area to check constantly. Are we gaining time or are we wasting time? Are we using our hours in vigorous pursuit of a better self and a better world around us? If so, how can we improve upon our daily habits? If not, how we get rid of habits that inhibit us? Our bodies reflect our minds. People should be able to look at us and instantly think, "There is something different or special about that person." If we don't pray, eat, sleep, dress and work, etc.,

IN MEMORIAM

Hans "John" Schmidli
November 12, 1905 — June 30, 1990

On June 30 at 6:00 p.m. Pacific Standard Time, Mr. Hans "John" Schmidli passed into the Spiritual World. We would like to pay tribute to this first American member of the Unification Church.

"Uncle John" was the first American to respond to Missionary David S.C. Kim and supported his work throughout the early pioneer days. In spite of the terrible circumstances of persecution, suffering, hardship and trials, he constantly supported, spiritually and financially, the pioneer missionary David S.C. Kim, one of 4 pioneer missionaries sent by our beloved True Father to the United States of America. He also protected Missionary Kim as he was expelled from a Christian seminary and was threatened with deportation by the Immigration authorities.

At this time he mobilized a small number of early church members in both St. Helens and Portland, Oregon, thus consolidating efforts to prevent this deportation. Finally, he and the others succeeded in securing Mr. Kim's stay so he could enroll at another university and continue his pioneer missionary work.

Through the efforts of "Uncle John," Mr. Kim was able to continue his mission,



especially the work in Oregon and the San Francisco Bay area, but also in Canada, several other Northwestern states and Chicago, Illinois. As a result of his efforts Mr. Kim was able to expand his work to the East coast where he eventually became President of the International One World Crusade, Inc.; President of the Unification Theological Seminary; Vice-President of the Unification Thought Institute; and pioneered many other projects that are vital to our movement today.

According to President Dr. David S.C.

Kim, "Hans John" Schmidli gained the virtues of absolute faith, great sacrificial service for the world and absolute obedience in laying the first Cornerstone for the Unification Church work in America. On this foundation the present and the future work of our movement, centered on True Parents, marches on toward the completion of the dispensation... He is truly the Cornerstone for the will of God as the first member of the Unification Church of America."

The Seung Hwa ceremony of Hans "John" Schmidli was held on July, 1990 in Portland, Oregon. Testimonies were given by Sung Soo Kim and Matthew Morrison. David Mallock read a history of the early church sent by Dr. David S.C. Kim and State Leader Jerome Carroll gave the

sermon. Reverend Jin Hee Yu, Regional Director, officiated at the ceremonies.

The Won Jeun ceremony was held at the burial site of "Garden of the Good Shepherd" cemetery, Vernon Pearson, president of United Faith, Inc., gave a testimony followed by a prayer vigil which was attended by friends and family from the Portland area.

In August 1990, following the Assembly of the World's Religions in San Francisco, Dr. David S.C. Kim went to Portland and visited the Won Jeun site of "Uncle John." He also visited the Holy Ground in Hendricks Park, at the Rhododendron Garden site. This Holy Ground was the last American site to be established by Father during his 1965 tour of the world.

Reprinted, and photo, from *The Cornerstone*.

Reflections Of Uncle John

By Jack Ashworth

Little did I know that the person I was about to meet would be remembered in history as the cornerstone of the Unification Church in America. That was in the spring of 1975 in Portland, where along with my spiritual father, Vernon Pearson, I first met "Uncle John" Schmidli. Uncle John, unlike the predominantly youthful membership of our church in those days, was old enough to be my grandfather as he was in his 50s when he met missionary David S.C. Kim in 1959, while serving as head usher at the "Church of Truth."

He reminded me of a heavenly Wallace Beery, a sort of tough old bird with a heart of gold. And maybe it was because of these qualities in his character that God could call him as the first person to join the Unification Church in America.

After a brief acquaintance with Missionary Kim who had come to visit John's church for several weeks, John offered him a ride home. It was on that day that John received and accepted the testimony of

Missionary Kim, that he had come from Korea as a missionary for the Lord of the Second Advent. Without even seeing a Divine Principle book or any visible movement John made his decision to unite with missionary Kim and from that moment until his last day on earth John remained faithful to his pledge. Although his health prevented him from active involvement in the church in later years, Uncle John, one of the 13 American blessed couples first established, made several significant contributions to the early UC.

In 1959 John established the first Unification Church located in a roadside motel, John and Missionary Kim would invite the local farm boys, loggers, fishermen and the like to attend evening lectures. Vernon Pearson, a local youth, was one of the first to join with them in late '59 and remains active in church work today.

I will always remember Uncle John for his undying faith in and love for True Parents. Jesus said, "One who puts his hand to the plow and looks back is not fit for the Kingdom." Let us remember Uncle John as a victorious cornerstone of faith for the American Church.

GAVIN
from page 6

and the work of others to life in a way few other people can.

Dr. Pak is also a teacher. Before he became a military cadet he was a teacher in his local school and he still fills that capacity today, but on another level. As the head of CAUSA he developed an entire curriculum based on Rev. Moon's message that he has taught all over the world. The message has always been one of devotion to God's principles, democracy, unity among people and world peace. He has created slide presentations, books and speeches that have inspired heads of state, senators, congressmen, religious leaders, community leaders and citizens of countries around the world.

Dr. Pak has also found himself in another role as a communicator. Rev. Moon has given him the responsibility of heading various media organizations such as: the *New York City Tribune*, *Noticias del Mundo*, *The Washington Times*, *Insight* magazine and the Washington Television Center. To head one of these organizations is one thing but to make a success of one is another.

Rev. Moon puts his entire being into whatever he does and Dr. Pak follows his lead and puts his whole being into these projects. Because of this he inspires others to do the same and today the team of people he has brought together are having a major impact in the world of media and the world of ideas.

Dr. Pak is also a man who can be tough when he has to be tough. In 1978 when Rev. Moon and the Unification Church were being hounded by the media and the government, Dr. Pak took the point. As someone who knew America as well as its language and culture he was well prepared to defend his faith and its founder.

He stood up before the Subcommittee on International Organizations headed by Rep. Donald Fraser, a powerful Democratic congressman from Minnesota. He refuted Congressman Fraser's allegations one by

one. In the end the Committee's final report was unable to sustain its charges. And its chairman, Rep. Fraser, would lose his bid for a seat in the U.S. Senate.

But the troubles did not end. The Unification Church remained unpopular and soon Rev. Moon himself was in trouble with the U.S. government. But Bo Hi Pak remained at Rev. Moon's side through the long ordeal of indictment, trial, conviction and imprisonment. Even more, Bo Hi Pak fought for basic justice—it's something he learned he could do from living in America. Working with Senator Orrin Hatch and his Senate Subcommittee on the Constitution, he assisted an investigation which exposed the miscarriage of justice that led to Rev. Moon's imprisonment in Danbury.

But Bo Hi Pak was not content with that. He took his case to the American people in a series of freedom rallies held in major American cities. Those who stood up for religious liberty ranged from Martin Luther King Jr.'s Southern Christian Leadership Conference to fundamentalist religious groups and Jerry Falwell's Moral Majority.

During Rev. Moon's unjust imprisonment Dr. Pak found himself embroiled in another battle, a battle in which he was literally fighting for his life. He was abducted by kidnappers who were demanding money or his life. As one of the most visible leaders of the Unification Church Dr. Pak became the target of a scheme to attack the church at its weakest point while its founder was in prison.

Dr. Pak was abducted, handcuffed, blindfolded and brought to a farmhouse where he was subjected to harassment, threats and bodily harm by his kidnappers. At the farmhouse he had guns shot off around his head and the threat was made that he would be murdered and buried in a nameless tomb by 1:00 in the morning. As Dr. Pak later revealed, he prayed and as he was dozing Mrs. Moon came to him in a dream and told him that he must escape within the next 12 hours or he would be dead.

Unbeknownst to Dr. Pak at the time, Rev. Moon heard of his plight in prison and

according to Mr. Kamiyama, Rev. Moon spent the next 40 hours praying for Dr. Pak without breaking for food during the entire time.

As Dr. Pak would say, to make a long story short, he was able to convince his kidnappers that the only way they would ever see any money was to release him so that he could have the money transferred to their account.

Mrs. Moon had already contacted the F.B.I. at the highest levels so when Dr. Pak was released they were waiting for him at his home. Dr. Pak then called Mrs. Moon at her home, where the F.B.I. were also waiting and received the call that he was safe. When she heard his voice, for the first time in the long ordeal Mrs. Moon gave in to her emotions and told Dr. Pak how grateful she was that he was safe. She was totally exhausted yet very relieved and happy to have Dr. Pak back safe and sound.

Dr. Pak later testified that if it were not for Rev. Moon's prayer and Mrs. Moon's dream he would not have had the strength or wisdom to have been able to survive the situation. Dr. Pak was always tough when he had to be tough but his strength came from his faith in God and his relationship with Rev. and Mrs. Moon.

To witness them together you always see the relationship of a son to his father and mother. Church members learned from Dr. Pak not only the tradition of respect for Rev. and Mrs. Moon but what it means to work tirelessly to assist them in their work for God and mankind. He has always put them first in all his work because he believes in their relationship to God and in the vision that Rev. Moon brings to the world.

Dr. Pak is a man of many different facets. He was instrumental in carrying out Rev. Moon's vision in the world of culture and the arts. When Rev. Moon founded the Little Angels Korean Folk Ballet and later the Little Angels Performing Arts School in Korea, Dr. Pak was there. He toured the world with the Little Angels in the 1960s and 1970s bringing their gift of culture and

love to heads of state and people around the world. In 1984 he was with Rev. Moon when he opened the Little Angels Performing Arts Auditorium in Korea.

Later in the year, Rev. Moon founded the Universal Ballet Company with Dr. Pak serving as president. The rapidly rising company has performed all over the world. Dr. Pak's daughter Hoon Sook Moon is the principal dancer and she is the first Asian prima ballerina to perform with the Leningrad Kirov Ballet.

Combining his dedication to the arts and to education, Dr. Pak worked with Rev. Moon to construct the Universal Ballet Academy in Washington, D.C. The new Universal Ballet Academy is under the artistic direction of Oleg Vinogradov, director of the Kirov Ballet. Dr. Pak always brings God's love and Rev. Moon's enthusiasm to these projects and, because of this, culture in the 20th century is being revived in a very special way.

In June of this year, Dr. Pak became the Chairman of the Board and the CEO of Panda Motors. Panda is a giant enterprise approved by the Chinese government which is both unique and unprecedented. By 1993, world-class Panda cars will be rolling off the assembly line for international export. Rev. Moon has stated that all proceeds from this enterprise will be invested into the Chinese economy, benefitting the lives of over one billion people. Dr. Pak is doing everything in his power to make Rev. Moon's vision become a reality in this most significant undertaking.

Inspired by Rev. Moon, Dr. Pak is also pursuing the task of reconciliation with and reform within the Soviet Union. This April he headed a delegation of the World Media Association and the Summit Council for World Peace—an event which brought journalists and world leaders to Moscow in order to encourage democratic change in that great nation. On that historic occasion,

see GAVIN on page 19

★ CHURCH NEWS ★ CHURCH NEWS ★ CHURCH NEWS ★

Heavenly History Is Being Made Here Every Day

By Cynthia Edwards

Speaking from the point of view of someone who was, until recently, nothin' but a cowgirl from Texas, this Washington community is blessed with a dazzling historical position. And eternal, heavenly history is being made here every day.

True Parents spent five days here in September, having meetings, entertaining guests, and bestowing their holy sanction upon the grand opening ceremonies of two major providential missions.

First was the opening of the Universal Ballet Academy on Sept. 6. The first 45 students have arrived and begun training under some of the finest Russian teachers ever to reach these shores without having to defect. The school's artistic director is Mr. Oleg Vinogradov, who is concurrently

the artistic director of the Kirov Ballet. He has every reason to call the UBA a "ballet Harvard." The academy provides American students with the opportunity to train in the highest Russian classical style, with the added advantage of being artistically free to discover the true purpose of their art.

The school facility is state-of-the-art, and then some. One of the practice studios was converted for the festivities into a mini-auditorium. There, True Parents and many distinguished invited guests were presented with a program of ballet excerpts performed by 12 young stars of the Kirov. This program, made all the more exciting by the proximity of the dancers to the audience in the small studio, had two special highlights. One was an avant garde solo from Petrushka, choreographed by Vinogradov and performed by Andris Liepa, who is a major danseur from the Bolshoi Ballet, the American Ballet

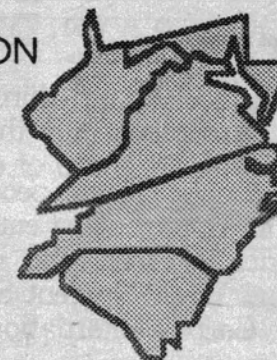
Theatre, and the Kirov. The other was two dances performed by Yulia Makhalina, a prima ballerina of the Kirov.

On September 7, Atlantic Video inaugurated the Washington Television Center, the expansion of their worldclass production facility, at 650 Massachusetts Avenue, in downtown D.C. True Parents both participated in the official ribbon cutting to open the new luxury office building, as did Hyo Jin Nim, In Jin Nim, Sun Jin Nim, Dr. Pak, Jonathan Park, Dr. Bob Grant, and other VIPs. After touring and sanctifying the floors used by Atlantic Video, the guests enjoyed a luncheon provided by Washington's premier gourmet caterers. And Father created a calligraphic scroll in honor of the occasion.

On Foundation Day, September 18, about 120 adults and children inaugurated the barbecue pit in the backyard of the

REGION

3



Columbia Road Church. We had a great family time with kids romping and folks chatting and dozens of hot dogs sizzling on the fire. Watch your calendars for more events like these.

Reprinted from NETWORK, the Washington DC Metro Newsletter.

Jin A Open House

Parents of the new class at Jin A child care center in Clifton, NJ, meeting the teachers and other parents at the end-of-year Open House.



LANCASTER

from page 6

sometimes had to be hospitalized to breathe. They have truly paid indemnity in America.

Frankly speaking, Dr. Pak has not really changed over the years. The enthusiasm we see him project from a stage today is the same enthusiasm he projected when lecturing the Divine Principle in a room set aside in his home so many years ago.

Dr. Pak has loved America; he has truly embraced America in every way, from loving its people, to loving its food, to loving its religious institutions; many times I sat in the congregations of mainline Christian churches listening to guest speaker "Colonel Bo Hi Pak" giving the

sermons.

He did not shirk his duties as a pioneer, as a son of God. He was always on the move, teaching, hosting, establishing a financial base, creating cultural foundations, praying at the hospital bedside of spiritual children. Whatever he was doing, he did it with great fervor and zeal.

His faithfulness to the tradition of prayer especially left a lasting impression on me. I am certain that his faithfulness in every way in America launched Dr. Pak to do even greater things for God and Heaven in other parts of the world as well.

And now I wish to join with others in celebrating this special year with him to express my eternal gratitude to God and True Parents, Rev. and Mrs. Moon for the life that was given me through Bo Hi Pak.

GAVIN

from page 18

Rev. and Mrs. Moon met with Mikhail Gorbachev and other Soviet leaders.

Dr. Pak's preparation for this event left no stone unturned. He overcame impossible problems and bridged enormous gaps to assist Rev. and Mrs. Moon in their mission of reconciliation and peace with the leaders and people of the Soviet Union.

Last but not least, Dr. Pak is an exemplary husband and parent. When you look at him and his wife you see a real team. It is obvious that Dr. Pak and his wife have a beautiful relationship that has produced a strong and loving family. Dr. Pak's six children are a credit to their parents, and Dr. and Mrs. Pak's devotion and love reflect in their lives.

It becomes obvious when you watch Dr.

Pak that his enormous capacity to serve God and mankind comes from a higher power. His relationship with Rev. and Mrs. Moon is the key to everything that he does. He is continually inspired by their vision and relationship with God and it pours over into everything that he does. He follows Rev. Moon's credo that God has no enemies and genuinely loves all people. He knows how to win people with love and hard work and this is certainly another key to his successful life.

His devotion to religion, diplomacy, media, the arts and education is a long agenda. And an ambitious one. And it's not over. Today Dr. Pak continues to assist Rev. and Mrs. Moon in their mission to bring God's peace and love to mankind and he does so with ever greater enthusiasm and love. He is truly a man for all seasons who inspires us all.

Decor Marketing

BOOTH MANAGERS

Booth Managers wanted for the Nov-Dec Christmas Season.

Decor Marketing will operate kiosks in shopping malls near Boston, New York, Detroit, Cleveland, Chicago, Houston, San Francisco and Los Angeles.

IT'S HARD WORK... BUT IT PAYS WELL!

Contact us at (800) 829-2112 for more information

WORLD STUDENT SERVICE CORPS

Developing World Peace Through Service

By Mimi Allen

Once again during the month of July this summer a group of enthusiastic young people met in Guatemala, Central America to form the 4th Annual World Student Service Corps International Project.

WSSC has been a thriving service project—a sort of mini Peace Corps—since its initiation by Hyo Jin Moon in 1986 at the 3rd CARP Convention in New York City. Each year, for the past four years, an international group of about 30 students has arrived to work together with local people to help improve the sanitation, health care and education of their communities. From its inception WSSC has constructed a large two-story community center, a nutrition center, three schools, a playground, as well as the major renovation of three already existing schools. These WSSC projects have served to build a reputation of deep respect and love for the group that participants were able to feel almost right away.

This year WSSC participants came from major American universities as well as from Honduras, Mexico and, of course, Guatemala. We were also excited to be able to expand our program to include three students from Estonia, Soviet Union.

The program was directed once again this year by Gary Page. Gaetan Dutil returned for another year as the on-site project coordinator. In addition, we were given invaluable assistance by Fritz and Ana Schneider, the Guatemalan Unification Church missionaries, as well as from many home church friends and contacts.

Orientation

The orientation program began with a welcoming reception and introduction of the staff, and continued over a 2-day period with practical guidance on language, culture, health care, WSSC history and vision, and an explanation of the projects to be completed. Our good friend Congressman Baudillio Ordonez, the congressional representative from the province in which we work, gave a folklore presentation and marimba concert to the participants.

To give the students a real taste of the indigenous culture in which they would be working, a native folk group "Los Tzutuhiles" performed music which has been passed down for hundreds of years from their Mayan ancestors. They also told tales of mysterious rituals and local village customs as they translated their songs from Tzutuhil, their dialect and mother tongue, into Spanish.

As we left Guatemala City and moved into the highlands it seemed as if we were taking a trip back in time as we saw Indian people in brilliant native costume move about doing their daily chores. These people sometimes carry hundreds of pounds on their backs and often women will have a baby on their backs as well as

a load to balance on their heads. They frequently walk miles barefoot to reach their destination. It was a pleasure to watch the fascination of the participants as they took this trip for the first time.

Arriving on Lake Atitlan we boarded the

boat that carried us across its beautiful blue-green waters to San Pedro, La Laguna, one of twelve villages surrounding the lake, all of which are named after the Apostles. Boat travel is most common around the lake due to the lack of passable roads.

Accommodation in San Pedro was sparse in our "home away from home" but most everybody had come prepared to sacrifice. There were two to three sharing one small room with lumpy beds and one cold shower per 10 people. It was difficult to complain though, because many locals live in far worse conditions. They are without running water or electricity.

Our large group was divided into three work groups. One group worked in Santiago, Atitlan, one of the largest Indian villages on Lake Atitlan. In this village the students built a two-room schoolhouse for a neighborhood that has had no school. The teachers in this area, out of desperation, had borrowed the second floor of a small radio station and were teaching eight classes simultaneously there. The villagers were so relieved to finally have their own school.

As in the past years the students did all work alongside the local masons. The skilled builder gave initial instruction and then the students, under guidance, were left to do the rest. We do it their way, a fact the villagers always appreciate. We carried the material on our backs, mixed cement with hoes, laid bricks, installed windows, and even put on the roofs. It was hard work, but knowing how the community would benefit made it easier. Also, the children were never far away. They added fun and laughter to each day.

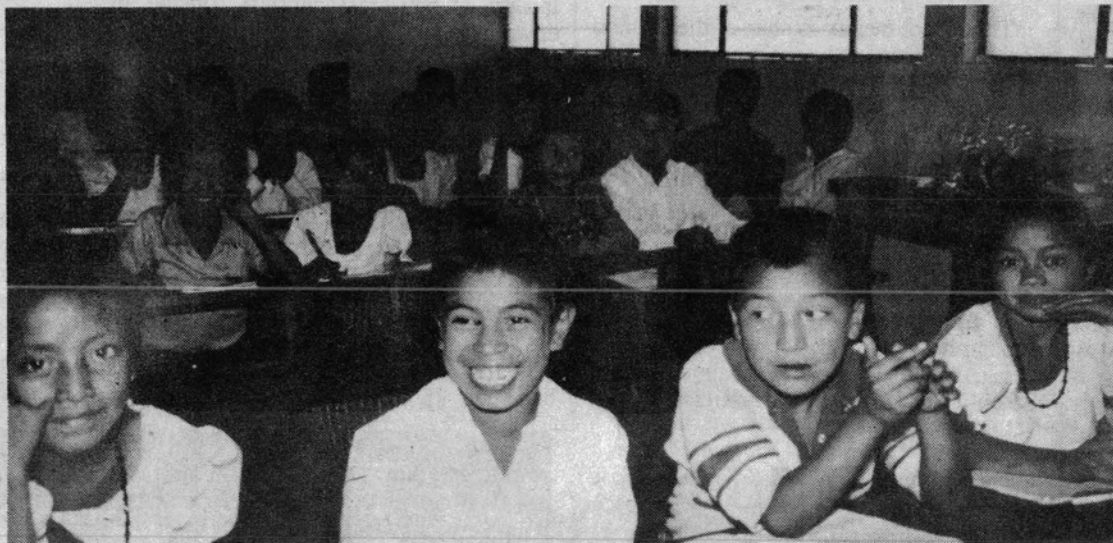
Completed two projects

In San Pedro the students completed two projects. One group worked on the central school to do complete renovation of five classrooms. The students installed windows where there had been only open spaces, constructed a new ceiling to keep the rooms from heating up like an oven, put in new floors, painted the rooms and installed electricity. A total of approximately 1,000 Guatemalan students are now benefitting from this effort.

The other project in San Pedro was the construction of a long-awaited schoolhouse. Upon hearing of WSSC's intention to help, the neighborhood became very excited and immediately got involved. I was moved when one of the teachers confided in me, "I knew we could build the school if we had faith, even though we didn't have the resources. I knew God would provide a way if we believed." This inspired me to work even harder. In 22 days, a beautiful four-room school house was erected with two large classrooms, an office, and a storage room.

As well as the work projects, there were many other activities that made the program very exciting this summer. There was a one-day trek up San Pedro volcano, horseback riding, swimming in the lake, diving off cliffs (for those who dared), visiting other villages, Spanish lessons, weaving lessons, local dances, and more. We were once again challenged by local

see WSSC on page 29



SEVENTH CARP CONVENTION OF WORLD STUDENTS

Students in the '90s: Liberation of Mankind

By Patrick Jouan

The Seventh CARP Convention of World Students was held in Paris, France, August 22 - 25, 1990. This Convention was special from an historical point of view. Last year, France celebrated the 200th anniversary of the French Revolution. The original ideals of the Revolution—freedom through the guarantee of basic human rights—were noble and principled. However, the revolution was not centered on God and as a result terror and bloodshed broke out, claiming thousands of innocent lives. The "Terror" of 1793 was aimed particularly against all forms of religious authority. Through the Revolution, France became the center for the godless ideology of communism.

The year's CARP Convention also fell on the same date as the liberation of Paris during the Second World War on August 25, 1944. The Convention represented the spiritual liberation of Paris. Father has invested a great deal in France in the past and through this Convention this investment could finally bear fruit.

The Challenge

From the beginning we knew that it would be a great challenge to succeed in organizing such a large public event in France.

Over the past years, French officials have always attempted to stop our movement from holding events and public meetings. Added to this, our full-time membership in France was not large. Despite these factors we were determined to bring victory to God and True Parents.

All the French CARP members did extensive prayer and fasting conditions as well as Il Jeung prayers at all the venues. This was a very good experience as France has a very strong Christian foundation.

Up until the last 40 days we had to manage with a very small Convention team. As we did not have enough members

to seriously prepare everything we were fortunate to receive a large mobilization team from all over Eastern and Western Europe which eventually grew to 70 people.

In the last 40-day period I could really feel the serious prayers of our elder brother Hyo Jin Nim for a victorious convention. Through Hyo Jin Nim's prayers every event could take place without any major problems.

As Hyo Jin Nim told us, this Paris convention represented the completion of the 7 stages in the evolution of the CARP Convention. The 8th Convention will establish a new providence. That is why a complete victory was necessary.

I was determined to do everything to ensure a victorious meeting for True Parents. The fear of losing the beautiful convention hall though negativity haunted the depths of my mind for many months. I prayed so many times for the French saints and patriots to protect this place, and amazingly nothing stopped us from holding the Main Convention at the Palais des Congres. For this we must be grateful to God and True Parents.

Blessing for France

It was truly a blessing for France to welcome for the first time to the CARP Convention brothers and sisters from East-

happy and in high spirits. With 1500 people attending, Hyo Jin Nim expressed how he felt there was a good atmosphere. He stated that this event was only possible because of True Parents' sacrifice, and that we should be constantly grateful to them. Hyo Jin Nim emphasized that all of his and our achievements are based upon our True Parents' sacrificial course.

The Symposium went very well. Held in the modern CNIT conference center at La Defense, the Paris financial district, the event attracted 1200 participants, including a number of leading academics.

A press conference was held with two leading daily newspapers, two television networks, one radio station and five magazines. Although two reports were negative, on the whole the media coverage of this convention was better than that received by previous conventions. Naturally, it must be hard for journalists to write negative reports when an event held by Father is a success!

Just before the Main Convention, the biggest event, I was extremely concerned for the protection of the True Children and that we could fill up the hall. Many people doubted that we would be able to fill the 3700 seat

Palais des Congres, the prestigious venue for the Main Convention.

Thankfully, with God's help and protection, and through our strength and determination, we could fill the Convention Hall: 4,000 people came, including 2,500 guests and members of World CARP and around 1,500 French guests. I really felt that this festival, held in such a magnificent place as the Palais des Congres, could serve as a unifying force for bringing together East and West, and thereby become a landmark in the history of restoration.

When the moment came for the ceremony to begin and for all the delegates to come onto the stage, I could feel that the spirit of Hyo Jin Nim and Nan Sook Nim was working hard to ensure that the final touches were placed in order to ensure that everything went well.

Dr. Morton Kaplan gave an important speech which testified to the heart and determination of our True Father. Dr. Kaplan shared the history of his long involvement with Father's projects, and gave a stirring testimony about True Father's activities.

In the intermission Hyo Jin Nim expressed his pleasure with the way in which the Convention was going. He warmly thanked Dr. Kaplan for sharing about our Father's efforts with the media and PWPA. A wonderful relationship was struck between Hyo Jin Nim and Dr. Kaplan; they

both stood up and related to each other their love for music.

Great Attendance

In the second half of the Main Convention, the overflowing hall was entertained by dance performances from several countries, most notably from Eastern Europe. The highlight of the evening was the musical performances of the electronic keyboard maestro, Mr. Takimoto, the Japanese band *Sunrise Ocean*, and the incredible New York rock group *Ancestors*, led by Joe Longo. The manager of the Palais des Congres even asked the *Ancestors* to come back and perform again.

When we returned to

Hyo Jin Nim's hotel after the festival had finished, we ate the victory cake with Hyo Jin Nim and Nan Sook Nim who were so happy with the Convention. We felt a very high spiritual atmosphere. I felt that all our investment had been fulfilled though this victorious Main Convention. The hall had been filled with 4000 people—we had managed to reach our goal! To see Hyo Jin Nim so embracing and joyful was for me the greatest possible gift from Heaven.

Through our determination we could continue with the Hamnadang Games, and Hyo Jin Nim was still able to speak with a loudspeaker even after the stadium officials cut off all electricity. The Games concluded with victory for the United States, Europe coming in second position and Southeast Asia in third.

The closing ceremony began with a speech by Hyo Jin Nim, the World CARP President, asking us to be more responsible and to take an active part in changing people's attitudes toward True Parents.

After passing the Convention flag to the Korean CARP leader, Reverend Bon Tae Kim, we had the privilege to see Hyo Jin Nim perform several songs with some blessed children. The atmosphere was tremendous—we all stood up and danced, so moved by the music!

During this time I had the unique opportunity to attend Hyo Jin Nim closely and understand his heart better. The brothers and sisters who worked to prepare this Convention told me that it was the most precious gift that they could receive to come closer to deeply understanding Hyo Jin Nim's and Nan Sook Nim's heart.

We all need to connect to the heart of the second generation; through attending the True Children, the blessing from True Parents can become substantialized.

Hyo Jin Nim said further that we should never forget the sacrifice of True Parents and that his only desire for this Convention was that it could bring glory to True Parents. We should also act in a responsible way, seek to offer every good achievement to True Parents, and take responsibility ourselves for any mistakes which we make.

Patrick Jouan is President of French CARP. Excerpted from 'Today's World'.



The American team entering the Hamnadang Games.

Resolution

The following resolution was adopted by the CARP Convention:

On the occasion of the Seventh Convention of World Students, members and friends of World CARP have gathered together from over 80 nations. We are the future leaders of the world and must contribute to build a world of peace, leading mankind into an harmonious 21st century.

We acknowledge that:

1. The crises of universities and education have an important role in the causation of youth problems of drug abuse, immorality and suicide;
2. Society cannot become better unless its leaders change their habits and their hearts towards a stronger sense of responsibility and morality;
3. Selfishness and the misuse of science and technology are the main causes for the destruction of the environment in northern countries and the problems of poverty and hunger in southern countries.

We resolve:

1. To formulate a new vision of education by relating intellectual knowledge to the values of beauty and goodness centered on true love;
2. To contribute to raising heartistic and honest leaders for the future in order to create a harmonious society of liberty and justice;
3. To promote a new ethical standard in order to pursue the progress of humankind and to protect the environment and the beauty of the creation.

United in heart and hand, the 4,000 participants of this Seventh CARP Convention of World Students proclaim these resolutions to be the foundation upon which we will take responsibility to contribute to the establishment of international peace and harmony.

Reflections on a Visit to North Korea

By Michael Breen

The taxi ride to Sunam airport, Pyongyang, takes a little over 30 minutes. The apartment blocks rushed by. It seemed much longer than a week since I had arrived. I had already become accustomed to Pyongyang with its uniform buildings and few shops. I had also stopped noticing the political slogans draped down the sides of buildings, praising Kim Il Sung, and his turgid ideology of self-reliance, and the badges with his face that everyone wears. I was, however, still having problems with his photo leering over my bed in the hotel room.

We are driven to Sunam airport in two 15-year-old Volvos. The roads are quiet, but in fact it is rush hour, Pyongyang style. Since 7 a.m. commuters have been going from home to workplace by subway, bus, tram, some by car. It would be convenient for many citizens to be able to travel to work by bicycle, but as part of the government's effort to make Pyongyang look clean and modern, bicycles are banned. Animals are also forbidden and, according to diplomats, even physically handicapped people are not allowed to live in the showcase capital.

Many people go to work on foot. One morning Ron McMillan, a Hong Kong-based British photographer in our tour group, and I went to the Daedong River Bridge to photograph the early morning commuter traffic. A steady flow of people came from east Pyongyang over the bridge and walked up toward Kim Il Sung square. The words of a poem by T.S. Eliot came to me:

"Unreal city/Under the brown fog of a winter dawn/A crowd flowed over London Bridge, so many/I had not thought death had undone so many."

The image of a crowd of commuters being zombielike, as if they had returned from the dead, has always struck me as being clever. But in North Korea, said to be the most Orwellian, "unreal" country in the world, I found this image inappropriate. Eliot's words conveyed despair but I did not see despair here in North Korea.

Fundamentalists

North Koreans have the zeal of fundamentalists and will not miss a chance to convert the heathen. They are full of positivity about the "Great Leader" and his achievements. They certainly believe their country is well-developed. At first sight, with its sweeping boulevards, impressive buildings and well-planned parks, Pyongyang appears like any modern city. In some respects, the city is more appealing than its arch-rival Seoul, the capital of South Korea. For instance, there are hardly any cars, so there are not the heavy traffic jams of Seoul and there is much less industry, resulting in little of the pollution that mars the skyline of the South Korea capital.

I found their character to be like South Korean people, not only in their nationalistic pride, but also in their courtesy and behavior. Northerners are also similar to southerners in they do not seem to be very good at organizing things unless ordered to by a strong leader. There are endless discussions while the visitor waits, wondering what the reason is for the delay. In some areas, however, the two peoples are different. The northerners have no idea how to run a business. On the other hand they treat their women better than southerners do.

One question I was not able to ask was what is the effect on the human spirit of living under the constant bombardment of ideological lies. How does a human being cope with the political nonsense which is repeated endlessly on TV, radio, movies, books and newspapers? Also, I wonder, how does one fulfil the natural human spiritual needs when to doubt the official "truth" is so dangerous? Do North Koreans

closed again for a few minutes before the congregation filed out.

In an interview conducted through an official interpreter, Rev. Lee said that money for the simple but smart new building had been raised from local believers. He said that he hoped churches would open in Pyongyang and other cities in the future but said that there were no definite plans. Rev. Lee said none of the

At the Catholic church in Pyongyang an Irish journalist who was in our tour group said she felt the service had only been held for her benefit. "The service only lasted 20 minutes and there was no consecration or communion," she said. "The priest said it was because the father was away."

Outside both the Protestant and Catholic churches there was a Mercedes Benz, indicating that in a country where there are no private cars at least one official in each church or perhaps one member of each congregation was a ranking party or government official.

At the Bohyun Buddhist Temple in the Myohyang Mountains in North Pyongan Province, a monk called Bopyon wearing a Kim Il Sung badge said there were 300 monks and about 10,000 believers in the country. He said there were about 60 temples in use. Most of the original 500 had been destroyed by bombing during the Korean War, he said. A woman selling souvenirs at the temple who claimed to be a "fervent believer" had to be prompted by the temple guide, an atheist, when asked when Buddha's birthday was.

At present most North Koreans have little idea about the reality of the world outside. As an example of how isolated the country is, I found no young people who had heard of rock-and-roll. No one I asked knew the name let alone the music of Michael Jackson, who is idolized in other Asian countries. Questions about the Beatles and Elvis Presley also draw blank stares from Koreans in their 20s and 30s.

The ignorance of modern pop music is an indication of the extent to which Mr. Kim, the world's longest ruler, has cut off his 21 million subjects from outside information in order to convince them that they live in his self-proclaimed "Worker's Paradise" and thereby maintain his power.

The North Korean leader prides himself on the country's independence from foreign powers. But he is finding himself increasingly ignored by socialist allies who are turning to rival South Korea for economic and diplomatic ties.

In an effort to keep foreigners and locals apart, government security agents constantly monitor diplomats, journalists, students, and businessmen. Koreans face severe penalties for unsanctioned fraternization with foreigners. On the train to Myohyangsan, I walked into a car where several off-duty waitresses were relaxing, singing songs and reading. For a few minutes while I played the guitar with them and talked, they were as friendly as South Koreans. When two other foreigners appeared, followed by a North Korean guide, the girls abruptly stood up without saying a word to me and moved to another table.

Reliable foreign sources say that on January 6, 1989, a 22-year-old Korean woman was executed in a public stadium after she applied to the government to marry a Syrian student. The sources said another Korean woman who sought permission to marry a Zambian in the east coast city of Wonsan after being caught having sex with him was executed in May 1987. A third local girl was executed in 1986 for making a similar application to marry a foreigner, the sources said. They said that police killed the baby of a fourth woman



Top, tourists with DMZ guards, Mike is third from left. Below, workers in Hyangsan, a N. Korean town.

believe the official "truth" or do they retreat into a secret life in their mind which they do not share with others?

What has happened to all the Buddhists and Christians and Chondokyoists? On Sundays in Pyongyang, a city which used to be called the "Jerusalem of the East," the church bells have not rung for over 40 years.

But now, decades after ordering the systematic suppression of Christians, Buddhists and other believers, President Kim Il Sung appears to be seeing political gain in allowing religion to make a controlled comeback.

In what appears to be an effort to win support for his unification policies from anti-government religious believers in South Korea Mr. Kim has allowed three churches, two Protestant and the other Catholic, to open. Buddhist temples have also been allowed to open.

Sunday Service

I attended a service at the Pongsu Church on the day after Kim Il Sung's birthday. Two hundred worshippers, mostly women and all over 40, sang hymns and listened to a sermon read from a book by Rev. Lee Songbong, 66, on King Solomon and the division of North and South Korea being like a child cut in two.

Believers were dressed in Sunday best Vinalon suits and plastic shoes and some women were in traditional Korean dresses. Some yawned during the sermon, while others listened intently. The most moving part of the service, one Korean said afterwards, was a song by a visiting Korean-American couple from Los Angeles. A prayer after the collection included a request for God to bless the Great Leader Kim Il Sung and the Dear Leader Kim Jongil.

After the one hour service foreign visitors were shown out and the door was

congregation were Korean Workers' Party members but a few were members of the Social Democratic Party. Asked why the faithful did not wear the mandatory Kim Il Sung badges, Rev. Lee said they were not worn in church. "I don't know if our members wear them outside," he said.

The following day Rev. Lee, sporting his badge, addressed a political rally at the Pyongyang Indoor Stadium condemning the arrest in South Korea of dissident cleric Moon Ikhwon for making an illegal visit to North Korea. "I support the South Korean religious believers' struggle for justice," Rev. Lee said, demanding that the "fascist clique" understand the "people's desire for unification."

Kang Seyong, 61, who said she was the daughter of a minister who had been prominent before the division of Korea, said that there were 10,000 Protestants in the country. Before the church was built they had held services in believers' homes. "According to our law religion is free," she said. "It is up to the individual." Article 54 of the constitution guarantees "freedom of religious belief and freedom of anti-religious propaganda."

Religious organizations

North Korea has four religious organizations, all of which are reportedly under the control of the Korean Workers' Party. They are the Buddhist League (established 1945), the Protestant Christian League (1946), the Chondoist Party (native religion of Korea, 1946) and the Association of Catholics (since June 1988).

Pyongyang was the center of an explosion of Protestantism before the country's division. Hundreds of thousands of believers who refused to join the official religious organizations fled to South Korea to escape Mr. Kim's suppression. Several thousands were executed or forced underground.

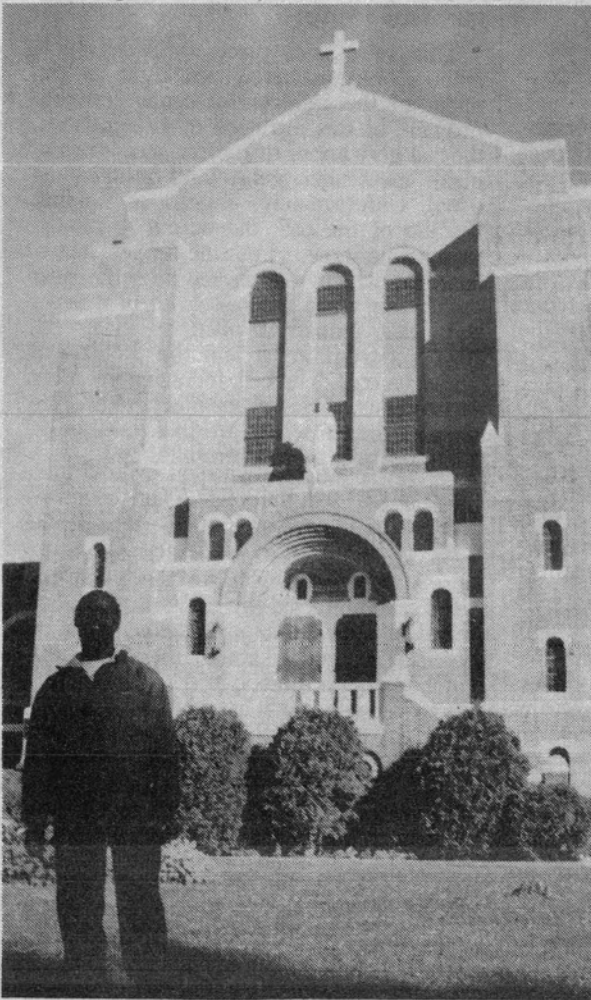
UNIFICATION THEOLOGICAL SEMINARY

Students of Other Faiths at UTS

By Eric Wenzel

In 1991 the Unification Theological Seminary will graduate its first class comprising students of other faiths as well as Unificationists. Irfan Anis Omar and Sid Jain are the first students of other faiths to be candidates for graduation at the Unification Theological Seminary, while other non-Unificationists, Meepe Dhammaloka, Cheng Shao Ying, and Joseph Twinamatsiko, are expected to graduate in 1992.

Since its founding in 1975, UTS has been proud of its ecumenical faculty and international flavor, but all students were members of the Unification Church. Now, students from various religions contribute to the religious diversity at UTS.



Joseph Twinamatsiko at UTS.

An Indian Mystic

Irfan Anis Omar, a Muslim inclined toward Sufism—the mystical aspect of Islam—has just begun his second year at UTS. Irfan studied philosophy at the University of Delhi before coming to Barrytown. "I was applying to religious and philosophical programs in the U.S., so I applied to UTS also," he said. Temple University and Seattle Pacific were other schools Irfan had considered. Eventually, he would like to pursue doctoral studies in comparative religion.

While on an interreligious project in Spain in 1988, Irfan learned about UTS from alumnus Nancy Yamamoto. He pondered the decision for one year before beginning his studies in Barrytown.

Irfan said he wants to objectively study Unificationism and learn why the Unification Church stands alone in promoting world peace. This first hand knowledge of Unificationism, he says, will provide him with new perspectives for his doctoral research.

Although Irfan says UTS does not provide an adequate exposure to world religions (with the exception of Christianity), he doesn't mind because he came to study Unificationism.

A Jain Economist

Sudhanshu (Sid) Jain is also from India. Sid came to the United States for doctoral studies in economics at the University of Georgia. But he felt he needed to complement his business studies with religious studies—"I wanted a religious education to grow spiritually and to better understand other religions," he said. He heard of UTS through seminarians who were working in Europe.

As a Jain, Sid said he is taught tolerance and respect of other religions and cultures. He believes he should learn the good in other religions and incorporate that into his lifestyle. After graduation Sid would like to return to his doctoral work in economics.

A Buddhist Monk

Meepe Dhammaloka of Sri Lanka is encountering a new lifestyle at UTS. For over twenty years, Meepe wore a robe, sandals and shaved his head while living in a Buddhist monastery in his homeland. "I wanted to study world religions, but the World Religions department (at his school) was discontinued when I entered university," said Meepe. Then a friend suggested UTS as a place to study world religions and to work in an international setting.

Meepe is now a senior in the Religious Education program at UTS. His desire to study world religions, however, has not been totally fulfilled. He said there is more

emphasis on Christianity and Unificationism than he expected. But he says meeting people from around the globe has broadened his experience of life. Upon completing his studies, Meepe plans to return to the Sri Jayawardeneura Buddhist Monastery.

A Chinese Christian

Cheng Shao Ying was teaching high school students in Shanghai during the time of the student-led uprising against the Chinese government in the spring of 1989. In July, after a tough battle for an exit visa, he left China to do graduate studies at UTS. Shao Ying learned of UTS from a professor in China, and wants to attend Unification seminary because he believes that Unificationism unites East and West. Shao Ying said he wants "to know everything about Christianity," and wants to use that knowledge to help the Chinese people.

Baptized in 1982, Shao Ying loves studying Christian theology. But he believes theology alone is too far removed from daily life. That's why he also studies sociology of religion. Shao Ying hopes to do doctoral work in that field.

An African Ecumenist

The newest arrival is Joseph Twinamatsiko, a graduate of Makerere University in Uganda, who entered the

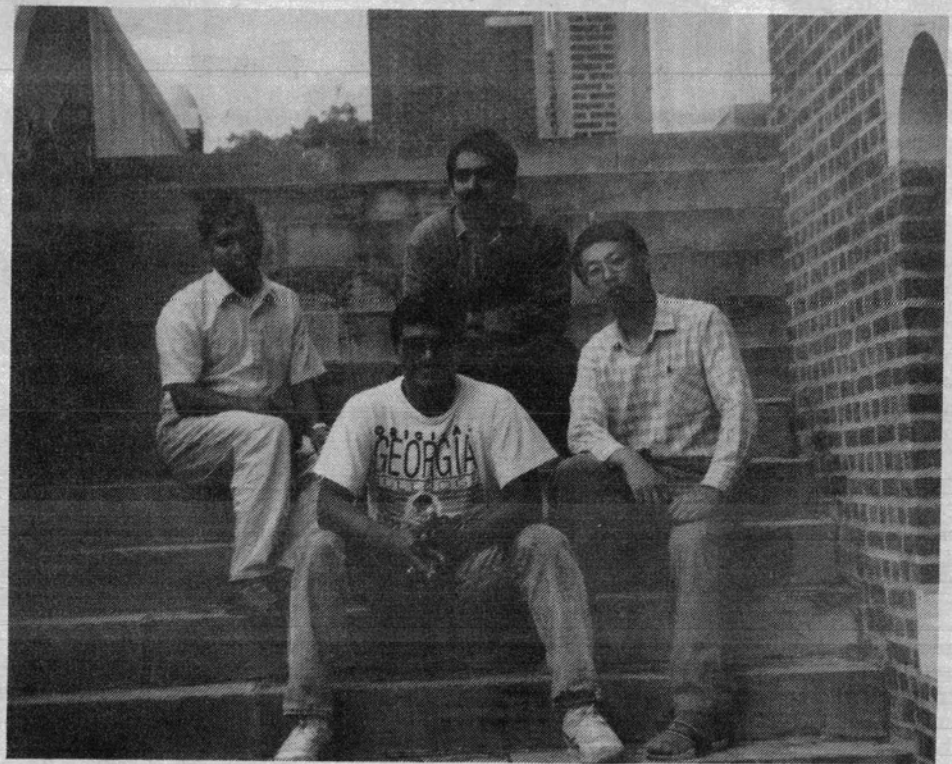
UTS program in August 1990. Joseph, a Protestant, became interested in studying at UTS to gain a theological foundation for doing ecumenical work.

En route to UTS, Joseph had to overcome several trials. The most difficult was when his belongings were stolen at a European airport, leaving him with nothing but himself and his passport. But he determined to come and fulfill his dream of studying in America.

More to Come?

UTS President David S.C. Kim said, "In the next few years we will see a larger student body representing many more nations and drawing not only upon the Judeo-Christian heritage, but from many other religious backgrounds as well. This will...open the way for non-Unificationists to study at UTS." A student of yet another faith, Sikhism, is expected to begin studies in January.

Overall, the presence of students from other religions is appreciated and respected by Unificationist students. Their participation in seminary life helps students to understand other faiths and contributes toward the realization of the goal that UTS be a truly ecumenical institution.



UTS students Meepe Dhammaloka, Sid Jain, Irfan Anis Omar, and Cheng Shao Ying.

Support for UC of Nepal

Dear Readers,
I am a Unification Church member here in Nepal. Nepal is a small, beautiful mountainous country with a diversity of vast cultural heritage.

I would like to raise some funds for our church.

Nepal, being one of the least developed countries, offers virtually no possibility for such a task. Thus I want to contact some members in the United States who can help us, perhaps for a period of six months.

Please write to:

B.R. Panta
P.O. Box 1491
Kathmandu, Nepal

**To Advertise in the
Unification
News**
Call
Richard Lewis
(212) 997-0050

TONG IL ENTERPRISES, Inc.

481 - 8th Avenue, Suite 629, New York, NY 10001
(212) 629-5040 fax (212) 947-9448

The New Yorker Gift Shop

- (located on the lower level)
- Fine Pens (Mont Blanc, Parker, Cross and many more)
- Cameras, Walkmans
- Watches, clocks & Crystal World
- T-shirts, scarves and ties

The New Yorker Grocery

- French & Japanese pastries
- Oriental Groceries
- Snacks, drinks, ammenities
- Office Supply & cards

Masterland Construction Inc.

- Commercial Revovation & remodeling
- Wholesale Division**
- Suppliers of industrial equipment & supplies
- Distributors for office furniture & office related products
- Wallpaper
- Carpet & linoleum
- Business forms

All Major
Credit Cards
Accepted

Free Quotations • Quantity Discounts
ask for Linda Haft

Please drop by and see us on your next visit to the New Yorker Hotel

AIDS: Scourge of the 20th, Healer of the 21st?

By Richard L. Lewis

God has been getting a bad rap recently and I wanted to do my bit to set the record straight. You see the notion is being spread around that God has sent AIDS as a curse to blight the lives of people following certain lifestyles. I have even heard the same sentiment from not-so-few fellow Unificationists.

This is really unfair. Anyone who knows anything about God should know that this is not at all the way He works.

And as for the Unificationists, they really should know better as the Principle of Creation is quite unequivocal; God cannot create anything that is inherently evil. The Principle of Restoration is that God's ideal is repentance and change, not killing people off before they have a chance to come to their senses. Only the other guy could possibly be happy about people going to spirit world filled with disease and despair. And does it really make sense that God is out to curse the hemophiliac who caught AIDS through a blood transfusion and the nurse who got it by pricking her finger with an infected needle?

The truth is, as usual, a little more subtle and a lot less Old Testament.

God did create the basic concept of the AIDS virus, not as a curse but as one of the many powerful forces in nature. So in one sense, God does curse people with AIDS but only in the same way that He can be said to curse people with broken bones whose lifestyle includes jumping off cliffs.

There are very real spiritual consequences that occur from following various lifestyles, to be sure, but the topic is a specific physical, not spiritual, phenomenon: the AIDS epidemic.

Like the power locked within the atomic nucleus, the HIV virus that causes AIDS is a powerful force of nature. The hydrogen bomb will vaporize the most righteous and prayerful along with the most abject and miserable sinner. The power in the atom, however, is not a curse from God. Atomic fusion has a fabulous potential to save us from—as the *Economist* coined it—the “saddamnation” of dependence on the soon-to-be-exhausted resource of oil—there is more power available from the top inch of water in Lake Superior than all of the oil there ever was (or ever will be).

Like the other great powers that God has placed in nature, it would make theological sense that the AIDS virus should also have a potential for good. Just in time for metaphysical consistency, it has recently been discovered that this virus might, when properly tamed, be one of the most powerful forces for healing in 21st century medicine.

The problem-looking-for-a-solution is that a great deal of suffering in the world is caused by genetic defects. To see how

the AIDS virus could solve this problem, we need a simple overview of healthy genetics, defective genetics and the sneaky ways of the virus.

Genetics 101

This new technique has become possible because of the advances in our understanding of how living things work. You started life when a sperm cell from your father and an egg cell from your mother united together forming a cell called a zygote. It didn't look at all like you—in fact it looked more like a tiny blob of cloudy jello. However, that cell contained within itself all the information it needed to be able to turn itself and a heap of fragrant food into you with a rather large amount of malodorous waste on the side.

The information needed to accomplish this commonplace miracle is stored in DNA, a remarkable chemical that is used by the body in a way remarkably similar to the way my computer stores this article I am writing on a floppy disk.

In an oft-used analogy, the simplest bit of information on DNA can be likened to the letters of the alphabet. These are combined into words, and words are combined into sentences. In this analogy, the HIV virus contains just a one sentence instruction: Make more bits of the virus, assemble them and release mature virus from the cell.

The ‘words’ of information in the DNA are the instructions on how to make the ‘machine tools’ that do all the living that living things do, the proteins.

Construction Set

Take a simple machine that can pick up four plastic rods from a box on the left, weld them together and then place the resulting frame in a box on the right to wait for the attentions of another.

The machine is one of ten thousand varieties whose activity collectively transforms raw materials into a myriad of forms—frame houses, skyscrapers, machine tool factories as well as simple machines such as themselves.

Shrink the machines ten thousandfold. Shrink them again another one thousandfold. This is actually the goal of ‘nanotechnology,’ the fabrication of complex functional machines too small to see. Progress has been made and working gears and cogs have already been fabricated that are only a few hundred thousandths of an inch across.

Nature, as usual, got there first and has already accomplished the ultimate in machine tool miniaturization with the proteins in which the ‘cogs and gears’ are single atoms.

The DNA contains all the information needed to construct every one of the protein machine tools needed by the cell, the organ, the whole body during every stage of its growth and development. The ‘word’ of instruction stored in DNA corresponding to a single protein is called a gene; each gene makes one specific type of protein machine tool.

Current estimates are that it takes the activity of about one hundred thousand such different proteins to run all the living done by a human body.

That's a lot of information and it has to be copied in its entirety during the

construction of each one of the trillions of cells in the body, including the egg and sperm cells.

And occasionally this information gets corrupted in some way, there is a mutation, and a faulty gene results. As a faulty gene is likely to instruct the making of a faulty protein the potential for disruption becomes clear.

For instance, the disease of sickle-cell anemia, a painful and sometimes fatal syndrome, is caused by just one faulty machine tool, the protein that carries oxygen in the blood from the lungs to the rest of the body. The fault is very small—just one ‘letter’ in the DNA is wrong—but it has a devastating effect on the ability of hemoglobin to do its job properly.

It would seem that a potential cure for this disease would be to replace the faulty gene with a functional gene copied from someone without the disease.

Gene Replacement

An excellent overview of the possibility of such ‘gene replacement’ can be found in “Gene Therapy” in the October 1990 issue of *Scientific American* which kicks off with the chilling report that:

“One infant in every hundred is born with a serious genetic defect. Usually the damage becomes evident in childhood. All too often it gives rise to physical or mental abnormalities, pain and early death. Of the more than 4,000 known inherited disorders, most lack fully effective therapies.”

Clearly God would be most thoughtless if He had not provided a way to correct this wear-and-tear that is gradually accumulating in the human genetic makeup.

It just so happens, to get back to the original topic, that one of the most promising techniques to do genetic therapy effectively involves the HIV virus, the agent of the current AIDS epidemic.

You see, the problem is not finding a functional gene; there are billions of them in every pint of donated blood. (Creating one from scratch, however, is way, way beyond current capabilities.) The problem is getting the gene into the proper place in the cell control machinery so that it can do its job properly.

You can probably think of the simplest way; put the gene on a tiny bullet and shoot it into the cell with the problem. It's been tried and the gene does get in the cell. But, because it's not in the proper place, it quickly gets broken down into raw materials.

A better way was offered by ordinary viruses. They get into cells and their genes take over the cell to make more virus—no way do they get broken down. The problem here is that the gene stays with the virus; it does not get incorporated into the cell control machinery where it can do its job properly.

Retro Virus

This is where the rather odd retro-viruses come in, and HIV is one of them, with the prospects offered by their unique way of functioning. Instead of having DNA genes as do all the other viruses, bacteria, plants and animals, they have RNA, a chemical cousin to DNA which plays the role of a ‘messenger gene’ in regular organisms.

The way everything else in the living

universe functions is that the master DNA genes are kept separate from the hurly-burly manufacturing areas of the cell. The information on the master DNA genes is copied onto messenger genes made of RNA. It is these that are sent to the industrial areas as instructions for the construction of the protein machine tools.

The retro-virus, on the other hand, has no master genes, just a collection of messenger genes. These viruses, however, have a trick up their sleeves. They do something that no other living organism does.

Packed neatly inside the retro-virus along with the messenger genes is a set of unique proteins whose sole function is to copy the information from the messenger genes onto master DNA genes and then splice them into their proper place in the cell control complex.

It is this reverse flow of information that earned these nasty little creatures their title, retro-viruses.

This ‘retro’ trick places the virus information onto master genes right in the midst of the cell control center. Blithely unaware of this intrusion of foreign DNA, the cell goes about reading master genes to make messenger genes and proteins as usual. Unfortunately, instead of running the life of the cell, the output of all the activity is now virus messenger genes, some of which get packed into the next generation while the rest of them instruct the cell's industrial plant to make the unique retro-proteins and the proteins of the virus coat. The cell, following yet more instructions, packs all the bits together into mature viruses which are then released to find and take over other cells.

Sneaky is not the word for it.

The poor cell is so diverted, perhaps even killed, that it is unable to do its normal function which, for the T-cell, the residence preferred by HIV, is the command of the immune system. With its defense system disabled, the body succumbs to opportunistic infections, invading microorganisms that it usually shrugs off with ease. Thus the Acquired Immune Deficiency Syndrome, the dreadful AIDS.

Hope in the Dark

The HIV virus, however, is an agent of hope because, in its turn, it can be infiltrated and used for a purpose larger than itself (which, as we know, is one of God's preferred lifestyles). The techniques are already emerging to create a therapeutic retro-virus by the manipulations of genetic engineering so that it now possesses these desirable traits:

* Packed inside the virus coat which does all the work of gaining access to the cell is a functional messenger gene. In the case of sickle cell anemia, it would be the correct messenger gene for healthy hemoglobin.

* The virus dutifully infects a cell and copies all the message genes it contains into master DNA genes and inserts them into the cell control center. The cell now has a functional gene for making healthy hemoglobin. End of problem (at least for that cell).

* The virus, however, no longer has the information necessary to construct more viruses so there is no chain-reaction infection and disabling of the cell. Dead end for the virus but I doubt anyone will shed a tear.

As I intimated at the start, this is still a hope for 21st century medicine as the techniques are still in the laboratories and experimental rats and mice. And there are many significant hurdles to overcome.

Yet the potential is clearly there. Perhaps one day, the scourge of the late 20th century will become the means to cure each one of those 4,000 genetic defects. And it will be almost as simple as catching the flu.



MORTGAGES

- First time homebuyers
- Refinancing
- Investment Properties
- Commercial loans

For all your questions regarding real estate financing call:

Rasik Bhula

National Standard Mortgage Corp.
(Licensed Mortgage Bankers)

150 White Plains Rd.
Tarrytown, NY 10591
(914) 631-6060

Let us assist you with the many overwhelming and confusing options available to you.

Reflections on the Parable of the Prodigal Son

By Dr. Tyler Hendricks

This excerpted sermon is based on Luke 15:11-32 and was given at Belvedere on 10/1/90.

The prodigal son was the second son, the younger son. He had an elder brother. The elder brother was in the servant or archangel position. The second son, the prodigal son, is in the Abel position, the son's position. The father was a wealthy man, in God's position, wanting to give the blessing. The younger son said, "Great, I want it! Give it to me now! Thank you." Foolishly he dissipated his father's wealth.

The elder brother was very responsible. "I'll serve you, father, for many years. I'll stay here with you." He never asked for the blessing. It's great that he served his father, but actually the elder brother's level of heart to the father was that of Cain, and the younger brother, in simply recognizing that the blessing was his to take unconditionally, had the consciousness of Abel.

How could he so easily take the inheritance? He could take it because he knew it was his, because he was the son. The father loved him because he acted like a son and because he trusted his father completely, whereas the elder brother didn't even ask. He was a foolish Abel, but still this is Abel, the fallen man whom the father loved so much.

Later in the story we see that the elder brother was not serving his father with a pure heart. He finally said, "Father, I've been working for you so many years and you never gave me anything." This is the servant's attitude, operating on the level of works righteousness, thinking in terms of his just reward. He couldn't see that his father had an infinite blessing to give him, simply because he was his son. He was assuming that his role was to do work for his father.

The younger brother went to the foreign land and wasted everything! He finally was living with pigs. Now here is an important point: after losing everything, the younger brother said, "I'm no longer worthy to be a son, I'll go back and just be a servant to my father." He knew there was a difference between being a son and being a servant.

To our surprise, when the prodigal son came back the father killed the fatted calf, embraced him and held a great banquet. Now let's check the elder brother's attitude at this point.

The elder brother was resentful and would not go into the banquet. He was jealous of his younger brother because his younger brother hadn't done any work, in fact, he had wasted everything; he hadn't been responsible at all. The elder brother couldn't understand why his father was treating the prodigal much better than he treated his son who had served him all those years.

The elder brother didn't realize that he never received that unconditional love from his father because he never took the position of a son. He had spent the years with the attitude of a servant: "I'll work for my father, until I earn the inheritance." The father couldn't love him as his son because he was relating as a servant, as an employee who should receive a salary.

This can provide insight, I believe, into why Reverend Moon is so critical of the concept of people receiving salaries in the church. It is too easy for us to slip into the mentality of servants, and get stuck there. Indeed, we must make spiritual effort to avoid becoming servants stuck on the family level. Father doesn't desire to start another religious institution, with employees and administrative positions. He wants true sons and daughters who can receive the entire inheritance of God's True

Love and destroy the iron cage of modernity.

Back to the story. The father is giving a great banquet, and the elder son will not enter. The father is obliged to come out of his house to meet the elder brother. The elder son excluded himself from his father's house, out of resentment. The father came out and tried to console him, and Jesus' parable ends there. We don't know if the elder brother went into the banquet or not.

What should the father have done, according to Divine Principle? In the story, the father acts exactly on the Christian level, on the level that Jesus could teach and that the people could receive at that time. The father demonstrated complete grace, complete forgiveness to the prodigal son. The only condition that the prodigal made was to come back to the father's house. That he came back meant that he repented. All that he had to do was come back and receive the forgiving grace of God.

This illustrates God's heart towards all of us, because we're all prodigal sons and daughters. As soon as we turn around and go back with the heart of repentance, God just wants to embrace us and spread a feast and bless us. That was the Christian standard. Unfortunately, that's all that Jesus could say, and that's where the Christian standard hit two limitations.

The first limitation I will mention in passing. The quality of the forgiving grace is that of "pitying love." The prodigal son in that banquet still had a long way to go before he could really understand the father's heart.

The second limitation was that Christianity forgot about the elder brother. The father didn't resolve the problem of the elder brother; he didn't get him into the banquet. In Principle, the elder brother is Cain, and he is acting very Cain-like. The younger brother is Abel. The unity of Cain and Abel is of absolute importance. In Genesis there was no unity of Cain and Abel. In Jesus' parable also, there is no Cain-Abel victory. Christians thus could not subjugate Satan. How do you liberate the elder brother from bearing Satan's resentment? This is why the Christian world could not overcome communism. They didn't know how to end Cain's resentment.

So what should the father have done according to Principle? As far as I can see, he should have taken the younger brother and beat him; punishing him until the elder brother intervened on his younger brother's behalf and said, "Father, stop! Let him live!" If the elder brother were honest, he would even shout out, "Beat me instead, because I also went drinking and womanizing and I didn't let you know about it! Father, have mercy on my younger brother!"

At that point, the elder brother's resentment would be ended and he would have unity with his younger brother.

Further, the younger brother, by bearing the beating without complaint, would graduate from receiving only the father's pitying love, to receiving the father's mature love.

That's the essential way of restoration through indemnity. The father, even though he wanted to embrace the younger brother and forgive him unconditionally, needed to create the condition to remove the accusation of Cain in order to protect the younger brother from Cain's vengeance. Therefore he had to beat the one that he loved. The younger brother had to accept the beating for the sake of the elders liberation.

Of course, the ideal would have been for the elder brother to change his heart without that indemnity, through his filial piety toward his father. But he didn't, and the father could not force him to. The response had to come voluntarily from the elder brother.

Another means could have been the younger brother refusing the father's banquet, and taking the position to serve his elder brother Cain from the servant of servant's position.

But I am dealing with case in which the children fail their responsibilities, because that is more akin to our situation. There's something very deep here. The story explains why the father, who wants to give

The third level is that the father beat him in order to make a condition for the father to give him the blessing. The beating is necessary for the blessing to come, so that the child can receive the true love of the parent. This is the most profound meaning of indemnity.

What level are you at? When you suffer in the church, do you think, "Well, I deserve it anyway; I'm a sinful person and I need to be punished"? This is not so good, because it leads to the notion, "Three years of punishment is enough, then I've paid off my debt and I don't have to suffer anymore," the attitude, "I was on MFT for five years so don't ask me to do anything more, I've paid my debt." This is the legalistic level, the level of measuring out our lives with a ruler.

Or are you at the level of, "I'm grateful I can be sacrificing all the time because Satan cannot accuse me. I have protection from Satan's accusation and my family can be protected from Satan's attack." That's another level, a propitiating-the-evil-spirits level.

The final level is to perceive that the indemnity condition is revelatory of the father's love. "Abel just wants to love me. All he needs is for me to make some condition so that he can be free to give me abundant blessings and abundant love. The father who is suffering even more than me is making me suffer."

That's True Father's level. He recognized that God was sorry that he had to be tortured, to go to Hung Nam prison, to go to Danbury. Father knew that God was so sorry, and hence that God was suffering even more than him to have to put him through that indemnity. So Father's heart was, "Don't worry, Heavenly Father.

I'll take the suffering because I know that this suffering is necessary in order to liberate your love. I will liberate your heart."

So, let's try to realize that level of love, understanding the deepest meaning of indemnity. Please realize this point; indemnity is for the sake of the liberation of love.

INVITATION: We would like to publish a series of biblical interpretations illuminating the Divine Principle. Submissions are heartily welcomed. Send to: Unification News, 4 West 43rd Street, New York, NY 10036 Fax: (212) 768-0791.



the blessing, first has to punish. He must punish in order to reveal his love.

We know that Father puts us through suffering situations, so that we can accomplish restoration through indemnity. Through the parable we can discern three ways to interpret this indemnity.

One way is that the prodigal son committed a crime and he deserved to get punished. Therefore it was just that he was punished; he had to take the punishment. That's the legal level: justice is served. That's the most superficial understanding of indemnity.

The next level is that the father beat the younger son in order to protect him from the elder brother's resentment, accusation and murder.



FLOWER EXCHANGE, INC.

TOLL FREE

1-800-321-3203

FULL SERVICE

FRESH FLOWERS AND SUPPLIES

CALL US TODAY!

SOUL OF RUSSIA

Healing and Reuniting the USSR

By Erin Bouma

Two Russian Nobel prize-winners, one a politician and one a writer, hold contrasting views of the future of the Soviet Union. Alexander Solzhenitsyn, exiled moral voice of the Soviet Gulag, has recently published his analysis and prescription for his Russian homeland. Mikhail Gorbachev, the beleaguered President of a disintegrating, collapsing Soviet Union, has countered with his own vision.

When the Baltic nations first began to try to exit the Soviet Union last winter, Rev. Moon is reported to have declared in Korea that Gorbachev must not try to hold anyone in the Soviet Union (or Soviet bloc) by force. On the other hand, while in Moscow in April, when the diplomacy was very intense over

Lithuanian separation/military invasion, Rev. Moon advised that the USSR should continue to hold together. He stated that nationalism was a 19th century ideology unsuitable and unhealthy in the present age. I would agree that it takes a very sophisticated mind to understand how these seeming contradictions can be harmonized into one policy.

According to Divine Principle, God's will for the peoples inside the USSR (as everywhere) must be to separate good from evil, purifying the basis for their state, then reuniting everyone together, centered on spiritual truth. This is a principled process of origin-division-and-union. For the USSR, this will obviously be a delicate and tricky operation, but one that Heavenly Father, working with humble men and women of faith, is capable of handling.

The two contrasting Nobel visions offered the Russian/Soviet people today by Solzhenitsyn and Gorbachev about the future of their land can be viewed with this understanding. Their differing interpretations are over the physical/spiritual division and purification of the USSR and the purpose, basis and timing of unification of Soviet peoples in God's providence.

Moral Nationalism

Alexander Solzhenitsyn's essay, "How to Revitalize Russia," was published in Moscow in mid-September in two leading Soviet publications. Not surprisingly, Solzhenitsyn focuses only on Russia and he applies his nationalistic thinking to the current crises. His analysis of the spiritual state of the country is right on target, but he prescribes a future of separation for Russia rather than unification under God.

Solzhenitsyn chronicles the course the Russian people have endured (their character strength) and tolerated (their character weakness) over the years. He tells of the self-annihilating "Patriotic War" which took a third of the Russian population. Then the destruction of the abundance, peasant class and village life, killed even the people's instinct to grow wheat for bread. He criticizes the ecological disasters in his land: spoilt cities, poisoned waterways and fish, ruined water, air and soil through "atomic death," and raped natural resources.

He laments the exhaustion of Russian women by labor, the abandonment of

children to disease and the corruption of education. Lawlessness and drunkenness, he concludes, have been the end result of 70 years of communism.

A man who can so profoundly feel God's heart over the suffering of his own people and nation, however, fails to see a parallel situation in neighboring peoples. I would ask Solzhenitsyn if the sorry state he perceives is applicable only to Russians and not other nationalities of the USSR? Is the Russian Republic the only place under communism to have undergone degradation? What about the other Soviet Republics who suffered the same fate? And what about China, Mongolia, Cuba, Vietnam, Ethiopia, Angola and North Korea? Those countries continue to suffer the effects of domination by the first communist state. Sure, communism must be ended, but who will then take responsibility for all of its victims?

Solzhenitsyn then asks how Russian recovery can begin. The only possibility he can imagine is to return to the "Russian national nucleus." He concludes: "We have no resources for the provinces, neither economic nor spiritual. We have no resources for the Empire, and we do not need them. Let it fall from our shoulders: it weakens us, sucks all juices from us, speeds up our death."

In trying to overcome an imperialistic/slave mentality in his people and pride in the superpower status the Soviets have won, Solzhenitsyn calls for Russia (and fellow-Slav republics) to stick together. At the same time, he recommends that they walk away from the whole suffering mess that is the Soviet Union. In setting other republics free (by force, if necessary) he claims that this sacrifice will liberate the Russian people to pursue "precious inner development."

Perhaps the most telling statement by the author of *Gulag Archipelago* is when he states: "Everyone can see that we [peoples of the Soviet Union] cannot live together. And only by separating will we have a

clear view of the future." He can envision a future with repentant Communist Party members—provided they are Slavs—but not a multinational state that is not a continuation of the Russian Empire.

After 16 years of involuntary exile in the United States, and the advantages of a free press and freedom of worship that his fellow Russians do not fully have, it is sad to see that Solzhenitsyn has such a narrow view of the future. His archangelic "solution" precludes God's desire and assistance. While digging deep into the roots of Russian spirituality for the restoration of Russia, doesn't this man of faith believe that God can provide a boundless fountain of healing waters to offer to all who have suffered alongside the Russians in the Gulag as well as in the streets?

Though I have long been an admirer of Solzhenitsyn and impressed with his spiritual basis, I found myself, surprisingly, siding with Gorbachev over the future of the USSR.

External Unifier

Recent Nobel Peace recipient President Mikhail Gorbachev struggles to keep the USSR intact through long-delayed economic reform under a new "union treaty." Gorbachev clearly takes the Abel position by calling for tolerance and working together among the nations and nationalities of the Soviet Union.

On Sept. 25 in the Soviet parliament, in response to Solzhenitsyn's chauvinism, he explained, "As a Russian, I fully share concern for the destiny of the Russian people... I see a new role and a new responsibility for Russia... The heart of a Russian is more open than that of other people (quoting Dostoyevsky). I am sure that the Russian people will work together with other Soviet peoples and apply all the riches and potential of the Russian soul."

Perhaps President Gorbachev's motivation for keeping the Soviet Union together is selfish. Maybe he cannot grasp the fact that there must be a new ideological basis

for states voluntarily coming together as one country, preventing the nationalistic fragmentation of the USSR. Nevertheless, the Eurasian landmass has the potential of a vibrant voluntary multi-cultural state which, Rev. Moon has prophesied, could surpass the West in the next 10 years.

I can only pray that broad minds can steer the Russian Federation, the other separatist republics and the Soviet Union as a whole so that they can work out their course together. If politicians and activists can come to value a multi-party state, with religious and social pluralism, there can be

room to embrace national differences and remain a united family of peoples. Was it for nothing that the nations of the Russian, then Soviet, Empire came together to speak a common tongue, intermarried, and learned to appreciate one another?

Historically, Russian messianic thinking has maintained that the Slavic people have something special to offer the world and a mission of spiritual leadership to fulfill. Solzhenitsyn understands that Russians in the past 70 years have lived under the false gods of communism and wreaked havoc on the world and themselves. But he fails to see that restoration, like salvation, is not just for one's own sake. Therefore, in taking responsibility for themselves and their nation, Russians must also continue to provide leadership in defeating Satan and liberating brother nations.

Challenge to purify

There is the question of the label for what is presently called the Soviet Union. Presently under consideration in the Soviet Parliament is the retitling of the country—from Union of Soviet Socialist Republics to Union of Soviet Sovereign Republics. Another name proposed has been the non-political "Union of Euro-Asian Republics." (What about "United States of Eurasia"?) The new name selected by the parts of the USSR who chose to stick together, will offer a major clue to the future shape of the nation(s) we currently call the Soviet Union.



Solzhenitsyn.



Gorbachev.

SOUL OF RUSSIA

Russian and American Meeting of Minds

By Nancy Neal

I was asked to host, for the Goodwill Games, a member of the Supreme Soviet. Her position is a new one, deputy chairman of glasnost and human rights.

Natalya Reshetova lived with my family for 10 days. We spent three of those days at the Human Rights Conference which was held quietly in a remote corner of a small Jesuit university, far from the cheerier events of the games themselves. The panel members and participants represented primary points of discussion within the Soviet Union and the United States.

Our discussion on the human rights issue developed into a dialogue on the foundation of the U.S. Constitution. The fundamental point is that all people are created equal by God. The notion, of course, is that governments cannot dictate

the actions of a man's conscience. A government cannot make a man into a good citizen.

Man himself has to seek his own conscience and answer to his own higher authority. Without this initiating relationship, even democracy is empty.

This topic naturally led into discussion of the writings of Tolstoy and Dostoyevsky. These very ideas lie at the heart of the Russian soul.

My Soviet friend, a member of the government body of the U.S.S.R., has a burning Russian soul. I realized that there has existed a deep dichotomy since the revolution and maybe before.

There exists the heart of the people and then there is the government. They have lived in an uncomfortable yet reconciled condition until Gorbachev made their history known to them several years ago. From that point there was no turning back.

A very interesting point I learned is that

the Soviet people admire Richard Nixon as the man who opened their country to the west during the Brezhnev years. I didn't have the heart to tell them what the average American thinks.

I felt very burdened by Natalya's visit. I felt great sorrow for what they have lost, the 100 million deaths under Stalin, and I thought about the United States. Do we really understand what we have and the underlying values found in the Constitution? Why do societies have to crumble before people see what was lost?

Before Natalya boarded Aeroflot she whispered to me, "Now I must climb back into silence." I did not want to let her go. Her task is immense and potentially impossible. If winds change in a different position, who knows her outcome? I hope to meet Natalya next year at an initiating conference for the International Federation for World Peace.

Nobody Else Is Going To Join This Church!

By Tim Folzenlogen

Last night I was thinking. You know, this is it. I can feel it. Nobody else is going to join this church. It's like Father. What must he have felt when there was only him. Waking up in the morning, looking out at the landscape of the world.

Now, it is only us.

Who among us believe in God? Believe in Divine Principle? Believe that our purpose is to establish the Kingdom of Heaven on earth?

Sometimes you want to get a new apartment, mission or job. In your mind you decide that, yes, definitely that is what you want. It becomes like a hunger. Any information or situation that will move you in the direction of satisfying that hunger is immediately jumped on. Utilized. Eventually, you always get what you really want.

Who among us is as desperate for the Kingdom as for a new apartment?

The purpose of God's providence is not the Unification Church. It is no more indispensable than any other church should it become too rigid. It was not Father's first intention to create this church. Actually, it is nothing more than a strategy.

In fact, Father doesn't talk so much

about Unification Church any more. Now he talks about Home Church, which translates Your Church. My Church.

What must Father have felt, waking up in the morning, looking out at the world's landscape, knowing it was only him and that he was getting older with each passing second? If he did not act, nothing would happen. How desperate must Father have been to jump on, utilize each and every bit of information, influence every situation in order to make any kind of foundation on which to build?

We have to realize, I mean deeply appreciate, that this is no game that we are playing. The purpose of our lives is not to find comfortable situations. All that matters is God's most desperate desire to build the Kingdom. Father is nothing more than that desire made flesh.

All the power now is in the spiritual world. Churches, departments, budgets, whole nations...their powers amount to that of a ping pong ball in the Astrodome when considering the channels that are now open to anyone who can unite with Father's,

God's desire. Nobody else is going to join this church. If you don't do it, if I don't do it, it won't get done. God has made his investment in America. This is it. Grow up.

Think of Jesus. All those Christians, all those years praising Jesus, Jesus, Jesus. Do you think that makes him feel good? What

die a happy man. As it stands, I think he must feel pretty nervous.

When I say, NOBODY IS GOING TO JOIN THIS CHURCH, what I mean is we have to stop waiting for the messiah to come on the clouds. We are becoming just like any other church. We have to liberate Father. We have to start shouldering more of the responsibility. We cannot just go on living within the realm of what we are told to do. Father said, a hell of a long time ago, that we are no longer moonies who reflect the light, but must be sunnies who are a source of the light.

The point of The Principle is that we are to be True People. Don't do a Christian number on the man. Become like him. You. You create the Kingdom.

Very soon we will all be in spirit world where we will

have all eternity to sit around and review what we accomplished during this most special time. I, for one, want to be able to look Father in the eye knowing I did my very best. How about you?

The Unification News welcomes personal reflections for publication.



Tim & Misako Folzenlogen at a recent exhibition of his paintings in New York.

if somebody said, "Jesus, you're okay, but wait until you see what I'm going to do." I'll bet you he would be so happy he would fall off his cloud.

When are we going to tell Father that we don't need him anymore? If we meant it, do you think he would feel bad? I think he'd

For Baby: the Intricacies of Sewing Ceremonial Robes

By Vicky Henry

"When do you find the time?" is a question I hear regularly from other mothers of active toddlers and pre-schoolers.

And indeed it does take quite a bit of juggling and timing to sew 8-day ceremony baby robes, sometimes having to wait till all my little ones are asleep. I started making the robes as gifts for friends, so time was something very manageable in those instances. My husband suggested I try it as a business. Once we moved into our own place this past March I began. Working at home was ideal, as one of our three children has a medical problem that requires one of us to be with him all the time. But it takes a lot of self-discipline to meet deadlines as orders come in. (My past mission doing graphic for CARP publications helped in that area.)

In the beginning it took some doing



Vicky Henry

figuring out a suitable pattern for a baby. (Adult robes have many more seams for such large bodies.) Also sewing had not been one of my fortes and so I had to teach myself through practice, trial and error. Now with all the "bugs" worked out and my skill improving, I've been able to make other patterns for a chima choguri (Korean dress) and ba ji jogori (Korean boy's pants set.) With those, as well, alterations for a newborn had to be made. Whereas the adult clothes tie about the chest and waist, the delicate body of a baby needed something less constricting. It was necessary to use elastic in those areas.

Designing and sewing has been a challenge in many ways but one that is also rewarding. Since I purchase all the materials as each order comes, sometimes I make many trips to various fabric stores. There are times I take quite a long time choosing just the right trim and beads. I feel each order is special just as the babies are. Also I like to make the robes so they can be family heirlooms to pass on to the children for their children. In fact it is this aspect that gives me the spiritual vitality to create. I even make sure the packaging is as elegant as the robe, incorporating a baby hanger and gift card in each.

Lately I have been inspired to take this energy to the community. I got the idea of making other children's clothes—specifically sizes 2 to 6. The reality of the children's clothing industry is to imitate teen fashions. The thought of having little children dressed in punk and sometimes sexually explicit fashions was not appealing to me. I have plans to create a "Prairie Classics" line of both boys' and girls' clothes similar to turn-of-the-century American styles using nice tweeds, wools, calicos, muslin and lace trims. It will take a while to work up an inventory but I tentatively plan to start selling by next autumn at craft fairs or perhaps home showings for use in home church work.

At any rate the jump from graphic design to fashion design seemed an almost natural one, especially after having children. Also being able to contribute to God's

providence and happiness, as well as the parents' happiness, by making things for blessed children makes it all fulfilling.

If you would like to order any of the items offered please send your request, along with payment, to:

Vicky Henry
1115 13th St. South
St. Cloud, MN 56301

(phone: 612-654-1106)

Also include baby's due date and sex, if known. Please order at least 6 weeks in advance. Prices include postage.

8-day ceremony robe: \$35.

Matching chima choguri or ba ji jogori: \$40.

Lace-trimmed, satin comforter: \$45.

The Holy Spirit Association for the Unification of World Christianity

CALENDAR

1991

Bigger and better than last year, our beautiful full-color Calendar features 12 photographs, all important Unification Church dates for 1991, and plenty of room to write in your own engagements and dates to remember.

Order now! Available early December, with all early orders shipped in plenty of time for your holiday gifts.

Each calendar \$9.50, please include \$2.50 shipping and handling
(for more than four calendars please call for shipping charges)

Name _____
Address _____

City _____ State _____
Phone _____

Number ordered _____ Amount enclosed: _____

INSURANCE SERVICES

PERSONAL POLICIES:

- * Auto
- * Homeowners
- * Renters

COMMERCIAL SERVICES:

- * All types of coverages
- * Premium Audits
- * Policy Reviews
- * Mgmt. Consulting

Let our experienced personnel handle all your business and personal insurance needs

CALL: (212) 268-0175

Recent Happenings in the World of Religion

These briefs are taken from the weekly reports of the Religious News Service.

Religious leaders question Western values in gulf crises

New York—While Western religious leaders have issued virtual universal condemnation of the Iraqi invasion of Kuwait, the lengthening crisis is beginning to prompt questions about Western culpability in creating and sustaining the Middle East standoff. Two of the strongest recent criticisms have been issued by the Rev. Jim Wallis, editor of the Christian magazine "Sojourners," and Roman Catholic Archbishop J. Francis Stafford of Denver. Both pointed out to gas-guzzling, consumer-oriented Western society as the crucible within which the crisis took shape. In Denver, Archbishop Stafford said in a Sept. 19 letter to President Bush, "It is extremely difficult to defend military actions which flow from a policy of maintaining a standard of living for North Americans and Europeans who already use a disproportionate amount of the world's resources." The Denver prelate called for the United States to work with the United Nations toward a negotiated settlement but warned that "the prejudicial attitude toward Arabs which exists in this country will serve to create an atmosphere in which the pursuit of peaceful negotiations will be extremely difficult."

Student Christian Federation decries Columbus 'invasion'

The World Student Christian Federation has issued a resolution decrying the oppression associated with the arrival of Christopher Columbus in the Americas, echoing sentiments expressed by a number of other religious bodies as the 500th anniversary of the explorer's 1492 voyage approaches. Approved at the federation's 30th General Assembly, held Sept. 5-15 in Chantilly, France, the resolution says the "invasion" of Columbus was motivated by "expansionism and hegemonic aspirations."

Council of Mosques becomes first Muslim group to join RIAL

New York—The Council of Mosques of the United States has become the first Islamic group to join Religion in American Life (RIAL), an organization that uses advertising agencies to design messages on the role of faith in society. The participation of the council, which has 195 mosques as members, was announced Oct. 3 at a news conference at the headquarters of the American Bible Society here. Dr. Nicholas B. van Dyck, the Presbyterian minister who is the president of the organization, and Dawud Assad, president of the Council of Mosques, noted that the Koran and mainstream Islamic teaching mandates that Muslims join with Jews and Christians, the other "people of the Book," in cooperative efforts where possible. "Our problem in this country is that we hear so much about the radical fringes of Islam," Dr. van Dyck told RNS. "Once we got into serious discussions with the Council of Mosques, we found that our ancient fears were unfounded."

Study predicts steady decline in numbers of diocesan priests

Washington—There will be 5,000 fewer active diocesan Catholics priests in the year 2005 than there are in 1990—and 14,000 fewer than in 1966, according to a study sponsored by the U.S. Catholic Conference. That projection amounts to a 40 percent decline since 1966. The study, "The Catholic Priest in the United States: Demographic Investigations," is based on a census of priests in 86 dioceses and statistical projections through 2005.

Conservative scholars say liberals misinterpret Vatican II

A group of Catholic scholars has blamed the confusion and diminished vitality of the U.S. Roman Catholic Church on liberal theologians who they said have misinterpreted documents from the Second Vatican Council and departed from the traditional doctrinal and moral teaching of the church. Meeting in Philadelphia Sept. 21-23, the Fellowship of Catholic Scholars issued a 27-page report, "Vatican II: Promise and Reality," that called on bishops and Rome to faithfully implement the "sound and effective" teachings of the council.

Synod on priesthood opens with frank discussion by bishops

Vatican City—In a series of frank, in-depth presentations, bishops from all over the world taking part in the current general synod at the Vatican have laid out the problems, failings, challenges and rewards confronting modern-day priests. In their first week of deliberations, the synod fathers touched on all aspects, even controversial ones, of the priesthood and priestly training. "Today, celibacy often appears unattractive and unattainable," said Chicago Cardinal Joseph Bernardin, one of the several speakers who dealt with what one Vatican source called "the C-word." "Unless we deal with this reality effectively—in a way that will positively engage the minds and hearts of our priests and people—there will be further erosion in the appreciation of celibacy," he said. Frederick Bernard Henry, titular bishop of Cainola, auxiliary of London, Canada, brought up an even more controversial subject. "Recent cases of sexual abuse by some priests in Canada have caused deep soul-searching on the part of the Canadian church," he said.

Episcopal bishops call for dialogue on homosexuality

Bishops of the Episcopal Church are calling their denomination to a period of intense dialogue on homosexuality, acknowledging the "wide diversity and confusion" that mark the church and society at large on the issue. In their call for dialogue, the bishops noted that "many voices from across the church" often ask for "a definitive word on issues of human sexuality."

Public school will use sex curriculum developed by priest

Minneapolis—Thousands of seventh and eighth graders in about 700 public school districts across the nation this year will use a curriculum developed by a Minnesota Catholic priest that encourages them to postpone sexual intercourse by affirming abstinence. The course, called "Human Sexuality: Values and



Choices," also will be offered to church youth by congregations of many denominations.

'Raging moderate' says compromise is possible on abortion

Washington—Harvard law professor, Mary Ann Glendon, describes herself as a "raging moderate" on the abortion issues. In a recent telephone interview from Cambridge, she added, "I think most Americans are where I am. That's what the polls show." It's also, she said, where most of the world is, outside of the United States. Prof. Glendon, who teaches comparative law, has studied the abortion laws of Western Europe. Her findings, first presented in her 1987 book, "Abortion and Divorce in Western Law" (Harvard University Press), challenge the conventional wisdom that compromise on abortion is impossible. "Nobody ought to be afraid of the democratic process," she said. "In other countries where this issue has been put to ordinary political debate, the have all come up with similar laws, and none of them has fulfilled the worst fears of pro-life or pro-choice people." Furthermore, Prof. Glendon said, the compromise reached by Western European countries "bear a striking resemblance to what polls have told us for years and years is the sentiment of the great majority of American people, which is that abortion should be regulated minimally in the early part of pregnancy but that protection for developing fetal life ought to be present in the later part." The second lesson gained by the Harvard lawyer is that laws on abortion don't matter as much as many Americans think they do. "If you look at the abortion rate in other countries, you find that they don't correlate in any simple way with criminal law," said Prof. Glendon.

Presbyterian panel shocked at support for conservative group

Shocked at the support shown for a controversial conservative caucus in the Presbyterian Church (U.S.A.), a denominational panel conducting hearings on the group's activities has decided to commission a scientific survey. The panel is exploring the church's relationship to the conservative Presbyterian Lay Committee. After yet another outpouring of support for the Lay Committee at Sept. 14-15 hearings in Chicago, the Rev. James V. Johnson of Columbus, Ga., chairperson of the panel, questioned whether Lay Committee support is as strong as hearings and letters to the committee would suggest. In recent years the Lay Committee has infuriated the Presbyterian hierarchy through the constant barrage of criticism it has hurled at church leaders in the pages of the *Layman*. One of the most highly charged allegations was made in the *Layman's* September/October 1989 issue, when the paper accused a high-ranking church missions official of being "used" by North Korean communists. More recently, in its May/

June 1990 edition, the publication accused church staffers in Nicaragua of actively campaigning during elections there for ousted leftist President Daniel Ortega.

Graham breaks four attendance records at New York coliseum

Evangelist Billy Graham broke four consecutive attendance records at Nassau Coliseum during his Long Island Crusade Sept. 19-23, which featured the active involvement of black and Roman Catholic churches. Crowds averaging 19,740 per night overflowed the 18,000-seat coliseum in Uniondale, N.Y., into an exhibition hall that seats another 4,000.

Traditionalist Episcopalians plan joint assault on liberalism

Three traditionalist bodies in the Episcopal Church, concerned about growing liberalism in the church, plan a coordinated effort to push a conservative agenda at the denomination's 1991 General Convention. According to Retired Bishop Clarence R. Haden Jr., patron of the Prayer Book Society of Louisville, the plan was developed at a Sept. 28-30 meeting in Washington that involved the leadership of the Prayer Book Society and two other traditionalist groups—the Episcopal Synod of America, based in Fort Worth, and Episcopalians United of Shaker Heights, Ohio. Bishop Haden told RNS Oct. 3 that the groups reached a consensus on several divisive issues: the ordination of homosexuals and the blessing of same-sex unions, the use of "inclusive" language that attempts to remove "sex-biased" language from Scripture or church liturgy, the authority of Scripture as the primary basis for Christian doctrine.

Mainline churches told to blame themselves for membership declines

Louisville, Ky.—America's mainline Protestant churches should not blame their staggering membership decline on anyone but themselves, suggest church leaders and theologians who gathered there for a three-day conference on the future of the mainline bodies. Neither the growing fundamentalist churches with their appeal to religious and moral certitude nor the secularizing impact of the wider culture are the villains responsible for the losses afflicting the more liberal Protestant denominations, according to the latest research of scholars who have studied the 30-year decline. Mainline worshippers "don't storm out of their fellowships in righteous anger and into the waiting pews of the independent conservative Christian congregation across the street," claimed the Rev. Elizabeth Nordbeck, a United Church of Christ clergywoman and dean of Andover-Newton Theological Seminary near Boston. "Instead, they simply drift away in apathy." "It appears that the fundamentalists...aren't really our enemy," she said. "The enemy is us."

Catholics urged to repent for history of anti-Semitism

Prague—A statement adopted by an international Catholic-Jewish dialogue group here has called on Catholics to make an act of repentance for the fact that anti-Semitism found a place in Christian thought and practice for centuries. The joint statement was issued here Sept. 6 at the end of a four-day meeting of the International Jewish Committee on Interreligious Consultations (IJCIC) and the Vatican Commission for Religious Relations with the Jews.

Environmentalists split over place of spirituality in politics

Estes Park, Colo.—The place of spirituality in politics divided drafters of the first policy platform of The Greens, a six-year-old grassroots movement which focuses on environmental issues, non-violence and changing economic and political systems. Delegates to the movement's third annual national meeting narrowly approved a plank on spirituality alongside planks on social justice, education, energy and other policy issues, despite opposition of many Greens who say spiritual issues have no place in the moment. About 350 persons from 37 states gathered at a YMCA camp here in the Rocky Mountains Sept. 12-16 for the meeting.

Church-state conflicts said to be 'hitting crisis level'

The number of church-state conflicts in the United States rose from 118 to 192 in the past year, indicating that "the situation is rapidly hitting the crisis level," according to the Rev. Robert L. Maddox, executive director of Americans United for Separation of Church and State. In issuing the organization's report on such incidents, which covered the period of September 1989 through August 1990, Dr. Maddox said that the biggest increase came in the area of religion in public schools.

U.S. religious leaders hail passage of Soviet religion law

U.S. religious leaders, scholars and advocates of religious rights in the Soviet Union have hailed the passage of an historic "freedom of conscience law" by the Soviet legislature. The statute, which was enacted Sept. 26, legalizes freedom of worship, proselytizing and education and officially ends state financial support for atheism. According to press reports, the Supreme Soviet passed the "Freedom of Conscience and Religious Organizations" legislation by a vote of 341-1.

The American Church Pioneering Heritage

By Nora Spurgin

In the midst of an impressive array of international projects, programs, foundations, and organizations, it is hard to believe, or remember, that the American Unification Church was once a small pioneering effort which called itself the Unified Family.

As the name indicates, this small, close-knit "family" of believers kept in touch with each other as they moved across the country to different cities to start centers. Feeling much akin to New Testament disciples, they fasted, prayed, witnessed, and raised many new spiritual children. For many of these early members, spiritual experiences such as revelations, visions and dreams were very much part of everyday life.

Here are some glimpses into their lives. Did you know that:

* In 1956, before coming to America, Dr. Young Oon Kim made 700 copies of the first English edition of the Divine Principle and sent them to religious leaders and organizations throughout the world.

* The first Korean missionaries came to America in January 1959 (Dr. Young Oon Kim) and September 1959 (David S.C. Kim, President of

UTS). Both of them came on student visas. To support the mission work Dr. Kim worked as a live-in babysitter and David

Kim worked as a janitor in a Baptist church.

* In 1960 Dr. Kim received a very precious small box of rice cakes from Korea. One evening she shared these with a small group of members and one guest. The members knew that they were from True Parents' wedding feast but the guest did not. Suddenly the guest stood up and proclaimed over and over again, "The Bride has made herself ready! Blessed are ye who are invited to the marriage supper of the Lamb!"

* Dr. Young Oon Kim wrote an article about Jesus and sent it to 72 Christian magazines as a witnessing effort. She always sought to educate Christians.

* In 1963 Pauline Verheyen was seeking for a way to witness in the Bay area. During the struggle to meet and relate to students, God spoke to her, "You should ask Martin Luther to help you with this mission." Soon after she prayed for seeking Martin Luther's help, two Lutherans joined her little center. One was Peter Koch, an engineering student, and the other was Gordon Ross who was studying to be a Lutheran minister.

* In 1963 Peter Koch and Ursula Schumann translated the Divine Principle into German. Armed with their translations they then went as missionaries to Germany.

* In 1965 when Father traveled around

the country consecrating Holy Grounds, he stayed in fledgling centers and, wherever possible, in members' humble homes. He visited 48 states in 40 days, driving day and night to accomplish this as a condition for America.

* In 1965 Barbara Mikesell (now Ten Wolde) and Diane Giffon (now Fernsler) were sent to Japan for 8 months in exchange for two members, Soo Lim (now Mrs. Durst) and Daikon Ohnuki, from Japan who had come to work in California.

* In 1969 Father spent one week interviewing the members to match 13 couples for the first Blessing in America. Those 13 couples became part of the 43 couples worldwide.

These are just a few of the "gems" which early members have shared in their testimonies. These treasures are recorded in two historical issues of *The Blessing Quarterly: Beginnings in America—Part 1 and 2*. Every member working in America should read these books, which include the testimonies of UTS President S.C. Kim and Dr. Young Oon Kim and many of the early members. They offer glimpses into the lives of true American pioneers and the intimate relationship they shared with our True Parents.

To make it possible for you to purchase these books at a discount we offer the coupon below. Send the completed coupon and money to the Blessed Family Department and you will receive two magazines packed with historical testimonies and photos.



THEME: Beginnings in America — Part I
Winter 1987

Beginnings in America, Part I and II

In

Blessing Quarterlies, Winter 1987 & Spring 1987

Please send me this historical set of magazines for \$8 (+\$1 pp) with this coupon (or copy.)

Mail to: **Blessed Family Dept.**
4 West 43rd St., New York, NY 10036
Make checks payable to: HSA-UWC

Name: _____

Address: _____

WSSC from page 20

teams to games of basketball and volleyball. This year we had a nice advantage due to the fact that two Soviet participants were very athletic and well over six feet. There were also talks on local culture, history, customs, rituals, folk beliefs, as well as live performances of theater, poetry, song, music, and dance. The villagers gave us so much. They were very happy to have "the students of the world," as they called us WSSC participants, and they did their best to show us their gratitude.

Rest from toil

A weekend trip was planned in the middle of the itinerary so that students could see another part of the country and could gain some rest from the physical toil.

As our last week of work ended and it was time to leave the little villages that had become home, it was hard to believe all that had been accomplished. We realized, however, that the greatest accomplishments were not the external buildings, but were instead the internal bonds of love and friendship that had allowed us to do what we did.

It is very difficult to describe the deep feelings that one can develop in such a

short period of time with people whom there seems to be no common base with at all. As one America student from California shared, "I never expected this to happen, but these people are in my heart and I will never forget them." When we left the village there was the instance in which an entire family of three generations came to say goodbye. I felt like I could hold it together emotionally, but when all the men started crying, even the tough old grandfather, most of us cried too.

Guatemala City

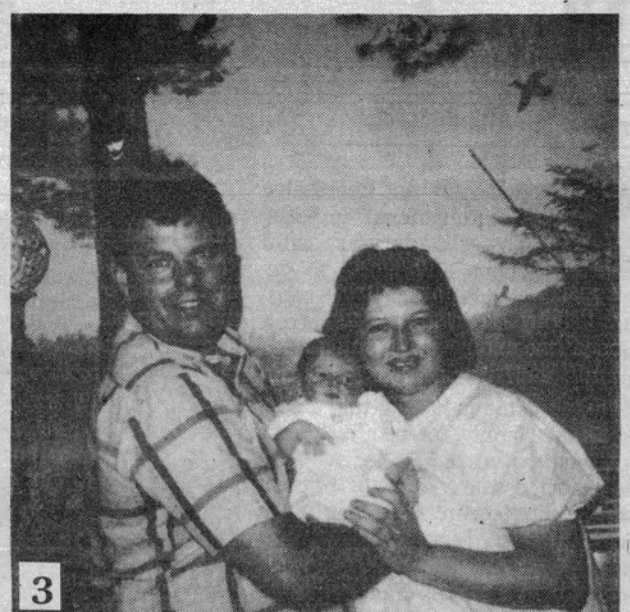
During our closing week in Guatemala City we were fortunate to be able to arrange a stimulating meeting in the Presidential Palace with the Minister of Foreign Affairs, as well as with the Archbishop Monsignor Prospero Penado del Barrio.

At the end of this year's project I had new hope for the world. Once again, as Father has shown us so many times, different kinds of people, even those who have no common language, culture, religion, race, or nationality, *can* come together centered upon a purpose higher than themselves to accomplish great things. What we did was small compared to the world level, but it signaled hope that cooperation, in spite of our many differences, can build a peaceful, loving world.

To Rev. & Mrs Moon,
their family,
the church elders
and all members
and supporters of the
Unification Movement

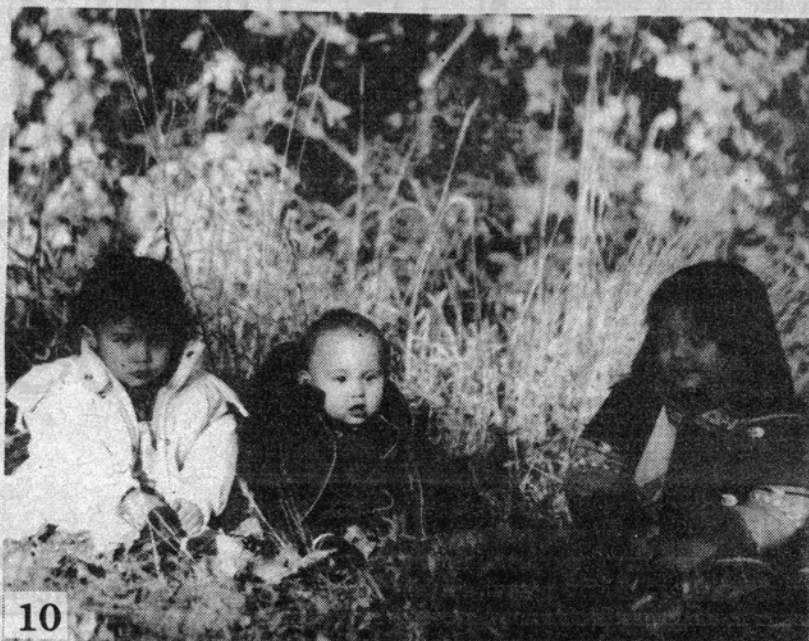
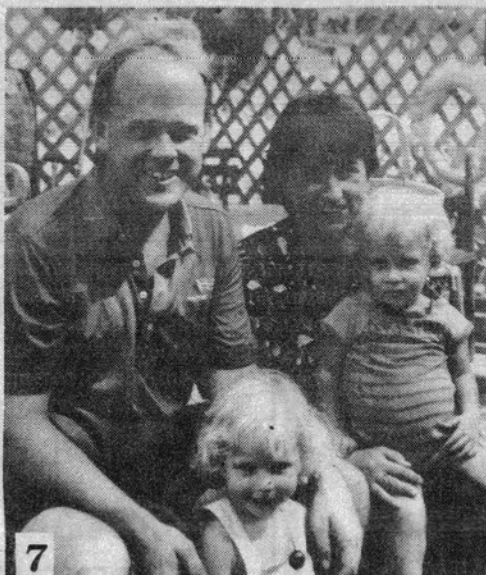
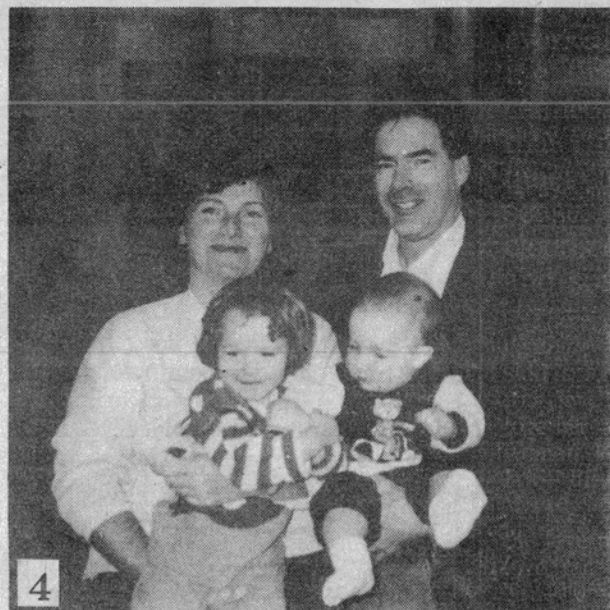
HAPPY CHILDREN'S DAY 1990

A message paid for by a supporter of
the Unification Movement



New Arrivals

To be included, just send us a photo of your family (no ceremonial robes please; color is fine except for those indoors-without-flash orange-colored prints which will look dreadful!) with all your names plus the birthdate of the new arrival: **Unification News Arrivals, 4 West 43rd Street, New York NY 10036.** (No returns, sorry.) This month we are proud to present: ● 1. Mike & Toshiko Wildman (Barrytown, NY) with Jeffrey Joon Ho, Daniel Joon Kook & Joshua Joon Ma (10/17/90) ● 2. Mike & Kati Brisebois (Buffalo, NY) with Emeric Shin Kook (8/3/90) ● 3. Dale & Judith Frandsen (Bellflower, CA) with Kristina Lynn (9/18/90) ● 4. B. George & Karoline Allen (Kearny, NJ) with Sunmarie & Karlsun (1/4/90) ● 5. Bob & Akemi Bartholme with Michelle Hitomi & Christine Akiko (9/1/90) ● 6. Bob & Johanna Duffy (Toronto, Canada) with Lisa Young Sook, Michael Francis Jin Won (8/6/90), Paula Kristen, Ingrid Cannora & Daniel Inad ● 7. Lenny & Marianne Thiesen (St. Augustine, FL) with Soonjung Horesa & Josef Yong (12/5/88) ● 8. Robert & Penny Brown (NYC) with Mira Soon Bok (9/18/90) & twins Christopher Seon Il & Thomas Seon I ● 9. Alan & Ritsuko Davidson (Mt. Prospect, IL) with Mihwa Ina & Sung Anita (2/28/90) ● 10. Toshiyuki & Bev Kato's (Verona, WI) Stasia Yukika, Shuki Galen (2/7/90) & Lara Shizuka.



KOREA from page 22

which had been fathered by an African. The sources said that public executions are common and that ordinary citizens are required to attend.

The only American living in the country is Steve Fox, who said he came from Boston in 1987 to teach English at Kim Il Sung university. He hangs out at the only disco now open in the city at the Changgwansan Hotel. Mr. Fox and other foreigners who teach language are obliged to use locally produced grammar books which are full of political propaganda. In an English-Korean phrase book on sale in international hotels differences in sentence structure are illustrated with the phrase "Yankees are wolves in human shape," which in Korean is rendered as "Yankees/ in human shape wolves/ are." Elementary school students learn arithmetic calculating numbers of American GIs shot dead. There are indications, however, that since North Korea hosted a major international youth festival last year, things have relaxed a little bit. One foreign businessman who has lived in North Korea for over a year told me that since the festival, people have been more friendly when they are alone. "As long as they feel there is nobody watching them, they are very friendly and natural," he said.

**FOUNDED BY
REVEREND MOON
IN 1982**

Unification News

EDITOR

Richard L. Lewis

4 West 43rd Street
New York, NY 10036
(212) 997-0050
Fax: (212) 768-0791

Unification News is published by the Holy Spirit Association for the Unification of World Christianity (HSA-UWC), 4 West 43rd Street, New York, NY 10036. The term "Unification Church" has frequently been used to denote both the formal corporate entity of HSA-UWC and the informally organized community of faith consisting of HSA-UWC members, its members and other friends and adherents of the Unification faith.

Many of the activities, projects and organizations described in the Unification News as affiliated with or part of the "Unification Church" are in fact entities which are organizationally and/or financially independent of HSA-UWC, but are commonly considered to be "Unification Church" activities because they are fully or partially funded, inspired, or staffed by HSA-UWC, its members, and other adherents of the Unification faith.

Much of the material presented in the Unification News is offered for the information and stimulation of the reader, and not necessarily to present the official views of the Unification Church or related organizations.

© 1990 HSA-UWC

Holy Spirit Association for the
Unification of World Christianity

We hope you enjoy reading the Unification News. If you move, please send in the mailing label from the paper with your new address. If you do not wish to receive the paper, send us the mailing label and we will remove you from our list.

When Rev. Moon founded the paper he wanted to make it available to as many readers as possible so he asked the church center in each state to take financial responsibility for those who wish to receive the paper in their state. If you are able, please send the suggested donation of \$10 to the state center to help defray this monthly expense.

For non-USA addresses, please send \$25 to the UNews office cover the cost of air mail.

Personal Announcements

The Unification News accepts short announcements for publication while reserving the right to return any that are deemed unsuitable by the editor. **Rates are 30¢/word/month.** Text plus payment received by the 27th of a month will be included in the next month's edition unless otherwise instructed.

Unification News Classified, 4 West 43rd Street, New York, NY 10036.

WAREHOUSE & OFFICE SPACE
Prime warehouse & office space for rent; 1500' warehouse — 800' office. Family controlled bldg.; fully secured & sprinkled; Loading dock & drive-in doors; low monthly rent; Easy access NYC, Westchester & N.J., located in Yonkers, NY. (914) 968-9209

The **BEVERAGE CORP** of **NEW YORK** is looking for highly motivated brothers and sisters to become sales representatives for the Ginseng Up soda line which is expanding rapidly throughout New York City. Salary: base + commission (\$400 - \$500 / week). Health benefits available. Car is necessary + some background experience in sale is helpful. Contact Edner Pierre-Louis (718) 486-7500

The **BEVERAGE CORP** of **NEW YORK**, distributors of Ginseng Up, looking for good drivers. #1 or 3 licence necessary. Full-time work, good salary, health benefits available. Call Edner (718) 486-7500

Driver/Dispatcher needed by The **BEVERAGE CORP** of **NEW YORK**, distributors of Ginseng Up. Split hours, 6-10am, 4-8pm, f/t or p/t either time. Call Joachim at (718) 486-7500

Foreign Language Instruction-- English as a foreign language, Spanish and Portuguese. Beginning and advanced levels; pronunciation and intonation. Special crash programs for foreign missionaries. Contact Paul J. Perry at (212) 947-1657

ASSISTANT MANAGER NEEDED
for a chinchilla ranch.
Please contact:
Gerald Ren
(707) 895-2722

TEACHERS WANTED
for our language school in Japan. who are native English speakers and graduates of a university. Good salary, apartment provided (for a family if necessary). For more information please call **Renate** (718) 461-5707 (NY time)

Are you tired of living in a cramped apartment? Would you like to share a spacious, well-kept, Victorian house with 5 bedrooms, 2 1/2 bathrooms in Clifton, New Jersey. Call Roy and Loretta Morgan any evening at (201) 935-5711

Let **SAE BYEOK** take care of all your travel needs: International—Domestic—Car Rentals—Hotels, etc. We work hard to get you the best prices (212) 642-8193 (24 hrs) Dawn Kumz, PO Box 1094, New York, NY 10185. Also ask about our outstanding business opportunity, any location, f/t or p/t.

**To Advertise in the
Unification News
Call Richard Lewis
(212) 997-0050**

DO YOU HAVE A WILL?

DID YOU KNOW ...

If You Don't Have A Will The Courts Will Decide Who Gets Your Property & Who Gets Custody Of Your Children ... ?

Don't Put It Off!

SIMPLE WILLS
(specially designed for church members)

Andrew P. Bacus
Attorney at Law
(212) 563-0217

Pierre Travel

CHEAP TICKETS
between West Coast & NYC or Florida
LAST MINUTE OK!

AmFac Hotel
OLD BAYSHORE
HYATT REGENCY HOTEL
101 HWY
BURLWAY RD
SHEATON HOTEL
BROADWAY EXIT

(415) 343-1851
851 Burlway Rd. #100
Burlingame, CA 94010
Fax: (415) 343-0679

NEVER A FEE

W. Farley Jones
Attorney at Law

Personal Injury
Wrongful Death
Auto Accidents
Medical Malpractice

28 Second Street
Troy, NY 12181

Call Collect
(518) 274-5820

Acupuncture & Herbs

HAN H. JUN, O.M.D., C.A.

Doctor of Oriental Medicine
(Kyung-Hee Univ.) with 20 years' experience. Board Certified Acupuncturist (NCCA). Licensed in New York & California

Now practicing at

Hwa Acupuncture & Herbs
481 - 8th Ave. Suite 524
New York, New York 10001
(212) 967-3301

Natural Healing and Wellness Center

General Practice specializing in chiropractic care. Additional services: Energy balancing, homeopathic remedies, electrical acupuncture, Chinese herbs and nutritional counseling.

Dr. Joseph Sheftick D. C.

Office hours by appointment.

World Mission Center, #525
Tues. • Thurs. • Sat. morning
(212) 239 - 0128

Irvington Office
Mon. • Wed. • Fri. • Sat. afternoon
12 South Broadway, Irvington, NY 10533
(914) 591 - 4949

New Yorker Family Dentistry

Kyung-Hee Chin D.D.S M.S.D Ph.D.
Announces the Opening of his New Office

at

481 - 8th Ave.
Suite 512
New York, New York 10001
☎ (212) 967-0817

Office Hours
by Appointment

• Specialist in Root Canal Treatment
• 1,800 Blessed Family

MAKE YOUR CHILDBIRTH SPECIAL WITH OUR PROGRAM OF PERSONAL CARE

Free Consultation and Pregnancy Test



Ask us about UC members who have delivered with us.

LONG ISLAND MIDWIFERY SERVICE

(718) 352-0903

Call Mon. thru Sat. 9am-7pm

All Major medical insurance accepted

For information, call
Barbara Charles CNM

CERTIFIED NURSE-MIDWIVES
24 HOUR MEDICAL BACK-UP

- Prenatal Care
- Hospital Birthing Room
- Preparation for Childbirth
- No IV
- Well Women Gynecology
- Sibling Program
- VBAC Program
- Early Discharge
- Early Bird Classes

Offices in
Queens,
Nassau &
Suffolk

CHURCH DIRECTORY

Other cities in the state
with a church center

IOWA ●

803 Hickman Rd.
Des Moines, IA 50314
(515) 246-1330

Ames, Davenport, Dubuque, Waterloo

Indicates a change

The address and
telephone number

NATIONAL HEADQUARTERS

4 West 43rd Street
New York, NY 10036
(212) 997-0050

ALABAMA

5901 Old Huntsville Road
McCalla, AL 35111
(205) 426-4333
Anniston, Bayou La Batre, Huntsville
Mobile, Montgomery, Tuscaloosa

ALASKA ●

17105 Coronado Rd.
Eagle River, AK 99577
(907) 694-4336
Fairbanks, Kodiak

ARIZONA

30 West Willetta Street
Phoenix, AZ 85003
(602) 253-6387
Tucson

ARKANSAS

7817 Arch St. Pike
Little Rock, AR 72206
(501) 562-3628

CALIFORNIA, NORTH

2717 Hearst Ave.
Berkeley, CA 94709
(415) 486-0767
San Francisco, Oakland, Sacramento

CALIFORNIA, SOUTH

950 Holly Vista
Pasadena, CA 91105
(213) 222-5900
(213) 681-5291
Pasadena, San Diego

COLORADO

3418 W. 14th Ave.
Denver, CO 80204
(303) 893-1177
Boulder, Colorado Springs, Fort Collins,
Pueblo

CONNECTICUT

750 Elm Street
New Haven, CT 06511
(203) 562-8370
Bridgeport, Hartford

DISTRICT OF COLUMBIA

1610 Columbia Rd. NW
Washington, DC 20009
(202) 726-4700
Alexandria, Bowie, Capitol Hill, DC Metro
1-4, Mt. Rainier, Arlington, New Carrollton,
NW DC, Reston, Fairfax County, Silver
Springs

DELAWARE

2600 Baynard Blvd.
Wilmington, DE 19802
(302) 655-0316
Dover, Newark, Salisbury, Seaford

FLORIDA

2175 NW-26th St.
Miami, FL 33142
(305) 665-0559
Jacksonville, Orlando
Tallahassee, Tampa

GEORGIA

494 N. Highland Ave. NE
Atlanta, GA 30307
(404) 521-0700
Athens, Augusta, Columbus,
Savannah

HAWAII

1330 St. Louis Dr.
Honolulu, HI 96816
(808) 486-7586

IDAHO

419 Allumbaugh St.
Boise, ID 83704
(208) 376-2103
Caldwell, Idaho Falls, Pocatello, Twin Falls

ILLINOIS

7077 N. Ashland
Chicago, IL 60626
(312) 274-3448

INDIANA

404 E. 38th Street
Indianapolis, IN 46205
(317) 283-1358
Lafayette

IOWA

803 Hickman Rd.
Des Moines, IA 50314
(515) 246-1330
Iowa City

KANSAS

1319 N. 51st St.
Kansas City, KS 66102
(913) 287-6712
Manhattan, Topeka, Wichita

KENTUCKY

1402 Cherokee Road
Louisville, KY 40204
(502) 452-2577

LOUISIANA

4411 Canal Street
New Orleans, LA 70119
(504) 486-5804
Baton Rouge, Shreveport

MAINE

1871 Congress St
Portland, ME 04102
(207) 761-0677

MARYLAND

5 Terrace Dale
Towson, MD 21204
(301) 494-0051
Annapolis, Frederick, Towson

MASSACHUSETTS

46 Beacon Street
Boston, MA 02108
(617) 227-2305
Dorchester, New Bedford, Newton,
Springfield, Worcester

MICHIGAN

21635 Ryan Road
Warren, MI 48091
(313) 755-7090/7

MINNESOTA

1000 SE 5th St.
Minneapolis, MN 55414
(612) 378-1416
Duluth, Mankato, St. Cloud, St. Paul

MISSISSIPPI

3437 West Capitol St.
Jackson, MS 39209
(601) 969-1208
Hattiesburg, Moss Point, Vicksburg

MISSOURI

5111 Waterman Blvd.
St. Louis, MO 63108
(314) 367-1848
Kansas City

MONTANA

PO Box 30654
Billings, MT 59107
(406) 245-5319

NEBRASKA

4915 Cass Street
Omaha, NE 68132
(402) 556-4664
Bellevue, Kearney, Lincoln

NEVADA

1740 Leonard L
Las Vegas, NV 89106
(702) 648-3134

NEW HAMPSHIRE

69 Brook Street
Manchester, NH 03103
(603) 669-8577
Portsmouth

NEW JERSEY

556 Mt. Prospe
Newark, NJ 07102
(201) 485-7179
Dover, Camden, Jersey
Brunswick, Paterson,

NEW MEXICO

501 Cagua, SE
Albuquerque, NM 87108
(505) 268-1041
Belen, Gallup, Roswell, Santa Fe

NEW YORK CITY

4 West 43rd Street
New York, NY 10036
(212) 764-7241
Brooklyn, Bronx, Flushing, Harlem,
Hempstead, Staten Island, Tarrytown

NEW YORK STATE

107 Whitehall Rd
Albany, NY 12209
(518) 465-8860
Buffalo, Ithaca, Kingston, Newburgh, New
Paltz, Poughkeepsie, Redhook, Rome,
Saugerties, Syracuse, Troy

NORTH CAROLINA

2401 Dalesford Dr.
Charlotte, NC 28205
(704) 535-5216
Fayetteville, Greensboro
Raleigh, Wilson

NORTH DAKOTA

608 - 9th Street S.
Fargo, ND 58103
(701) 280-0064
Bismarck

OHIO

1968 Indianola Ave.
Columbus, OH 43201
(614) 294-4524
Cincinnati, Cleveland, Dayton

OKLAHOMA

304 S. University Blvd.
Norman, OK 73069
(405) 360-4025

OREGON

2115 SE. 148th Ave.
Portland, OR 97233
(503) 760-7333

PENNSYLVANIA

123 S. 41st. Street
Philadelphia, PA 19104
(215) 382-0616
Erie, Harrisburg, Lancaster, Pittsburgh

PUERTO RICO ●

Calle #3 1077, Villa Nevarez
Rio Piedras, PR 00927
(809) 767-7582

RHODE ISLAND

136 Carr Street
Providence, RI 02905
(401) 941-4350
Woonsocket

SOUTH CAROLINA

2120 Rosewood Drive
Columbia, SC 29205
(803) 254-4047
Aiken, Charleston

SOUTH DAKOTA

201 North Prairie Ave.
Sioux Falls, SD 57104
(605) 332-2404
Rapid City

TENNESSEE

2516 Belmont Blvd.
Nashville, TN 37212
(615) 269-4812
Chattanooga, Jackson,
Johnson City, Knoxville, Memphis

TEXAS, NORTH

2423 S. Buckner
Dallas, TX 75227
(214) 388-5297
Amarillo, El Paso, Fort Worth

TEXAS, SOUTH ●

945 Harvard St
Houston, TX 77008
(713) 955-5077
Austin, San Antonio

UTAH

1969 View Street
Salt Lake City, UT 84105
(801) 486-1835
Bountiful, Brigham City, Layton, Logan
Ogden, Orem, Sandy, Tooele

VERMONT

351 Lakeshore Dr.
Colchester, VT 05446
(802) 658-9148
Barre

VIRGINIA

2503 Park Ave.
Richmond, VA 23220
(804) 358-8101
Charlottesville, Newport News
Norfolk, Roanoke

WASHINGTON

7000 26th Ave. NW
Seattle, WA 98117
(206) 523-0242
Bellevue, Olympia, Spokane, Tacoma,
Yakima

WEST VIRGINIA

21 Wilson Ave.
Morgantown, WV 26505
(304) 292-3438
Charleston

WISCONSIN

3031 N. Frederick Avenue
Milwaukee, WI 53211
(414) 332-6967
Madison

WYOMING

3622 Warren Ave
Cheyenne, WY 82001
(307) 632-6452
Casper, Gillette, Lander, Laramie, Riverton,
Sheridan

Please Support the
Advertisers in the
Unification News

To Advertise in the Unification News call Richard Lewis at (212) 997-0050

Unification News

4 West 43rd St. N.Y. N.Y. 10036

NON-PROFIT ORG.
BULK RATE
U.S. POSTAGE
PAID
PERMIT NO. 6533
NEWARK, N.J.

Clip — including the mailing label — and send to:

Unification News
4 West 43rd Street
New York, NY 10036

☐ DELETE the address



Use the mailing label to read:

[10,357] 1
THE SULLIVANS
41 KENTLAND CRES
WILLOW
ONTARIO CANADA M2M 2X7

ZIP