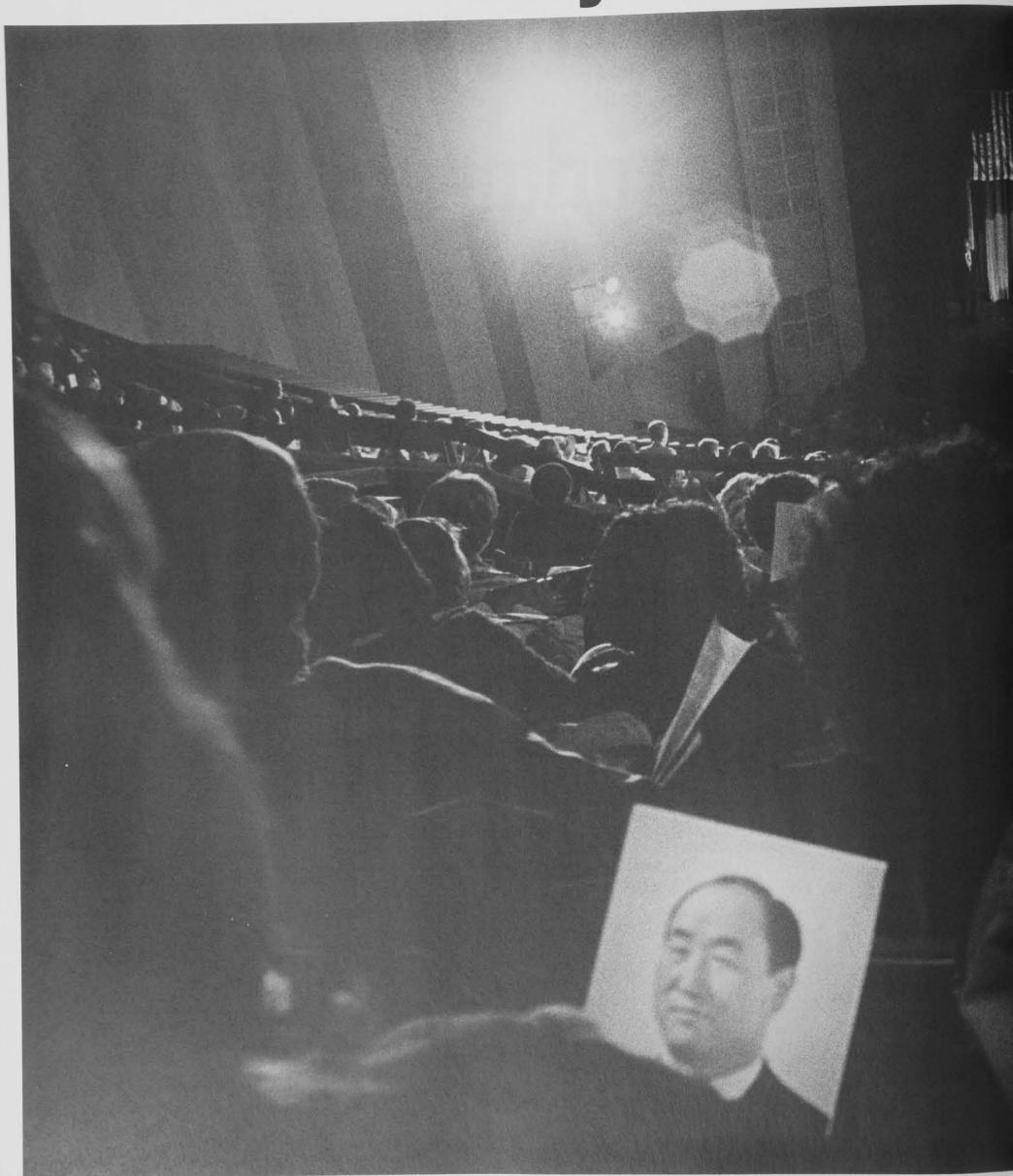
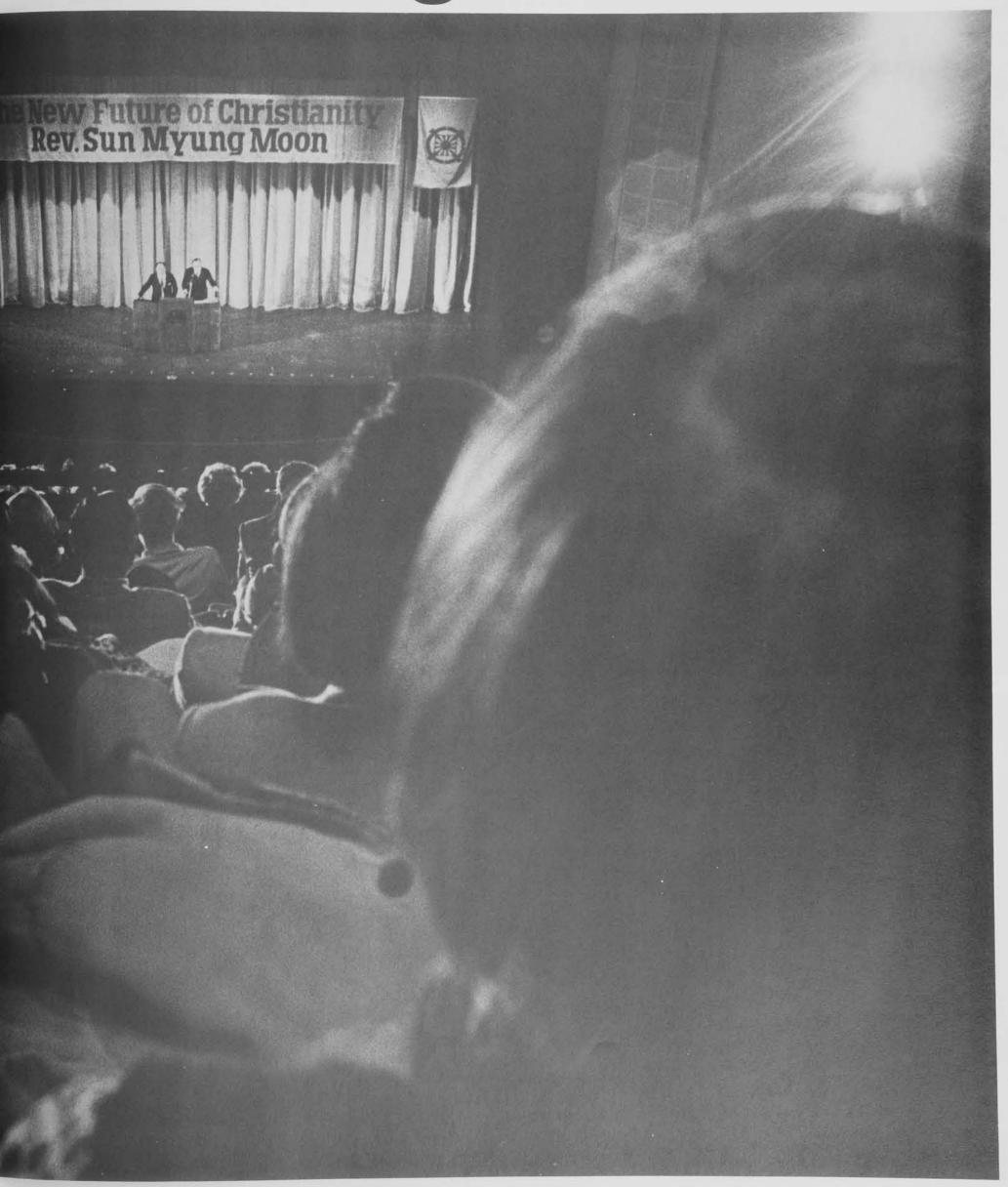
Day of Hope



n Los Angeles





IOWC: Victory for God

by Mrs. Barbara Vincenz

In our team we stress mostly unity, because if we are one, like one body, we are powerful. If our thumb doesn't work, we are handicapped. So our big concern is unity in the group. Each one recognizes his value and how precious he is. If everyone does his part correctly and fulfills 100 percent, that is a big factor in accomplishing something great together.

Some may complain, "I am always in the kitchen." We try to stress that each one is important. We have to always think of our mission, how to please our Heavenly Father. We must forget our own problems. So we don't allow too much time for our own problems—very little time actually—because we feel that if we aren't concerned about others, how can we expect God to be concerned about our little problems?

We must first give. All the world is always taking. If we want to change this, there is no way other than by giving. We have to give. We stress always thinking, "Heavenly Father, what is your will?"

If somebody has problems, we often tell tham, "Just serve the others more. Just be concerned about others, and Heavenly Father will help you. Unless you are concerned about others, don't expect anything for your own. You must be concerned about the others in order to accomplish more unity."

Unity is the main thing, but how do we achieve unity unless we are truly concerned about others and forget about ourselves? Every morning and every night we sing "Tong-il." Often we remind them, "We'd give our lives for unity," and ask, "Do you really realize what you are singing? Are we ready to go that far, to give our lives for unity?" So we make them aware that this must be our biggest desire, and that we have to give up much just in order to achieve unity.

All teams have experienced that when they have unity, they have great success. Whatever problem they have, when we check it is always, "Ah, we had no unity." So they were not powerful. We stress this very much, because only if all are together can our movement work and power really come.

On this team we had to concentrate on the captains. We have meetings with the captains. Then we can quickly see what is wrong. We talk to them and tell each one what to do better. If we can, we sometimes bring the team together and ask the team members, "How are you? Are you happy with your captain?" We try to see from all sides, not just from one side. Sometimes the captains need training, too. I think we can still improve a lot there, because everybody needs training. We have very good captains, actually, and we have given each an older person in his team to help him.

We have wonderful people in the kitchen; they work with so much love and so much concern. They are really concerned to make the family happy. When our team members come home, those in the kitchen, laundry, office, etc., really take care of them. That's very important. On such a big team we don't have to worry about these things so much, because we have very qualified people and we have full-time jobs—a full-time photographer, more people for the kitchen. The smaller team was more difficult. Then one person or maybe two had to do three or four different things. Now it is very smooth. The person who buys food has to buy all day long. She doesn't have to do the buying and the cooking both. The team is wellorganized, and each one takes responsibil-

New Hope i Yews

January 6, 1975





- 1 Rev. and Mrs. Reiner Vincenz and the IOWC team, composed of members from 25 different nations from America to New Zealand.
- 2 IOWC team under the direction of Rev. Vincenz.
- 3 Los Angeles IOWC team at the new
- 24-acre training center. 4 Rev. and Mrs. Paul Werner. Rev. Werner is the director of the Los Angeles IOWC team.





Los Angeles: New Goal, New Growth

Under the direction of Rev. Paul Werner, Los Angeles has turned into an organism devoted to finding, teaching, and training new members in order to reach their goal of 3,000 members by June. As of January 20, they had about 70 new members.

Every morning witnessers are on the street by 7:30 a.m., returning at 10:00 p.m. for dinner. The teams, consisting of about twelve people each, filter into five parts of the city, bringing people back to hear a one and a half hour overview of the Principle, followed by discussion. Key point of the lecture is that the Messiah is on earth as a physical man. About 150-200 people daily participate in this program.

According to witnessing coordinator Heiner Herwegh, downtown Los Angeles has been the most fruitful witnessing area. "We have met many good people," he reports. "It is almost like New York City: there are lots of blacks, Spanish-speaking people, and Orientals."

Los Angeles members are busily looking for new centers; already they have six centers. Introductory lectures are taught at all centers with the Huntington Avenue center and a large center in downtown Los Angeles on Olive Street, hosting the largest number of guests. Having 12 rooms, the Olive Street center can host over 100 people in its reception room.

New HopeNews February 8, 1975



Ios Angeles Times

LARGEST CIRCULATION IN THE WEST, 1,045,479 DAILY, 1,236,066 SUNDAY

THURSDAY MORNING, DECEMBER 19, 1974

350 SUN MYUNG MOON FOLLOWERS

Hollywood's Sex Shops Hit by Religious Demonstration

BY RICHARD WEST Times Staff Writer

"Hard At It" and "Come and Get It" made up the double feature at the Cave adult movie theater on Hollywood Blvd. just west of Vine St. Wednesday when about 350 young followers of Korean evangelist Sun Myung Moon came marching up.

The clean-cut men and women, most of them from Europe, made their way along the Street of the Stars singing a jaunty hymn of the church militant, "Marching Onward Heavenly Soldiers," and they halted in front of Le Sex Shoppe next door

to the theater with a shouted "Hey!"

They did a left face in front of the pornography complex and, as if they were presenting arms on parade, flourished the placards they carried. The signs bore such messages as "Pornography Is Social Cancer" and "The Body Is God's Temple—Why

Destroy It?"

Then the 350 voices began to chant in a language tinged with half a dozen foreign accents: "Leave the city—close the shop. Leave the city-close the shop. . . . Clean up Holly-

wood. Clean up Hollywood . . ."

The chanting stopped and Steve Dedders of the United States, one of the march leaders, asked the group to pray while he and another leader, Riener Vinzerz of Germany, tried to talk to the proprietor of Le Sex Shoppe, a porno magazine store.

All 350 heads bowed. Murmurs ran along the line.

Dedders and Vinzerz were met at the door of the place by two young clerks, who said that neither the owner nor the manager was in.

The clerks declined the offer of a

Continued

Unless you leave a standard of goodness which the later generations can and must follow, you cannot call yourselves really good.

Sun Myung Moon August 16, 1974

350 Religious Demonstrators Hit Sex Shops

handbill—printed by the Unification Church of America, sponsor of the demonstration — which read in part:

"'There has not been a sex murder in the history of our department in which the killer was not an avid reader of lewd magazines.' — Herbert W. Case, former Detroit police inspector."

Dialogue between Dedders and the clerks got nowhere and the procession moved on.

Bursting into "When the Saints Go Marching In," the marchers crossed Hol-

lywood Blvd. at Vine and quick-stepped their way back along the boulevard to the Speak 89 adult theater at 1651 N. Cahuenga Blvd.

A sign in front of this place said that the feature film was "Animal Lover" and that the admission charge was \$3.

Here the group's procedure was interrupted for a few minutes by five policemen who warned the marchers to leave enough room on the sidewalks to allow pedestrians to pass and not to cross intersections against the red light.

The group moved on again, this time to the Twilight Magazine and Movie Arcade at 1649 Wilcox Ave. The procedure was repeated.

During all this, there moved through the Hollywood streets a number of vans bearing posters reading, "God Has Chosen One Man to Speak to America," and large pictures of the

Rev. Sun Myung Moon.

The posters pointed out that the evangelist is speaking next Monday at the Shubert Theater in Century City.

Miss Jill Connell, 22, of London, a march coordinator, said she had been with the movement for three years, including two years as a missionary in America.

She said she and more than 300 other volunteers assigned to the United States receive no remuneration except their lodging, meals, clothes and a few dollars for incidentals.

Miss Connell estimated that the movement has 2 million members worldwide and about 25,000 in the United States, including a "core" of about 10,000 who do much of the proselytizing.

The young woman was asked whether the Rev. Sun Myung Moon ever takes part in antipornography demonstrations.

"No, he is busy in New York with other matters," she said. "He will fly to Los Angeles the day before he is scheduled to talk."

The demonstration was winding up now across the street. An open letter to the citizens of Los Angeles from the Rev. Albert Salonen, president of the movement's Unification Church of America, was being read.

"Just as society has a responsibility to stop the pollution of our rivers, ocean and air, so society must stop the moral pollution of our cities by pornography," the message crackled over a bullhorn.

As the crowd began to break up, a middle-aged man slipped out of the Twilight Magazine and Movie Arcade and, head down, glided up Wilcox toward the boulevard. Under his arm, he carried something in a plain brown paper wrapper.

Angeles Times

LARGEST CIRCULATION IN THE WEST, 1,045,479 DAILY, 1,236,066 SUNDAY

TUESDAY MORNING, DECEMBER 24, 1974

Pornographers Strike Back at Rev. Moon

BY RUSSELL CHANDLER

Pornographers struck back at the Rev. Sun Myung Moon Monday as the South Korean evangelist and his retinue of singers and dancers held a religious rally in Century City.

Last Wednesday, about 350 clean-cut young men and women, followers of the controversial 'prophet' and his Unification

Church, had marched along Hollywood Blvd., demonstrating against adult movie theaters, sex shops and bookstores. The effort was part of a promotion for Mr. Moon's multimillion dollar message of 'new hope for America.

But Monday night, representatives of assorted porno businesses gathered outside the Shubert Theater to protest Mr. Moon on the ground that his militant antismut campaign represents 'censorship.'

'Moon is a very strong threat to freedom of the press and speech,' declared Ron Garst, a publisher of underground sex literature.

Another group of fundamentalist Christians braved the chilling winds to protest the Unification Church, calling Moon "a false prophet of God."

A carnival atmosphere prevailed in the theater plaza as the 18-piece Moon brass band tried to drown out the protesters with patriotic songs, while a popcorn vendor strolled through the milling crowd.

Mr. Moon's appearance here completes a lavishly promoted and advertised eight-city 'Day of Hope' tour. The rapidly growing sect—with its unconventional views of Christianity—is drawing large audiences.

The movement, strongly flavored with anticommunism, is promoted through more than a dozen enterprises and organizations

allied with the church, which now claims 25,000 members in the United States and 20 million in 40 other countries, mostly in Japan and Korea.

Mr. Moon, 54, a stocky man who speaks to American audiences through an interpreter, told the overflow Shubert Theater audience of 2,000 that God intended for Jesus to marry and with His bride become "true parents" of sinless humanity.

But since Jesus was crucified, he was prevented from completing that mission. He will reappear, however, as 'the third Adam,' and take a bride. 'True ancestry of God will be established and heaven on earth can then be literally achieved.'

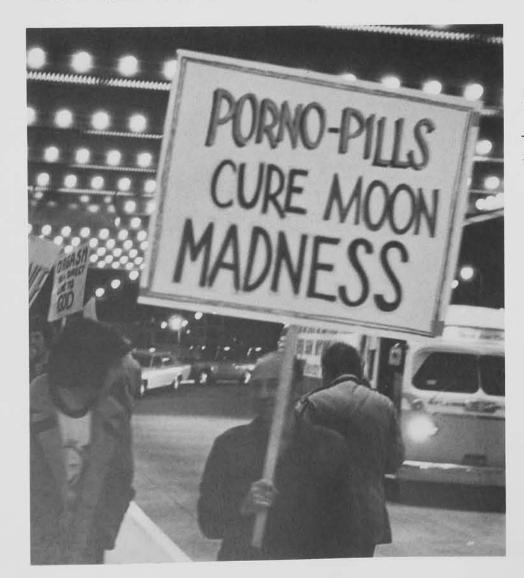
It has been widely reported that Mr. Moon, who founded the Unification Church in Korea in 1954, has a personal fortune of about \$15 million. His aides deny it.

Neil Albert Salonen, 29, president of the American branch of the sect, said in an interview that Mr. Moon is 'essentially a penniless man.' The church's \$7 million annual budget comes entirely from money raised by 'the direct activities of the members,' he added.

Hundreds of young Americans in the movement devote 17 to 18 hours a day to street sales, Salonen said.

'This is the time of the Second Advent,' he explained, 'and our workers are very decicated. . and live in a very simple style.'

When he is not on speaking engagement and other tours, Mr. Moon and his second wife and their seven children live in a 36-room mansion on a 26-acre estate in Irvington, N.Y. The property, previously inhabited by the owners of Maidenform Bra, cost \$625,000—plus \$50,000 for its antiques.



STAR-NEWS

DECEMBER 19, 1974

ANTI-PORNO MARCH HITS HOLLYWOOD

Some 400 demonstrators, protesting the widespread use of pornography, marched down Hollywood Boulevard to Vine Street Wednesday.

Korean evangelist Rev. Sun Myung Moon and his supporters chanted and some talked to pornography store owners, asking them to close their doors. The group believes there is a direct relationship between pornography and the increase in crime.

When asked why Moon was turning from his country's problems to those in the United States, a spokesman said, "Moon is concerned with all people."



Citizens for Decency through Law

5670 Wilshire Blvd.
Los Angeles, California 90036
Phone 213/933-2686

December 22, 1974

President
Charles H. Keating, Jr.
Cincinnati, Ohio

Executive Vice President
Thomas J. Blee
Fort Wayne, Indiana

National Director
Raymond P. Gauer
Los Angeles, California

Financial Vice President Edward F. Kondrat Cleveland, Ohio

Executive Secretary Martha A. Lang Cincinnati, Ohio A COMMENDATION

- honoring Reverend Sun Myung Moon:

Citizens for Decency through Law, Inc. commends you, Reverend Moon - and your inspired corps of young people - for the demonstrations you have sponsored in key cities throughout this nation against commercialized pornography.

The timeliness of these public demonstrations is providential indeed. For incredible as it may seem, the pornographers have finally been defeated --legally. Recent decisions of the United States Supreme Court have reaffirmed the constitutional right of communities to protect the public morality through enforcement of obscenity laws. In the Miller decision (June '73) and the Hamling decision (June '74) every defense argument employed by the pornographer was considered by the Court - and rejected. Obscenity is not constitutionally protected speech.

Recognizing that the legal death knell has been sounded, the pornographers - in literal desperation - are attempting to blunt the effect of those decisions before they can be effectively implemented by state and federal legislatures. One tactic is a literal explosion of hardcore pornography unleashed on American communities - to make pornography appear acceptable and therefore not below "community standards".

This disguised "acceptance" of pornography forms the basis for the major tactic to be employed by the pornographer in coming months - complete legalization of obscenity for "consenting adults".

Therefore it is more important now than ever that decent, God-fearing people speak out against this monstrous social disorder which poisons the very wellspring of human life and public morality - the family and the home.

Citizens for Decency through Law joins you, Reverend Moon, in a renewed pledge to sweep clean every city and community of the last stench of the pornographer who would sell the soul of America. Through our combined effort - and with the help of God - we will not fail.

Sincerely,

CITIZENS for DECENCY Through LAW

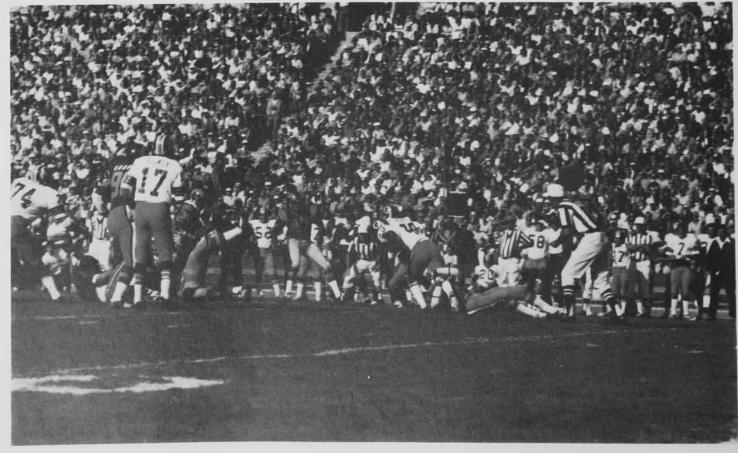
Raymond P. Gau

National Director

RPG/mbs

Korean Folk Ballet performing for 90,000 football fans





1 German brass band. 2 Mr. Randolph Remmel, director of the New Hope Singers International.





Final Victory in Los Angeles



Banquet and Talk Draw Overflow Crowds

by David Jensen

Los Angeles was a distinct success as Master was honored at an incredibly warm-spirited banquet of 1,700 at the Conrad Hilton and next evening as he cluded foreign consuls, military offispoke to almost 2,500 guests at the celebrated Shubert Theatre.

BANQUET

Among the guests, which overflowed into a second ballroom, were: Dr. Lee Atkinson, leading figure in the

Los Angeles psychic world; Dr. John Connolly, chairman of religious studies at Loyola University; Mr. Sidney Harth, Assistant Conductor of the Los Angeles Philharmonic, director of L.A. Youth Concerts and a world famous solo violinist; Mr. Tadayuki Maeda, president of Japanese Business Association in Los Angeles; and Mr. Steven Trevor, vice president of the Bank of America-Los Angeles.

Other distinguished guests incials, a good host of local ministers, leaders of various ethnic organizations, and public officials from many areas.

The mayor of the city of Carter was introduced to speak on behalf of "all my sister cities in welcoming and honoring this great humanitarian and

religious leader to Los Angeles." He presented Master with an embossed citation from his city, joining 27 other proclamations from area towns and municipal governments. President Neil Salonen proudly read a proclamation from the Los Angeles County Board of Supervisors. The audience responded with overwhelming applause.

Generous with applause that often interrupted both the entertainment and Master's banquet speech, the members of the audience acted as if they had been plugged into a dynamo of spiritual energy. Their faces were lit up. Everybody seemed happy. And, most of all, their respect and love for Master really grew. Some guests who attended last year's Day of Hope Banquet, such as Mr. and Mrs. John Dolinsky of the

Hungarian Freedom Fighters Foundation, were especially moved.

A joyful yuletide spirit was created as the New Hope Singers performed a terrific rendition of "Les Auges" (Angels We Have Heard on High). The Singers' beautifully harmonic voices sounded even more like angels as they sang the "Hallelujah Chorus'' from Handel's famous Christmas Oratorio "The Messiah."

Choir director Randolph Remmel said the chamber orchestra which accompanied the Singers added much to the performances. "The instruments really helped to elevate the spiritual atmosphere," he said. The young musicians were commissioned from the Los Angeles area.

The applause from the audience,





even as it poured out from the overflow hall as guests watched on closed-circuit TV screens, boosted the Korean Folk Ballet to dance with extraordinary excitement. As Chung Hee Yoon, one of our sisters of the ballet, told: "When the people clap, I feel more energy to dance with as much love as I can. They see hope and brightness and God's spirit in our dancing. That's what makes me happy."

Evening hostess Na Kyung Pak, who introduces the entertainment, says she always feels good at banquets. Together we are all one big family inviting everybody to become our brothers and sisters.

Said Grant Bracefield of the banquet: "Never before in America has Master been so well-received, with 25

proclamations and welcome letters from local cities, including many gifts.

"Mr. Paul Bannai, State Assemblyman, is writing letters to Master and Mother, Col. Pak and Mrs. Choi, as he is so impressed after the time spent with them on the banquet night. Mr. Raymond P. Gauer, National Director had followed our anti-pornography rallies in each city and he presented Master with a letter of commendation and expressed his desire to cooperate in any future ventures in this line.

"The Korean Folk Ballet and New Hope Singers as usual gave the finishing touches to a very beautiful evening. Reverend Smith is reported in his Church as saying that it was perhaps the greatest experience of his life."

modern design and production of major shop as soon as possible. plays, was a fine setting for the talk. Across from the theatre in a movie resentative, Bertha White, could not house was an overflow of more than stop raving about what she had learned 400, who watched the evening's events that evening and how God's spirit via closed-circuit TV.

of Citizens for Decency through Law, were genuinely interested. Master's word of Korean, but everything cerconclusion about the second advent of tainly came across. I know the Lord's Christ and the coming kingdom of leading me now!" heaven on Earth was probably more powerful than many on the tour had radio program every Sunday morning ever heard.

the true prophet—that he is the living to help Master's endeavors. man of God today!" exclaimed Andrew Craig, 45, after the talk. Associated with the Church of Light Divine in Joshua, California, he said he is January 6, 1975

Shubert Theatre, renowned for its looking forward to attending a work-

One Church of God in Christ rep-"seemed to be everywhere." She said: The people who came stayed and "It's amazing. I don't understand a

Mrs. White hosts a gospel FM entitled "I Trust in God." She said she "Now I know Reverend Moon is will pray for God to show her how best

Men Hope Mens





1 Our Master speaks to a banquet crowd of 1,700 at the Conrad Hilton. 2 Miss Ye Jin Moon (left), Master's oldest daughter, enjoys the banquet with Mrs. Soo Lim Durst, director of the Unification Church of Oakland, California.

*RAFUXSHIMPO

LOS ANGELES JAPANESE DAILY NEWS

242 SO. SAN PEDRO STREET

LOS ANGELES, CALIF. 90012

PHONES: 629-2231 629-2283

ESTABLISHED 1903

SATURDAY, DECEMBER 14, 1974

NO. 21,435

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10

基教の未来」につい鮮明牧師が講演 二十三日センチュリ・シテ が講演

かに韓国舞踊団、国際希望合唱 一五一五九に電話しても入手で 五カ国の青年三百五十人が衝頭 五カ国の青年三百五十人が衝頭 一五一五九に電話しても入手で 白五十人が街頭

KASHU MATNICH

CALIFORNIA DAILY NEWS

December 14, 1974

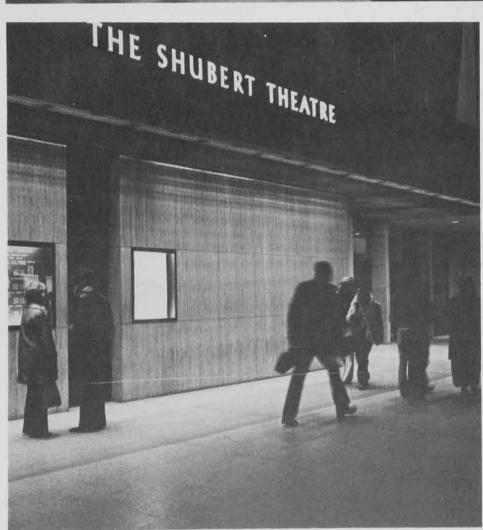
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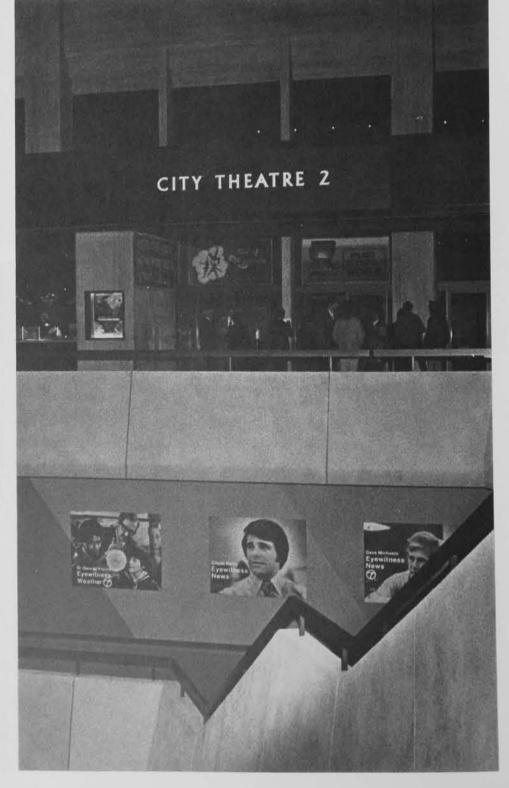
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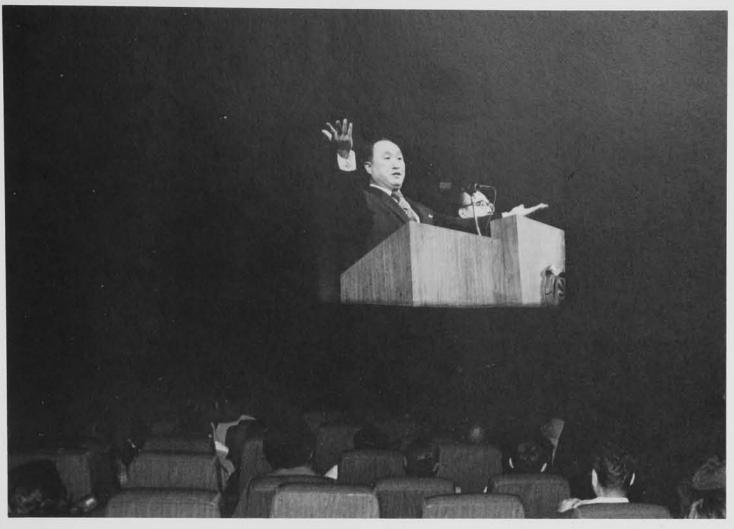
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作力者多数を招待」









Shubert Theatre, renowned for its modern design was the setting for the speech. Across from the theatre in a movie house an overflow of more than 400 persons watched the evening's events via closed circuit television.

Why am I working in this nation, having brought so many young people from other nations? It is because while we work in this nation for this nation, we are working equally for other nations and for the whole of mankind.

Sun Myung Moon August 16, 1974





BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

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JAMES A. HAYES

CHAIRMAN OF THE BOARD

822 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012

(213)974-4444

December 19, 1974

The International Cultural Foundation of Los Angeles
5561 Huntington Drive North
Los Angeles, California 90032

Dear Reverend Sun Myung Moon:

I would like to express my appreciation for your invitation to attend the Foundation's banquet December 22, 1974.

I regret that I will be unable to attend because of previous commitments; however, my deputy, Bob Perkins, will be attending.

Let me take this opportunity to welcome you to Los Angeles County. Best wishes for a most successful banquet and program.

May the love and beauty of Christmas be with you.

Sincerely,

JAMES A. HAYES, Chairman

Board of Supervisors Los Angeles County

JAH:mb



COUNTY OF LOS ANGELES

The Reverend Sunt Myung Moon

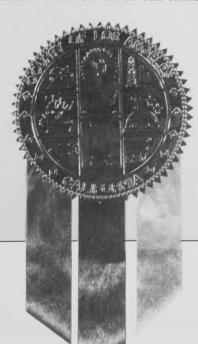
Whereas, the reverend sun myung moon is a dedicated and deeply committed man of god whose leadership has led to a great renewal of the Christian faith in the united states; and

Whereos, His work has been centered on reestablishing confidence and hope for the future through living the ideals that are the foundation of our county and nation; and

Whereas, of korean birth, the reverend sun myung moon has endured great hardship and persecution in a north korean prison camp which only served to strengthen his stalwart devotion to the precepts of christianity; and

Whereas, HIS BROAD EXPERIENCE, ABILITIES, ACCOMPLISHMENTS, AND SPECIAL LEADERSHIP QUALITIES HAVE MARKED HIS ENDEAVORS WITH UNUSUAL SUCCESS AND MERIT:

Now, the sefere, the board of supervisors of the county of los angeles salutes the reverend sun myung moon for his outstanding spiritual works, and wishes him continued success as a dynamic witness of the christian faith.



JAMES A. HAYES
Chairman of the Board of Supervisors
County of Los Angeles

City of Santa Monica

SIXTEEN EIGHTY FIVE MAIN STREET

SANTA MONICA. CALIFORNIA 90401





PROCLAMATION

WHEREAS, the citizens of Santa Monica realize these United States have truly been blessed by God, and

WHEREAS, communion between nations is essential for the solution of world problems, the City of Santa Monica sees America as playing a key role in the establishment of a God-centered world, and

WHEREAS, Hope, Unity and Understanding is the pursuit of every freedom-loving person, and

WHEREAS, Reverend Sun Myung Moon has been spreading this message throughout the country on his 1974 Day of Hope Tour and will be speaking on December 23, 1974 in Los Angeles hoping the spirit of goodness will prevail;

NOW, THEREFORE, I, CLO HOOVER, Mayor of the City of Santa Monica welcome Reverend Sun Myung Moon and his efforts into our city and do hereby proclaim December 22, 1974 to be

A DAY OF HOPE AND UNIFICATION

and ask my fellow citizens to join with me in extending ourselves in friendship and brotherhood.

Dated this 20th day of December 1974.

MRS. CLO HOOVER
MAYOR





Presented to Our Master December 22, 1974



BERT BOND

MAYOR PRO TEMPORE
COUNCILMAN SECOND DISTRICT

CITY OF LONG BEACH CITY HALL LONG BEACH, CALIFORNIA 90802

PROCLAMATION

WHEREAS, over the centuries and beyond all boundaries man continues to search for the meaning of his life, hoping that by working towards that goal he can really develop his own personality and find himself; and

WHEREAS, life reaches its full meaning when we are able to establish a deep relationship with others, with the desire to understand, to respect and to love each other; and

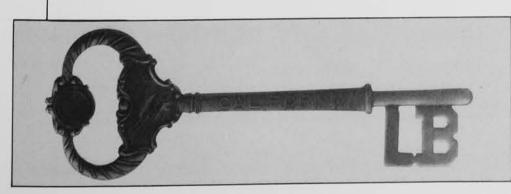
WHEREAS, the City of Long Beach is very much involved in many activities and its existence is recognized throughout the State; and

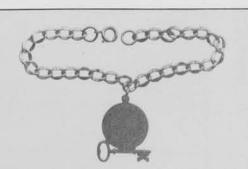
WHEREAS, Reverend Sun Myung Moon, whose aim is the happiness of all men reached through a responsible attitude and brotherly love, is bringing to our State on December 23rd the hope of a better world:

NOW, THEREFORE, I, BERT BOND, Mayor pro Tempore of the City of Long Beach, with the consent of the City Council, do hereby proclaim Monday, December 23rd, as DAY OF HOPE AND UNIFICATION in Long Beach and join with Reverend Moon in expressing our hope and desire for a world of peace and mutual understanding.

Dated: 17 December 1974 Long Beach, California Bert BOND Sond

Mayor pro Tempore





Key to the city Presented to Our Master December 22, 1974

Charm bracelet Presented to Mother December 22, 1974



W. J. BILL THOM, Mayor
JOHN F. SEYMOUR, JR., Mayor Pro Tem
MIRIAM KAYWOOD
CALVIN L. PEBLEY
RALPH G. SNEEGAS

CITY OF ANAHEIM, CALIFORNIA

December 18, 1974

TO: REVEREND SUN MYUNG MOON

As Mayor of the City of Anaheim, I welcome you to our State and to our City. We in Anaheim are proud of our tradition of hospitality in that we enjoy over 15 million tourists a year visiting our facilities. It would be our hope that at some time in the future you might find occasion to visit our fair City.

It is indeed refreshing to become acquainted with your mission in this time of great national and world turmoil.

I join with others in hoping that your stay in Southern California will be both enjoyable and rewarding.

Sincerely.

W. J. Bill Thom

Mayor



Welcome trophy Presented to Our Master December 22, 1974 P.O. BOX 3222

ANAHEIM, CALIFORNIA 92803

PROCLAMATION

WHEREAS, our country is considered as a "melting pot" by all the nations who see in it the image of the whole world; and

WHEREAS, the ideal of America is to form "one nation under God" and all men are seeking for a deep unity based on a deep understanding leading to true brotherly love; and

WHEREAS, the City of Rosemead, a part of America as a cell is a part of the body, is very concerned in reaching the standard of our country; and

WHEREAS, Reverend Sun Myung Moon who is inspiring thousands of people from all horizons to unite in spirit and action in the common purpose to create this world of peace and harmony that each one is longing for, is visiting in our State on December 23 on his Day of Hope tour;

I, THEREFORE, Paul S. Taylor, Mayor of the City of Rosemead, California proclaim Monday the 23rd of December, 1974

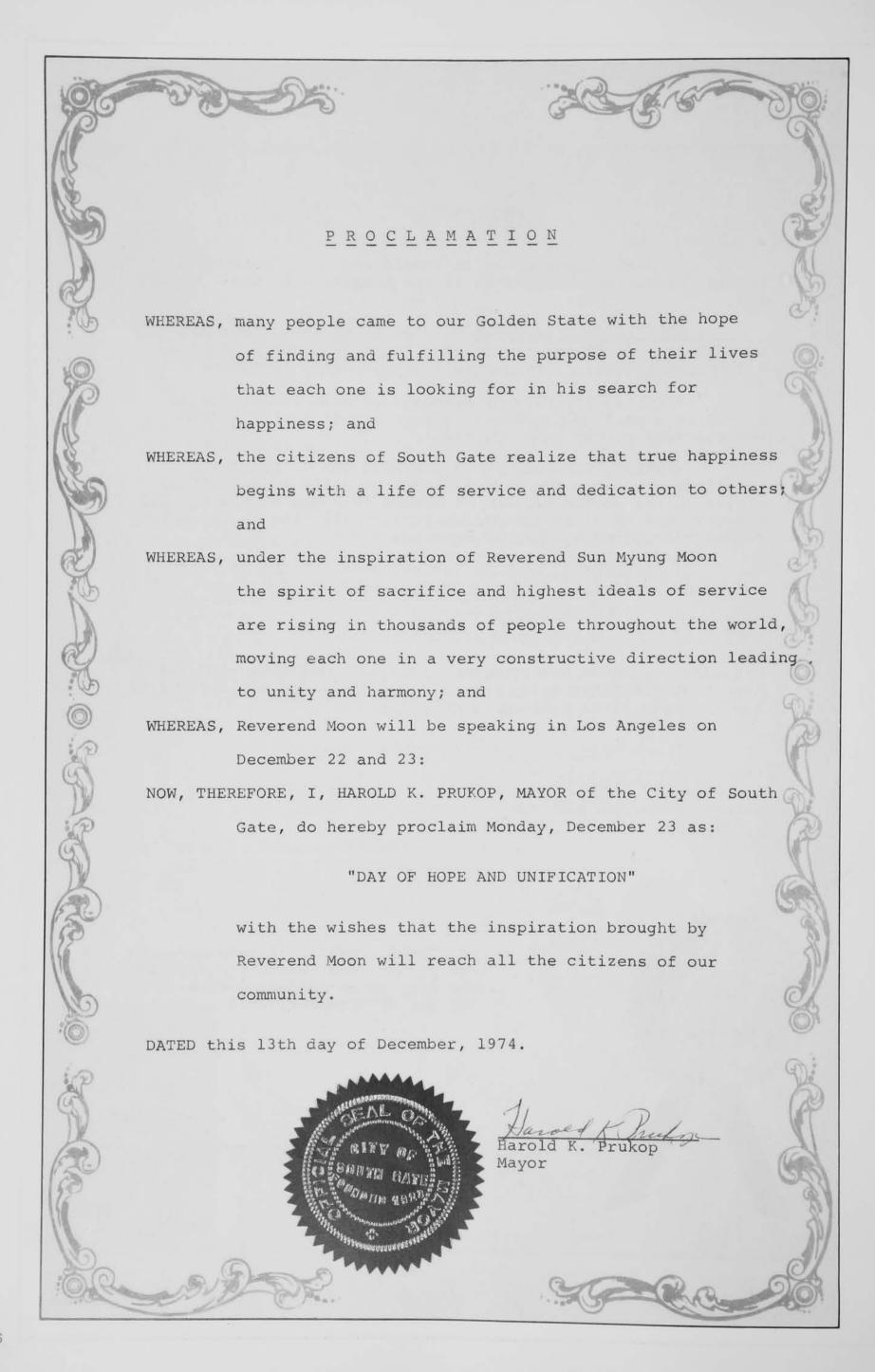
DAY OF HOPE AND UNIFICATION

and warmly welcome Reverend Moon into our community with the hope that his efforts and the efforts of all who are struggling for the same ideal will be successful.



IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City to be affixed. This 9th day of December, 1974.

Mayor - City of Rosemead, Ca.





Tity of San Bernardino California

PROCLAMATION

WHEREAS, our country has always been a leading nation in the world, giving inspiration to many other nations; and

WHEREAS, the City of San Bernardino is very proud to be a good representative of this country; and

WHEREAS, the influence that we can have depends on the unity that we are able to reach; and

WHEREAS, Reverend Sun Myung Moon, who has been able to unite, in God, men from all horizons towards a common goal, is visiting in our midst on December 22nd and 23rd on his Day of Hope tour;

NOW, THEREFORE, I, W. R. "BOB" HOLCOMB, MAYOR OF THE CITY OF SAN BERNARDINO do hereby proclaim Monday,

December 23, 1974 as a

DAY OF HOPE AND UNIFICATION

in the City of San Bernardino, in honor of Reverend Moon.

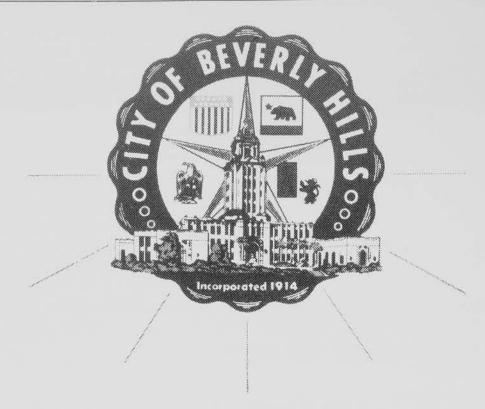
DATED this 20 day of _______, 1974.



Key to the city Presented to Our Master December 22, 1974



Mayor of the City of San Bernardino



PROCLAMATION

WHEREAS, the Reverend Sun Myung Moon has dedicated his life to increasing world-wide understanding of hope and unity under God; and

WHEREAS, the Reverend Sun Myung Moon has provided a sense of deep dedication to world peace, which has led to many activities promoting dialogue, unification of thought and purpose throughout the world; and

WHEREAS, all responsible citizens are called upon to unite in fulfillment of the desire of our country's founding fathers, to give freedom, harmony and peace to all men;

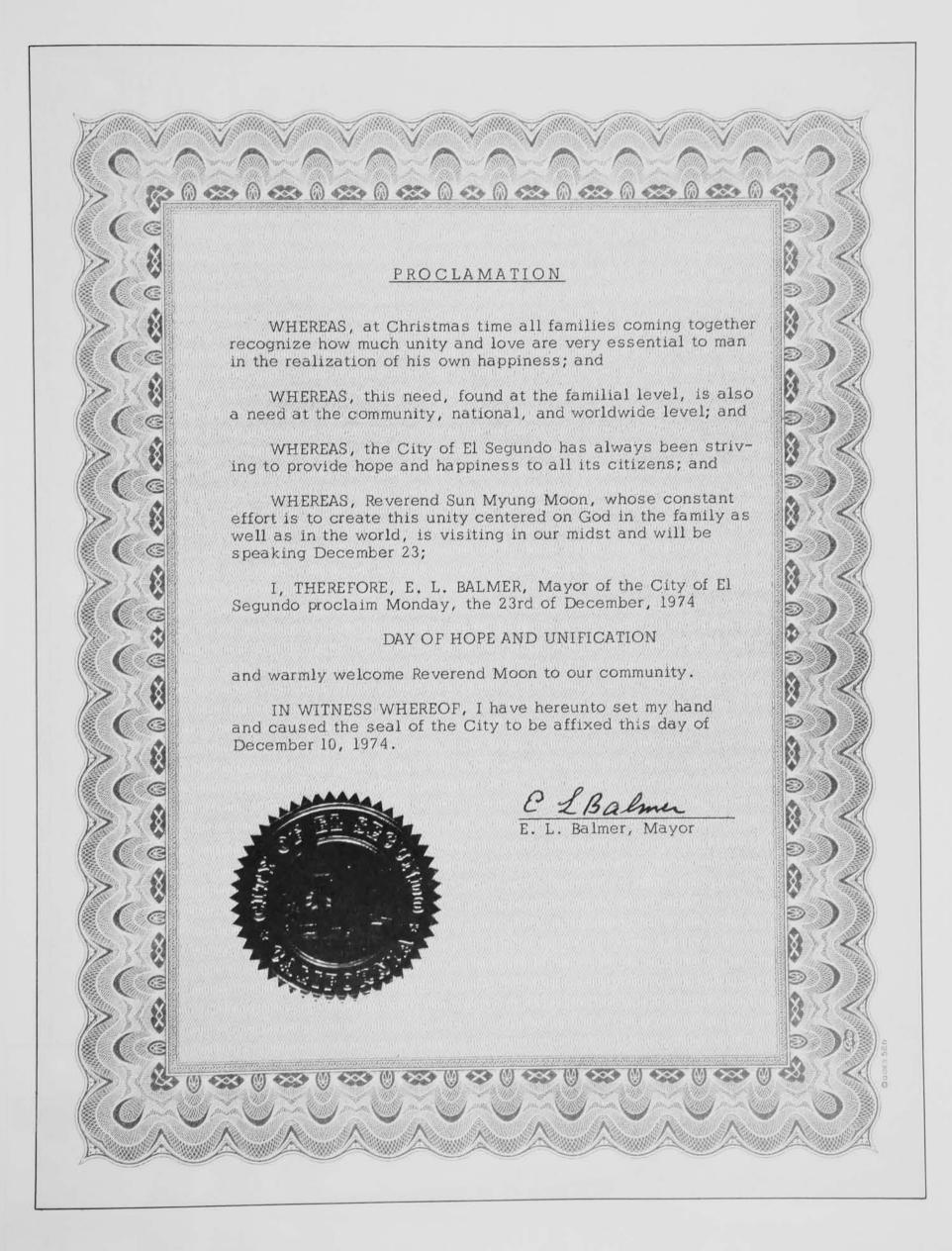
NOW, THEREFORE, I, Dr. Charles Aronberg, Mayor of the City of Beverly Hills, do hereby proclaim December 23, 1974, as HOPE AND UNIFICATION DAY IN BEVERLY HILLS and urge my fellow citizens to dedicate themselves to those principles which are fundamental to the preservation of the American ideal.



Charles aronberg, M.D.

CHARLES ARONBERG, M.D.

Mayor





EDMOND J. RUSS, Mayor WILLIAM L. (BILL) COX, Mayor Pro Tem MAS FUKAI, Councilman DONALD T. HATA JR., Councilman CHARLES A. (CHUCK) NADER, Councilman

1700 WEST 162nd STREET / GARDENA, CALIFORNIA 90247/ (213) 327-0220

PROCLAMATION

WHEREAS, the City of Gardena has grown very quickly these last decades bringing together to the same point people from all backgrounds;

WHEREAS, not only unity of place but also unity of heart which leads to unity of action must be realized to bring about the most fruitful accomplishment;

WHEREAS, Reverend Sun Myung Moon, who through all the various results of his efforts, bring us the hope that men from all countries, races and religions can work together for the best of mankind, will be speaking December 22 and 23 in our area;

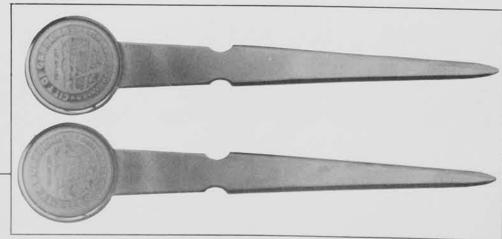
NOW, THEREFORE, I, Edmond J. Russ, Mayor of the City of Gardena, do hereby proclaim Monday, December 23

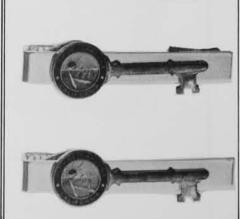
DAY OF HOPE AND UNIFICATION

Link

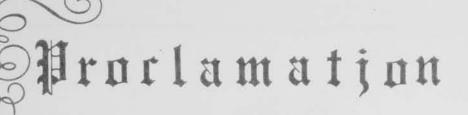
and warmly welcome Reverend Moon among us.

Dated: December 16 1070





City seal letter openers and tie clasps Presented to Our Master and Mother December 22, 1974



WHEREAS, the City of Torrance has always held high the aiding of manking which leads in uniting in fellowship and brotherhood; and

WHEREAS, man wants to be proud of his own nation, culture, or tradition and to bring those points up to the standard that we can be proud of throughout all eternity and before all humanity; and

WHEREAS, speaking in our midst on December 23 is one representing deep dedication to serving mankind in strong leadership and moral values, realizing the need to transcend particular national, religious and racial barriers, that being the Reverend Sun Myung Moon;

I, THEREFORE, KEN MILLER, Mayor of the City of Torrance do proclaim Monday, December 23, 1974,

DAY OF HOPE AND UNIFICATION

urging the citizens of Torrance to join in honoring the efforts of Reverend Moon.

Mayor Ken Miller



Office of the Mayor Gity of Torrance

PROCLAMATION

WHEREAS, each man is always striving for the success in every-THING HE DOES:

WHEREAS, as the success of our individual actions depends on the depth of our desire and the strength of our conviction, the success of our common action depends on the unity that we can reach as a group;

WHEREAS, the City of Commerce has much experience in successful accomplishments;

WHEREAS, Reverend Sun Myung Moon, who shows us an example of what complete dedication and deep unity can bring to the service of mankind, is visiting in our state on December 23rd;

I, THEREFORE, JAMES W. BRISTOW, Mayor of the City of Commerce proclaim Monday the 23rd of December 1974

DAY OF HOPE AND UNIFICATION

inviting the citizens of Commerce to join with me in honoring the effects of Reverend Moon.

Dated: December 17, 1974

A SECONDARIAN SECO

JERRY M. PATTERSON

Mayor

VERNON S. EVANS

Vice Mayor

Councilmen

JOHN GARTHE

LORIN GRISET

J. OGDEN MARKEL

JAMES E. WARD

HARRY K. YAMAMOTO



CITY OF SANTA ANA

20 CIVIC CENTER PLAZA • SANTA ANA, CALIFORNIA 92701 (714) 834-4144

December 19, 1974

Reverend Sun Myung Moon Unification Church of Los Angeles 5561 Huntington Drive North Los Angeles, California 90032

Dear Reverend Moon:

Representatives of the International Cultural Foundation have informed me of the work you are doing to bring about peace and understanding to all peoples throughout the world.

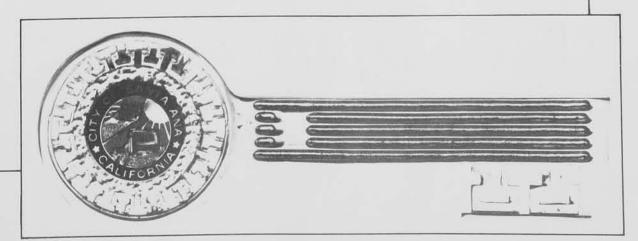
Please accept the best wishes of the City of Santa Ana for continued success in your work and in your celebration on December 23, 1974 - "A Day of Hope and Unification."

Also, accept the Key to the City of Santa Ana as an indication of our warm welcome to you.

Sincerely yours,

M. Patterson

en



Photlamation

DRICAS, the Reverend Sun Myung Moon, founder of the World Unification Church is winding up his United States speaking tour at Los Angeles Hilton Hotel, Sunday, December 22; and

WHEREAS, his message of Unity is intended to bring harmony and peace to all; and

WHEREAS, all responsible citizens are called upon to unite in the fulfillment of the desire of our country's founding fathers to give freedom and hope to all men; and

WHEREAS, our country and cities are experiencing an increasing communication's gap between government and the average citizen; and

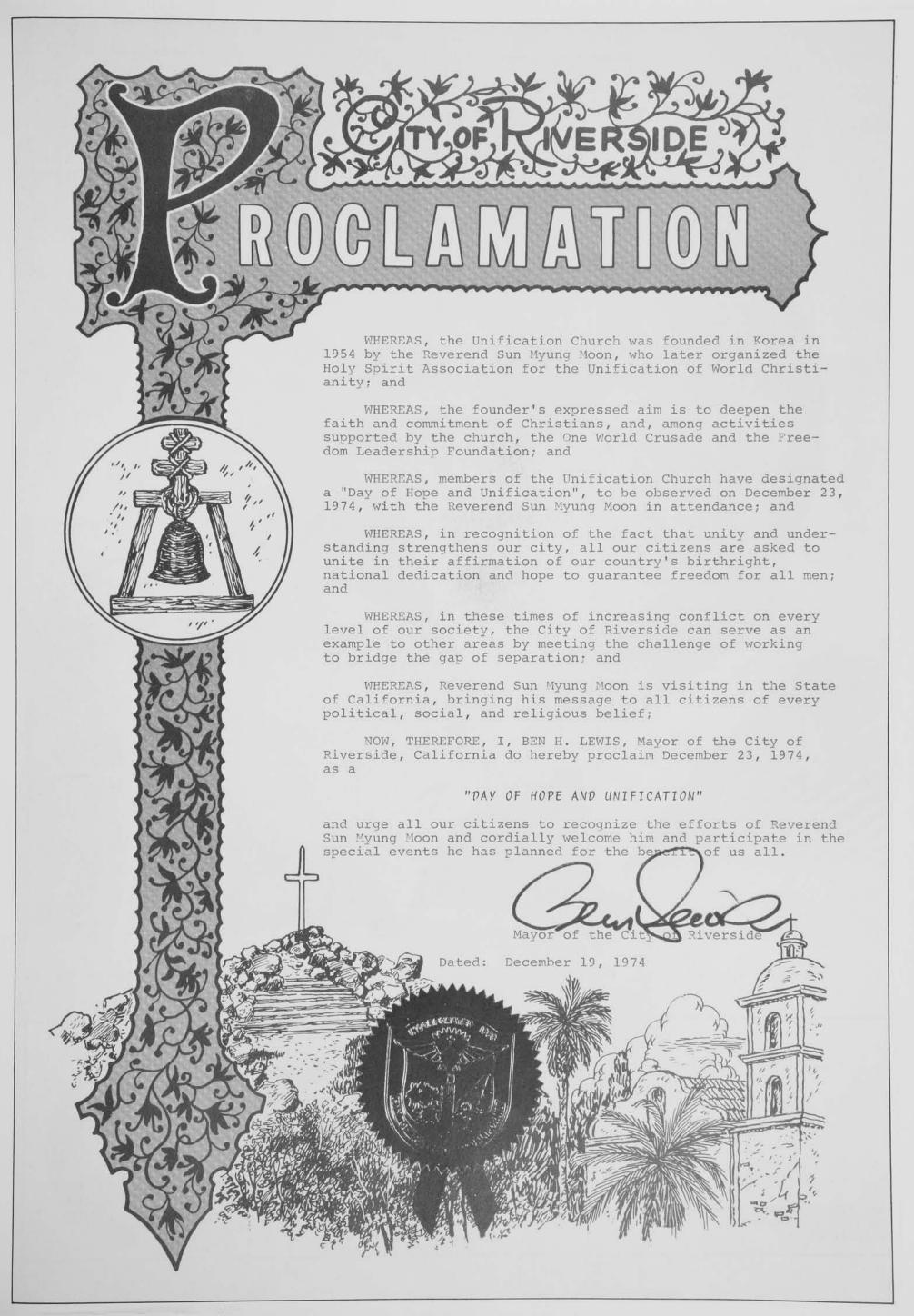
WHEREAS, the Reverend Sun Myung Moon, who is visiting in our midst, is one whose life message and challenge is dedicated to the unification of all citizens and is one who possesses the ability to bring all men of every political, social and religious persuasion together; and

WHEREAS, his message of hope and unification has struck, as in the past, a strong respondent cord in the heart of all those who listens and has generally reaffirmed their dedication to those principles which are fundamental to the preservation of the American ideal.

NOW, THEREFORE, I, Thomas E. Jackson, Mayor of the City of Huntington Park, do hereby proclaim December 22, 1974, as a day of "Hope and Unification" and urge all the citizens of Huntington Park to cordially welcome Reverend Moon.



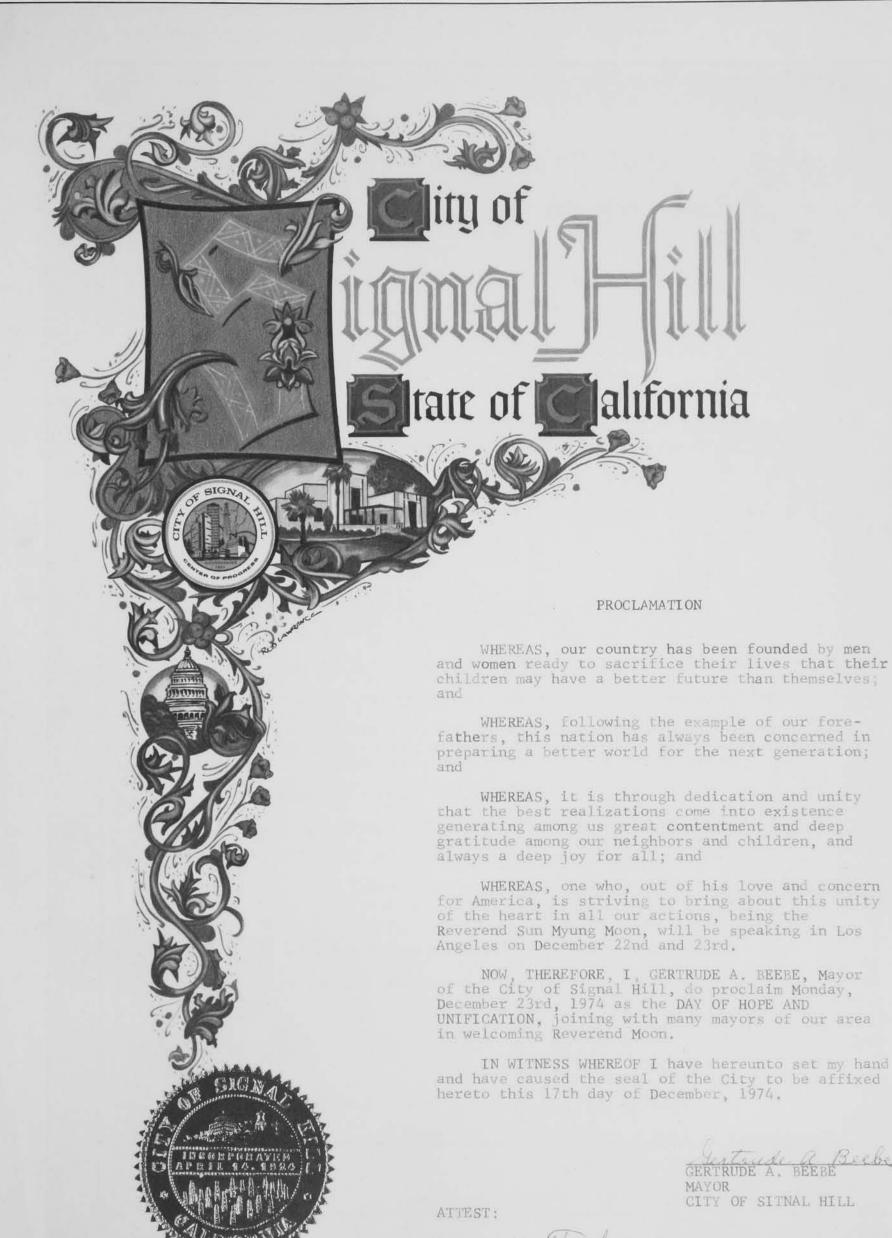
MAYOR OF THE CITY OF HUNTINGTON PARK







City of Signal Hill golden anniversary commemorative coin Presented to our Master December 22, 1974



CITY CLERK

CITY OF SIGNAL HILL



PROCLAMATION



WHEREAS, our country, the fatherland of people from all races and backgrounds, is striving to establish a deep unity which can be an example for the rest of the world; and

WHEREAS, the citizens of Inglewood realize the role of their City in the achievement of this ideal; and

WHEREAS, among us a man is visiting who is calling people from all horizons to unite around God and generating a great hope in this critical time, that man being the Reverend Sun Myung Moon; and

WHEREAS, Reverend Moon will be speaking on December 23, 1974, on his Day of Hope tour;

NOW, THEREFORE, I, MERLE MERGELL, Mayor of the City of Inglewood, California, do hereby proclaim Monday, the 23rd day of December, 1974, as

"DAY OF HOPE AND UNIFICATION"

in the City of Inglewood and invite all citizens to join with us in welcoming Reverend Sun Myung Moon.

DATED AT INGLEWOOD CALIFORNIA,

DAY OF DECEMBER . 1974.

MAYOR OF THE CITY OF INGLEWOOD CALIFORNIA

CITY OF PARAMOUNT



16420 COLORADO AVENUE, PARAMOUNT, CALIFORNIA 90723

(213) 634-2123

PROCLAMATION

DAY OF HOPE AND UNIFICATION

WHEREAS, the City of Paramount has now become known as the "City of Progress" formerly known as the Hay Center and Cattle Raising Community of the World; and

WHEREAS, we are experiencing greater problems within society -- such as corruption, discrimination, drug abuse, sexual license, breakdown of marriage and the family unit, as well as lack of communication between individuals, generations, and groups; and

WHEREAS, it is necessary to inspire and develop dedicated leaders who are committed to the revitalization of our society, protecting its heritage and ideals while pioneering new levels of achievement; and

WHEREAS, The Reverend Sun Myung Moon has come forward with a deep dedication to world peace, which has led to many activities promoting dialogue, unification of thought and purpose throughout the world; and

WHEREAS, the people of Paramount, California would like to welcome Reverend to our great state and extend our hands in friendship with the hope that his teachings and accomplishments will bring forth greater inspiration and dedication throughout the world for the betterment of all mankind.

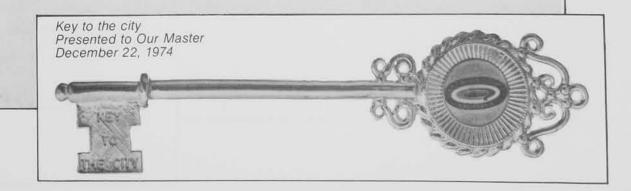
NOW, THEREFORE, I, Raymond Guillen, Mayor of the City of Paramount do hereby proclaim December 9, 1974, to be the

DAY OF HOPE AND UNIFICATION

in recognition of the above I urge all citizens to cordially welcome Reverend Sun Myung Moon.



RAYMOND GUILLEN, Mayor



City of Downey

Office of MAYOR



PROCLAMATION

WHEREAS, the Unification Church was founded in Korea in 1954 by the Rev. Sun Myung Moon, who later organized the Holy Spirit Association for the Unification of World Christianity; and

WHEREAS, the founder's expressed aim for the Unification Church is to deepen the faith and commitment of Christians, and among activities supported by the church the One World Crusade and the Freedom Foundation; and

WHEREAS, Downey members of the Unification Church have designated a "Day of Hope" to be observed on December 23 with the Rev. Sun Myung Moon in attendance;

NOW, THEREFORE, I, RICHARD M. JENNINGS, Mayor of the City of Downey, do hereby proclaim December 23, 1974, to be UNIFICATION CHURCH DAY IN DOWNEY and invite all citizens to take cognizance of the special events arranged for this time.



Richard M. Jennergs MAYOR

Key to the City
Presented to Our Master
December 22, 1974

City of Pasadena



Proclamation

WHEREAS, on behalf of the people of Pasadena, I am pleased to extend greetings to the Reverend Sun Myung Moon, founder of the World Unification Church, and to welcome him to our area just prior to his embarcation upon a global good-will tour. I am sure his message on Unity, intended to bring harmony and peace on all levels, is being and will continue to be enthusiastically received.

WHEREAS, all responsible citizens are called upon to unite in fulfillment of the desire of our country's founding fathers to give freedom and hope to all men.

WHEREAS, Reverend Sun Myung Moon, who has dedicated his lite to increasing world-wide understanding of hope and unity under God, is finishing his 1974 Day of Hope Tour here in California.

I trust that the inspired tidings of these days of HOPE AND WHEREAS, UNIFICATION will strike a strong respondent chord in the hearts of all who receive them.

FURTHER, I, Mortimer J. Matthews, Mayor of the City of Pasadena, do hereby proclaim Monday, December 23, 1974, to be a day of HOPE AND UNIFICATION in Pasadena, and invite all citizens to take cognizance of the special events arranged for this time.

Dated: December 20, 1974.



of the

CITY OF PASADENA, CALIFORNIA

ATTEST:

Jamett C. Hakins CITY CLERK

PROCLAMATION

WHEREAS, the citizens of Bell are striving to achieve the unity which is the basis for this city to exist and prosper; and

WHEREAS, in recognition of the fact that unity and understanding strengthens our city, and that growth in unity and harmony is beneficial to all citizens of the city of Bell; and

WHEREAS, all responsible citizens are called upon to unite in their affirmation of our country's birthright, and of our national dedication and hope, guaranteeing freedom for all men; and

WHEREAS, in these times of increasing conflict on every level of our society, the city of Bell can serve as an example to other areas by meeting the challenge of these times, by working to bridge the gap of separation; and

WHEREAS, visiting in our midst is one whose life, message and challenge is dedicated to all our citizens who possess these ideals and, in general, to all men of every political, social and religious persuasion, that being the Reverend Sun Myung Moon:

NOW, THEREFORE, I, Jay Berry Price, Mayor of the City of Bell, California, do hereby proclaim Monday, the 23rd of December, 1974 as a "Day of Hope and Unification" in recognition of the above, and urge all citizens to cordially welcome Reverend Moon to our City.

Mayor of the City of Bell



Key to the city Presented to Our Master December 22, 1974





PROCLAMATION

DAY OF HOPE AND UNIFICATION

WHEREAS, absolute values in human life, beyond time and space, are the values of heart; and

WHEREAS, these values have been able, at different times in human history and in many different places and circumstances, to bring together men from all horizons, as the foundation of our country is an example; and

WHEREAS, the citizens of Burbank, as well as all Americans, want to realize this example in their own lives, their own families, their own cities; and

WHEREAS, hope is rising in the hearts of those who believe that these values will become a reality in individual, national, and international life.

NOW, THEREFORE, I, Vincent Stefano, Jr., Mayor of the City of Burbank, do hereby proclaim Monday,
December 23, 1974, DAY OF HOPE AND UNIFICATION, and encourage all citizens of Burbank to join me in the spirit of this Day of Hope tour.

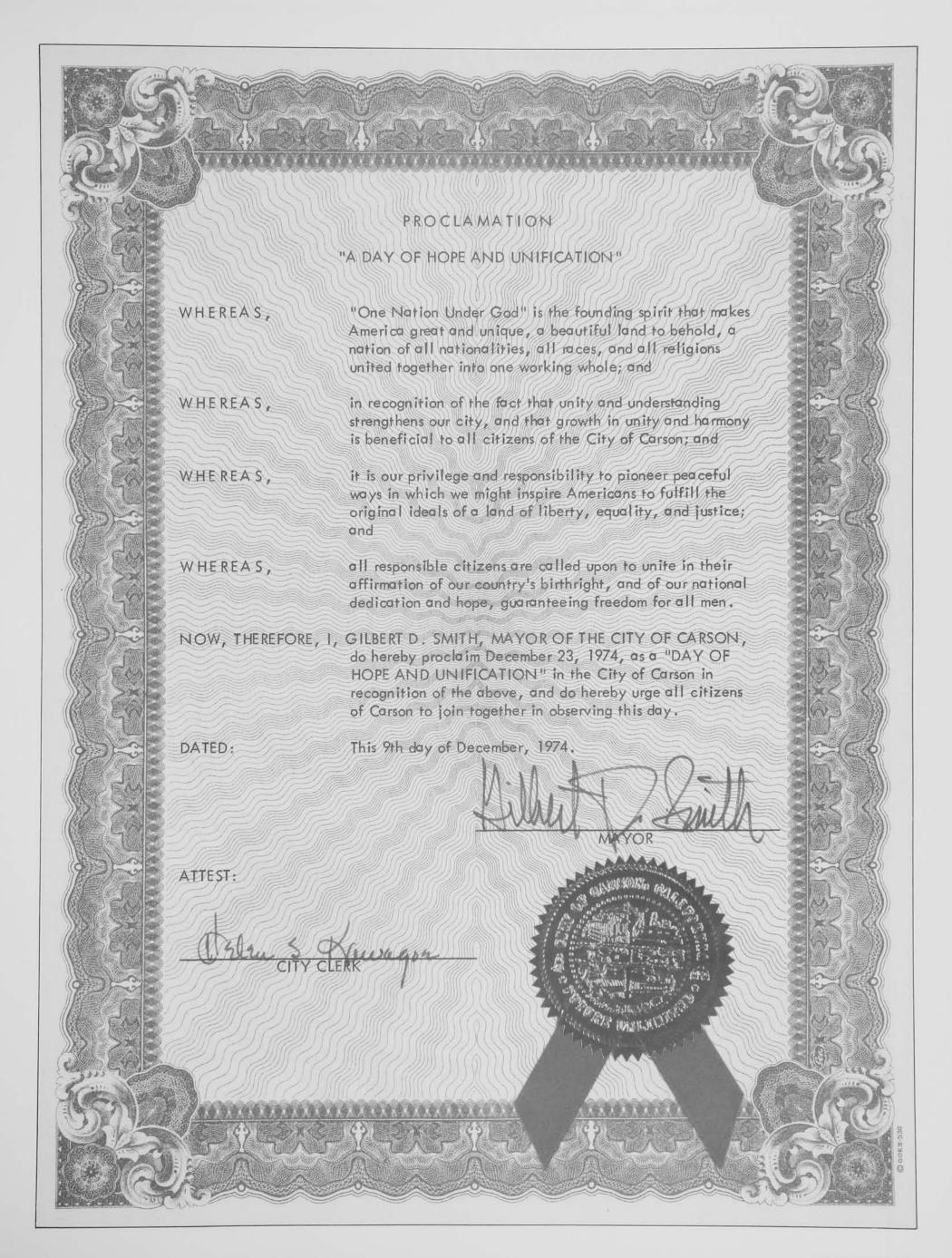
Signed this 10th day of December, 1974

VINCENT STEFANO, JR. / MAYOR CITY OF BURBANK, CALIFORNIA



You have seen what I did in this nation in the past three years. In the face of persecution, in the face of revilement, I kept myself intact from invasion. Never once have I made a public statement against these people. Most people may have thought I'm a fool to have stayed silent like that. But now they know I am test-proof, and they have to give up because I will never be defeated. Even in the satanic world, there are better people and worse people. Those who are a little more on God's side may say, "Well, he's not a bad man at all! We find no fault in him! Why don't you leave him alone?" Or, "Why don't you listen to him?" Men of conscience at least would be anxious to know who I am. They are listening to us, and their eyes are wide open to watch what we are doing. They will see and hear that I'm laying more and more of a foundation in this nation, widening the scope and broadening the territory under God. And they will finally think that what I have done has been for God and for the sake of mankind. They cannot but recognize that.

Sun Myung Moon March 15, 1975





CITY OF GARDEN GROVE, CALIFORNIA

11391 ACACIA PARKWAY, GARDEN GROVE, CALIFORNIA 92640

PROCLAMATION

WHEREAS, Regardless of our religious affiliation or faith we must all agree that the world is in great need of hope and unity among

men of all nations to right the wrongs and cure the ills of

this aged planet and her people; and

WHEREAS, In these times of increasing conflict and great changes on

every level of our society the search for true values, peace, unity, and understanding among all men and nations con-

tinues; and

WHEREAS, It is the responsibility of all men and women to create a

harmonious world of peace, happiness, and freedom to

fulfill the desires of each individual; and

WHEREAS, The Reverend Sun Myung Moon has bought a powerful message

kindling hope in the hearts of many people all over the world;

and

WHEREAS, The people of Garden Grove, California would like to welcome

Reverend Sun Myung Moon to our great Golden State and

extend our hands on friendship with the hope that his teachings and accomplishments will bring forth greater inspiration and dedication throughout the world for the betterment of all

mankind,

NOW, THEREFORE, I, Bernard C. Adams, Mayor of the City of Garden Grove,

do hereby proclaim Monday, December 23, 1974 a

"DAY OF HOPE AND UNIFICATION"

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Garden Grove to be affixed this 20th day of December, 1974.

Lanad (adam



MAYOR

Appoint amation whereas, Our city exemplifies a true melting not

Our city exemplifies a true melting pot of immigrants who came here from many nations and worked to make America a good home for their children and a great nation in the eyes of the world; and

WHEREAS, we must rekindle the values that made

America a powerful nation for goodness upon the face of the earth and bring closer the day when all mankind can live together in harmony as one world family centered

on God; and

WHEREAS, this ideal, blooming in the hearts of hard

working people, can truly be the hope of this nation and the hope of the world; now

THEREFORE, I, CARLYLE B. HANSON, Mayor of the City of Maywood, do hereby proclaim December 1974 to be

MONTH OF HOPE AND UNIFICATION

in California, and I call the attention of our people to the visit this month in Los Angeles by the Reverend Sun Myung Moon and the need to join in an effort to make this year of great strides to overcome the boundaries that separate man from man, and man from God.

IN WITNESS WHEREOF, I have hereunto caused the seal of the City of Maywood to be affixed this 17th day of December, 1974.



Carly B. Hanson



The second city of the Day of Hope tour, Philadelphia, followed head over heels the Madison Square Garden campaign of September 18. News of the campaign in New York was picked up by the Philadelphia papers, which distorted Reverend Moon's speech to make it appear to be an anti-Semitic diatribe. Vicious and persistent press attacks continued throughout the campaign, led by the Jewish Defense League, whose president later apologized for the unfounded accusations. Nevertheless, 660 guests attended the banquet, including five mayors, and 2,713 the September 27 speech at the Academy of Music.

Washington, D.C. The third city, Washington, D.C., welcomed Reverend Moon twice last fall—the first time on October 8 at the Dirksen Senate Office Building. There between 25 and 30 Congressmen and about 75 aides assembled for Reverend Moon's speech on "America in God's Providence."

Cong. Bill Chappell, Jr., from Florida, introduced him saying, "If we could just convert the whole Congress, we'd be in really good shape!

Reverend Moon called for Americans to return to the founding spirit of faith in God and affirmed that America has the mission of bringing all nations into oneness with God. He noted that America and Korea are the axis of the providence of God.

The godly way of life, Reverend Moon explained, is selfless giving, on the individual level and national level as well.

In Washington, the first "War on Pornography" demonstrations began, with 300 young people carrving picket signs and singing spiritual songs along the 14th Street adult bookstore and theatre district. One frightened shop owner threatened Unification Church president Neil Salonen with a stick. The scene was broadcast on television.

A weekly tabloid called the Ginseng Sun, edited by former Way of the World editor Hal McKenzie, appeared for about two months during and shortly after the campaign. Distributed free, it featured spiritual groups in Washington.

The Day of Hope dinner at the Washington Hilton was attended by 2,302 national and community leaders. A monumental traffic tie-up and an unpleasant rain prevented many others from coming. A mobile hanging from the ceiling of the International Ballroom announced "Hope" in twelve languages. The invitation list for the banquet was computerized and used for registering the guests. After Reverend Moon's speech, seeress Jeane Dixon spoke briefly.

The speech on October 16 at Constitution Hall was attended by 4,011 persons and interrupted with outbursts by the militant Youth Against War and Fascism. A local radio station broadcasted a threat against Reverend Moon's life. As in New York, Reverend Moon invited any protesters to speak out at the beginning of his speech. Then he sang a Korean song and delivered a two-hour speech.

Atlanta. The Atlanta campaign was marked with many spiritual experiences among Unification Chuch members; team members met people on the streets who had seen Reverend Moon in their dreams or had received some premonition of a deep and crucial meeting with some unknown person.

The Korean Folk Ballet since five cities of the fall tour. the New York campaign had been giving free performances in parks, schools, and civic centers. In Atlanta, they gave a televised performance outside the office of Governor Jimmy Carter. Media coverage in Atlanta was generally fair to positive, more so than in Washington or Philadelphia.

At the banquet, proclamations from nine mayors of sur-

rounding cities were presented. The 850 guests were appreciative, as were the 3,404 people who attended the speech on October 30 at the Civic Center. In Atlanta, there were no interruptions during either the banquet or the speech.

Chicago. Few people in Chicago had heard of Reverend Moon before the campaign began, so the team was unsure how large the response would be. However, the people really opened their hearts to the IOWC team and to Reverend Moon. The banquet was attended by 1,340 guests, filling the Palmer House Grand Ballroom to capacity. "If an earthquake came to Chicago tomorrow." one guest said, "It would have to compete with Reverend Moon's impact on this city.'

The speech at the Arie Crown Theatre in the McCormick Place Exhibition Center was filled over its 4,200-seat capacity on November 12, bringing the total attendance to 4,704. Rain early in the day, turning to snow, and demonstrators passing out seventeen different kinds of literature did not turn the crowds back. "Whether you are black, white, or yellow, I want you to know God is colorblind," Reverend Moon said to the responsive audience. "He will only see one race of Adam, perfected Adam.'

After this fifth city, the national headquarters staff baked a cake for Reverend Moon in the shape of a hand with five fingers, representing what he termed the successful completion of the first

Seattle. The third campaign in Seattle in less than a year, the fall Day of Hope campaign faced obstacles of a bus strike (most of the advertising was planned for use on buses), a week of heavy rains, a Thanksgiving evening program, and a combination of radical and fundamentalist opposition. Still, about 931 guests came

DAY OF HOPE 1974

to the banquet and 2,518 to the speech.

The Korean Folk Ballet had their first opportunity to perform at a sports event. A live audience of 14,000 and many more on television watched their half-time fan dance at the Seattle Supersonics basketball game.

At the banquet in the Olympic Hotel, Herbert Barnes, chairman of the National Blackfeet Indian Association, presented Reverend Moon with honorary membership in the Association. "God has given me this privilege through Reverend Moon," he said, "to come to you like the first day that the white man came, saying, 'Listen, we're friends!' Let's reawaken this brotherhood."

On Thanksgiving night, November 28, the Opera House opened its doors to the Day of Hope. Bomb threats and very obnoxious demonstrators weighted the atmosphere.

San Francisco. A second auditorium had to be rented to accommodate the more than 5,000 people who came to the December 9 speech at the historic Opera House. The general inclination of the people of the Bay Area towards spiritual pursuits has made this one of the most successful areas for Day of Hope campaigns in the past three years. People lined up to receive free tickets from girls in sidewalk booths. The antipornography rally came as a shock to the well-entrenched smut shop owners, and broke through the spiritual atmosphere of the city to make the team's work more successtul.

The Fairmont Hotel and its owner, Mr. Benjamin Swig, welcomed Reverend Moon and the Day of Hope dinner on December 7. "I think we should all get behind Reverend Moon and do everything we can to support him," Mr. Swig told the 1,310 guests. About a dozen nearby cities issued

proclamations and Governor Reagan wrote a welcoming letter to Reverend Moon. The city of Oakland proclaimed December 9 as Sun Myung Moon Day.

The San Francisco Opera House, scene of the drafting of the U.N. charter, held an audience of 3,901 for the Day of Hope program. At the end of his speech, an oriental girl presented Reverend Moon with a bouquet of roses, "on behalf of the young people of San Francisco."

Los Angeles. Preparations for the upcoming visit to Japan occupied part of the time of the IOWC team as well as the eighth and final Day of Hope campaign in 1974. Nevertheless, the team felt spiritual assistance and an air of harmony and confidence.

The anti-pornography rally drew six television stations, one radio station, and the *L.A. Times*, prompting the shop owners to protest outside the speech.

On a television show for large prize money, the following questions were asked, "Who is the most well-known evangelist today?" and "Who brought Christianity to America in 1970?" The answer was, "Reverend Sun Myung Moon."

The Conrad Hilton banquet drew 1,700 guests. Twenty-eight area cities honored Reverend Moon with proclamations. The New Hope Singers presented seasonal music, including the "Hallelujah" chorus from Handel's *The Messiah*. A chamber orchestra accompanied the singers. On closed-circuit television, the overflow guests watched the program.

Many positive reports were heard from the banquet guests, as well as the audience at the speech on December 23. The Shubert Theater could not hold all the 2,500 people who came, so an overflow hall across the street seated an additional 400.

Statistics. A statistical analysis of attendance at the fall

Day of Hope programs by mobile staff member Tony DiMarco shows an average attendance at the Day of Hope speeches after Madison Square Garden to be 3,021, with Chicago drawing the largest indoor crowd and San Francisco the largest indoor crowd plus overflow. A grand total of 47,499 attended the Day of Hope speeches during the eight-city tour. It has been noted that a large number left during the program, the average throughout the tour being 46 percent. According to Mr. Di-Marco, common reasons for leaving early included the late hour and difficulty in understanding the speech through the interpreter.

The evening before each speech, a Day of Hope dinner was held for local dignitaries. The largest such banquet was held in Washington, D.C., with 2,302 in attendance. Total attendance for the eight cities was 10,394, averaging 1,299 per city. In contrast to the speeches, an average of ten percent left before the end of Reverend Moon's after-dinner speech.

Polls were taken of a sampling of the audience at the beginning of each speech. The results show that 69 percent had heard of Reverend Moon for the first time during the current campaign. Twenty-one percent said they came because they met a Unification Church member. Television advertising and the recommendation of a friend were a close second and third reason. The two largest age groups were 20-25 and over 40. Mr. DiMarco noted the good distribution of young and old in audiences throughout the tour.

When questioned about their reasons for coming, well over half said to find out about Reverend Moon or hear his message. The two other main reasons given were about equal—cultural enrichment or Christian fellowship and rebirth.

The Way of the World January 1975







Our Master Blesses Moses Durst and Young Soo Lim December 20, 1974

The problem is how strongly you are united into one: black hands, white hands, and yellow hands joined together. If you clasp your hands in strong oneness, you can win over just anything. History has never witnessed such strength in unity. . . . You can envision the world to come: not only are your hands clasped together—black, yellow and white—but you are interwoven by international and interracial marriage. How wonderful it is.

Sun Myung Moon February 16, 1975

Mr. David Kim and Miss Young Oon Kim sing for Mr. and Mrs. Durst and Ye Jin Moon.

