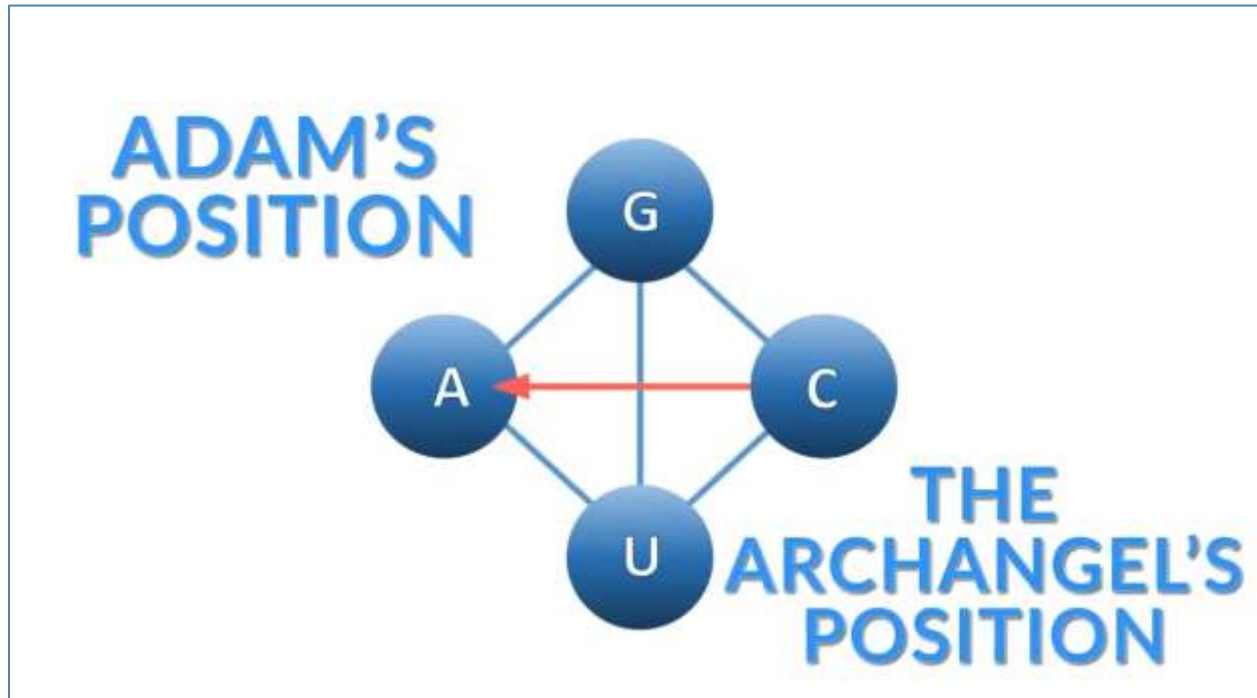


## Peace Starts With Me Video Series Number 8: Principles, Positions, and Paradoxes

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Transcription by Airenae Culvy of: [youtu.be/WErUibymaCE](https://youtu.be/WErUibymaCE)



Welcome to Peace Starts with Me. I'm Tyler Hendricks.

Our topic today is Principles, Positions, and Paradoxes.

To proceed with my interpretation of True Mother's Work, I need to devote this video to the matter of 'Providential Positions.'

Air's depiction of the CAPTION :

RIGHTFUL 'POSITIONS' ACCORDING TO THE TRUTH PRINCIPLE OF CREATION:

FIRST POSITION:

THE SUBJECT/GIVING POSITION AT THE CENTER IS 'GOD'

and SECOND AND THIRD POSITION

horizontally under that 'VERTICAL' POSITION of GOD is the divided dual characteristics of God, MASCULINE Subject/Giving position / and FEMININE/Responsively Receiving position ... as the MAN AND WOMAN, HUSBAND AND WIFE, CHILDREN OF GOD

## and FOURTH POSITION IS THE MULTIPLICATION FRUITS OF THE UNION OF FIRST, SECOND AND THIRD POSITIONS IN CONJUGAL LOVE

(Dr. Hendricks continues)

Position, you know, is a central principle category. 'Leaving proper position' is the second aspect of fallen nature. In the Fall, the archangel attempted to seize Adam's Position; and, in Adam's (fallen) family, Cain who stood in the archangel's position, should have immediately submitted to Abel (his brother) who stood in Adam's position.

To assume a position means to adopt a specific role and take on the responsibility associated with it. God's providence is an account of individuals, religions and nations assuming positions, those of Adam, Eve and the angel and attempting to fulfill the missions or reverse the mistakes associated with those positions.

Now, how is a position decided? We are destined for a position by birth based on our time, place, nation, lineage and inborn character. As Jesus said of John the Baptist, "Among men born of women, there is none greater than John the Baptist." That is what we call God's 95%. But, to complete God's predestination, we have to invest our entire life. That we call our 5%.

John failed in his 5%. So, he went from being the greatest to the least. So, a person's position can change. It can happen due to one's own failure or that of another. John failed his responsibility; and so, he lost his position. Jesus fulfilled his responsibility by assuming that position.

Paradoxes arise because people can occupy multiple positions simultaneously. John the Baptist was Cain to Jesus and Abel to his nation. On the foundation of faith, each one of us is in a parent's position; but, on the foundation of substance, we are in a child's position.

The Principle called both Jesus and John the Baptist 'Adam.' They are both in Adam position; but, John born with sin, is called the 'restored Adam.' Jesus, who is born sinless, is called the 'perfect Adam.' When John the Baptist 'left the position of Abel,' Jesus 'lowered himself to assume the position of John the Baptist.'

Therefore, the one who came as God's only begotten son, shed his original position and took the position of a sinner. Thus, the paradox, Jesus who was born the son of God with no original sin was, in John the Baptist's position, a restored Adam, born with original sin, subject to Satan's temptation. At that point he told his followers not to reveal that he was the Christ.

The same paradox appears with our True Parents. We'll see how next week. Thank you for listening.