

## 100 years ago, the God of the universe created the birth of Rev. Sun Myung Moon

Noel Jones

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A hundred years ago, the God of the universe, formed, created and orchestrated the birth of the Rev. Sun Myung Moon, the founder of the Universal Peace Federation. The relationship between the universal God and Father Moon, though manifested in time, was not limited to time but rather was spawned in eternity. If we combine the omniscience of God with his eternalness, then Father Moon was always within the mind of the universal God.

As to all men and women called by the universal God, to all of us that are sitting here who are designated by God to safeguard his created possessions, his words to Jeremiah apply explicitly to Father Moon and to the protector and progenitor of his legacy, the Mother of Peace, Dr. Hak Ja Han Moon. The words of Jeremiah were simply that... God spoke to Jeremiah as he speaks to each one of us: "Before I formed thee in the belly, I knew thee and before thou camest out of the womb I sanctified thee and ordained thee to be a prophet not just to your neighborhood but to be a prophet to the nations." The universal God knew him, formed him, sanctified him and ordained him, which simply means that he didn't come into the world -- you and I didn't come into the world -- because it was orchestrated simply by our parents. But our parents were simply the tools that God used to bring us into this world when he already knew us, formed us, sanctified and ordained us.

### **Universal peace is God's desire**

The grandiose size and the longevity of this vision of universal peace could only have its substratum in the omniscient mind of the eternal universal God, our universal God who knows, forms, sanctifies and ordains. And then that great God inserts people like Father and Mother Moon in the ancestral line not only of their family but in the spiritual ancestral line of the world to challenge all of us to bring universal peace to all mankind. Everybody in this room that is called by God has been inserted in a particular place in geography and a particular time in history to change whatever has been happening ancestrally to make life better for our posterity.

I was reading one of the Rev. Dr. Sun Myung Moon's writings on the life and mission of Jesus Christ and his exegesis of John 3:16, which simply says, "For God so loved the world that he gave his only begotten son, that whosoever believeth on him, should not perish but have everlasting life." Father Moon's exegetical expression from that text is (and I quote), "The most important part of the verse is that the universal God loved the world. However, many Christians put the greatest emphasis on the second part of the verse, forgetting the most important thing, that God so loved the world." God did not love the church

or the individual so much that he sent his only begotten son. It was because God loved the world. He loved the universe so much that he sent his only begotten son.

When we believe in Jesus, the world is very much on our minds, because you cannot believe in the universal God and be restricted to a neighborhood or restricted to a small part of what is God's full creation. The operation of our universal God cannot be recognized. His operation has to be revealed. I don't know how much time I have, but that would be quite a conversation.

That's why many times when the emissaries and the commissioned of God begin to move in a particular vein or in a particular way that does not fall within the parameters of what everybody else is doing, they are oftentimes fought [opposed] vehemently and harshly because what they are doing cannot be rationalized by the intellect. It has to be revealed by the spirit of God.

### **Spirituality and heart**

This has been the problem with men following our universal God-sent messengers. We strive to grasp with our cognitive energies and intellectual prowess what can only be revealed. If you are sitting here today, it is because God is showing you that there is more to what we are than simply operating in our own neighborhoods.

The will of our universal God is beyond rationality. It is only received through revelation by faith. Our power and one-worldness as presented by the champion and protector of the legacy of the Rev. Dr. Sun Myung Moon, Mother Moon, teaches us we are believers and implementers of the universal God's will for the earth. Dr. Hak Ja Han Moon challenges us to insert ourselves into the spiritual, ancestral lineage of the world so that we might benefit our posterity. The Mother of Peace teaches that even though this global-community vision is born out of the rudiments of Christianity, Christianity now is simply the religious tool the universal God is using to bring all interpretations of his divinity to sit at the same table for the salvation of our planet, for the elimination of starvation and for world peace.

Ah! What a table it is! It's a table where Buddhism, Judaism, Islam, Hinduism, Christianity and all interpreters of the divine with world leaders and their representatives will sit as an example of harmony with the mind to fulfill our universal God's desire for peace, economic development for all nations and the restorative salvation of our planet. Ah! I am about to close. Therefore, with the spirit of Rev. Dr. Sun Myung Moon, and in the presence of the God-ordained protector and progenitor of his legacy and vision, the Mother of Peace, Dr. Hak Ja Han Moon, we welcome you. We, Dr. Rouen Abram Rouse, Rev. Demian Dunkley, Archbishop George Stallings, Dr. Ki-hoon Kim, Dr. Michael Jenkins, Rev. Lee and Rev. Su-man Kim, our KCLC host, we welcome you with Rev. T. L. Barrett, and we welcome your idiosyncratic concepts of the universal God.

### **Gratitude for your participation**

We welcome your spiritual freedom to share and listen in open dialogue with us. We welcome your intense and vociferous desire for peace on the Korean Peninsula and around the world. We welcome your ingenuity, your cognitive energy and determination to find solutions together for our world's problems. We welcome your sagacity and wisdom, ripened by your years of serving the universal God and his children in religious centers and in government. We welcome this expression of your love for all mankind as we implement the solutions we've derived from this conference. We welcome the sacrifice of time from your churches, from your synagogues, your mosques, your temples and your seats of government to support this vision of peace. We welcome all you are and all we can accomplish together. Finally, we welcome you in the spirit of the centenary anniversary of the birth of the Universal Peace Federation's founder, Rev. Dr. Sun Myung Moon. Welcome! Welcome! Welcome! Let's get it on! [Let's spring into action.]