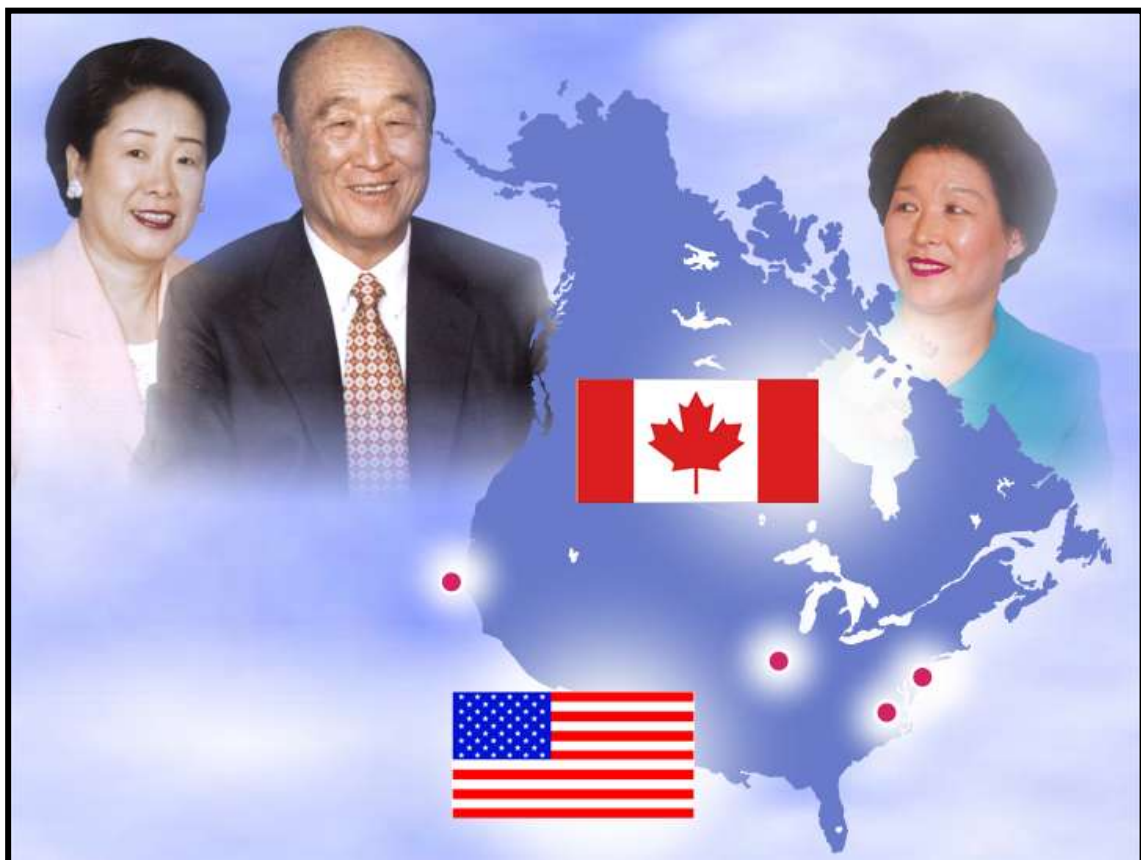




Dae Mo Nim's American Tour

Guidelines for Preparation



Education material for Dae Mo Nim's Tour of America

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1. Ancestor Liberation

Ancestor liberation started following the True Parents' direction in February 12, 1999. It is now possible to liberate up to 133 generations, and the goal is to liberate up to 210 generations.

Liberating ancestors requires tremendous amount of jeongseong [sincere devotion]. But through the grace of Dae Mo Nim we are able to participate in the ancestor liberation by making a condition of only 21 days of breakfast fasting or 50 bows for each set of 7 generations, plus the gratitude donation. When we meet such prerequisite, Dae Mo Nim says that finding one's ancestors is easier and the ancestors at the liberation feel less judged.

Before their liberation, our ancestors reside at the most difficult place and live amidst the worst suffering in the spirit world. They go through unspeakable pain and misery. Because of their tremendous torment and agony, they are desperate to reveal their suffering that they are experiencing to their descendants by having them go through hardships and even illness. They are trying their best to plead for their own salvation. Another case is that due to the sins committed by our ancestors, ones who were wronged carry their resentment to the spirit world. They end up residing within the descendants to drive us toward suffering and sickness to relieve their resentment. We have to liberate and pluck these ancestors and resentful spirits out of our bodies by persuading and pleading with them. Liberation helps us to prevent many difficulties and hardships and protect our descendants from harm.

Through ancestor liberation of 210 generations, we can clean and fix the fallen history of 6000 years by the Fall of Adam and Eve. This process of correcting the history is needed to create a new order in the spirit world.

Presently, Heung Jin Nim and Dae Mo Nim granted a special grace to liberate not only the paternal and maternal lines, but also the maternal line on father's and mother's sides. By means of such grace, we are changing our ancestors to be in the blood lineage of goodness.

2. Ancestor Blessing

Ancestor Blessing providence started in December 11, 1999, with the blessing of the first seven generations on the father's line of ancestors. Now the providence progressed so we are able to bless up to 126 generations. After the liberation ceremony our ancestors attend Heung Jin Nim's 100-day workshop, where they purify themselves of collective, hereditary, and individual sins. Then they can attend the holy wine ceremony and the ancestors blessing, followed by a 40-day blessing workshop.

This ancestor blessing providence is based on the victories proclaimed by our True Parents, which include the restoration of the spirit world. Therefore, this providence has the significance of granting salvation to our ancestors who have been living in bondage of Satan and its fallen world by cutting off their evil roots and starting anew. If the ancestor liberation stands for releasing and liberating our ancestors from the hardships and agony of Hell, then the ancestor blessing signifies the process of severing their blood ties with Satan and evil and engrafting into God's lineage in which they become the absolute good spirits of Heaven with beautiful, brilliant light.

Once the ancestors become the absolute good spirits, they will resurrect onto the earthly realm to aid their descendants to inherit the heavenly fortune, and open ways to live their lives without any problems of accidents or illness. They will work to separate us from the works of the evil spirits and other resentful spirits. In such case, Tribal Messiahship and other efforts to witness will become easier.

All the participating descendants at the ancestor blessing must bring holy robes, blessing rings, and blessing fee. (New holy robes and rings are not necessary. It is possible to use your own holy robes and rings for the ceremony. Ancestor liberation donation and blessing fee should be prepared according to the enclosed form)

3. Registration Blessing (Transition of the Three Ages Four Position Foundation Registration Unification Blessing Ceremony)

In year 2000 True parents declared the “Transition of the Three Ages Four Position Foundation Registration Unification Blessing Ceremony” and convened the registration blessing ceremony from September 24th to 26th based on three 21-day registration workshops from July 24th to September 24th.

In order to participate in the registration workshop, participation in the blessed wives’ special 21-day workshop is required. Each family member in which the wife has graduated from the 21-day workshop should participate one time in the holy wine ceremony and registration blessing, including children who were born after their parents’ registration blessing.

4. Spiritual and physical worlds blessing engagement workshop

The standard for the blessing partner is determined by two factors: marital relationship while on earth and presence of children. Spouse from the first marriage is selected as the blessing partner. But general rule is that the partner that you had children with will be the blessing partner. Once the blessing candidate participates in the engagement workshop for the spiritual and physical world blessing, the name of the blessing partner is submitted to Dae Mo Nim. She finds the candidate’s partner and both will attend the workshop together. They will meet each other during the designated meeting time. Once both finish the workshop, the spirit person will attend the 100 day workshop in the spirit world. After graduation, the spirit person is purified of all hereditary, collective, and individual sins. When all the conditions are met, both the candidates participate in the spirit and physical world blessing.

The meeting time during the workshop is for the two to resolve any resentment, forgive the wrong doings, and remember the loving moments that both shared while living on earth. The spirits are in their 30’s and appear very beautiful and healthy.

The order of the engagement workshop is as follows: announcement of the opening of the workshop; prayer; speech or lecture; meeting time with the partner; benediction; three cheers of og-mansei; and Closing.

5. Spiritual and physical worlds blessing ceremony

First it was called “Single-member blessing”. On November 26, 1998, it changed to “special heaven and earth blessing family.” Then, on March 10, 1999, it changed to spiritual and physical worlds blessing ceremony.

Among the widowed members, who are above 48 years of age and received the “single-member blessing”, only the ones who went through the engagement workshop together and spirit person graduated the 100-day workshop are allowed to participate in the spiritual and physical worlds blessing ceremony. After the blessing ceremony, they will receive the blessed family education for 40 days, followed by the starting family life education for the spirit and physical world. They, then, are allowed to have the three-day ceremony¹ to establish a family of spirit and physical world. In summation, spiritual and physical world blessed couples need to go through 3 stages of workshops: engagement workshop; blessing ceremony; and workshops for starting family life education. Afterwards, they are allowed to have the three-day ceremony to live as blessed couples.

¹ Physical person wears the holy robe and offer bow and prayer. And then lay the holy robe for the spirit person next to him/her and lie down for approximately 5 minutes. At that time the spirit partner comes and performs the three-day ceremony.

August 18, 1998 was the first engagement workshop at Cheongpyeong, and has been continuing. In case the candidate cannot participate for some reason, the representative (i.e. direct children, spiritual parents, church leader, or close relatives) can participate after submitting the photo of the physical blessing candidate.

6. Seunghwaed Second and Third generation Tongil candle receiving ceremony

After the holy marriage blessing of Hee Jin Nim and Hye Shin Nim on June 13, 1998, blessing of seunghwaed second generation became possible. When the parents of seunghwaed second generation offer a prayer condition twice a day with the holy candle received from Dae Mo Nim, Heung Jin Nim and Dae Mo Nim will use that condition to mature the seunghwaed second generation. Once they are fully matured they can go through the engagement ceremony and receive the blessing. Therefore, this Tongil candle receiving ceremony is a significant grace for the seunghwaed second generation who have not yet received the blessing.

The first workshop for the parents of the seunghwaed second and third generation was held on February 12 and 13, 1999. Following it, workshop for parents to receive the holy candle took place every year. There was 109 couple blessing along with the first stage of the 400 million couple blessing on February 13, 2000. 37 blessing took place with the third stage of the 400 million couple blessing on February 16, 2002. The order of the ceremony is as follows: opening of the ceremony; prayer; speech or lecture; benediction; receiving of the holy candle; three cheers of og-mansei; and closing.

The prayer condition is offered twice a day; morning and evening. The prayer condition acts as the breast milk of a nursing mother to a newborn baby. The child will grow and mature through the condition. An angel is assigned to each child as a nurse to help them grow, but jeongseong [sincere devotion] of physical parents is absolutely needed. When they grow up through the love of their physical parents, they develop into a beautiful and handsome mature person prepared to receive the blessing.

For members who are receiving the Tongil candle, they need to prepare a new holy candle to receive it.

Things for members to bring to the event:

- Receipt or other record of payment for workshop fee and gratitude donation. Please watch for additional information that will come out closer to the events.
- FM radio, white T-shirt. For any blessings, bring holy robes and blessing rings for each participating spouse. Donation if you want to write fulfilment of wishes papers
- Members who participate in the Seunghwaed Second and Third Generation Holy Candle Receiving Ceremony must prepare a new holy candle. Size can vary, but bigger is better (one per family).
- Members liberating new generations of ancestors must offer special condition. The required time is for 21 days condition of breakfast fast or 50 bows for each set of 7 generations being liberated.

The Grace of the Paper for Fulfilment of Wishes

1. The value and grace of Paper for Fulfilment of Wishes

This paper is a very big blessing from God and True Parents. According to True Parents' direction, prayer-wish ceremonies and purification ceremonies were held in Japan since March of 2004 centering on fulfilment of wishes paper.

This American tour of Dae Mo Nim will center on ancestor liberation and ancestor blessing. And, the ceremony to dedicate and offer our fulfilment of wishes paper to God will take place during the sessions.

The following describes the content and the providential background of value and grace of the fulfilment of wishes paper.

On February 23, 2004, Hoon Mo Nim received a special direction from True Parents at Hannamdong residence. The direction was for Heung Jin Nim and Dae Mo Nim to mobilize the absolute good spirit world to aid Japan to fulfil its role and mission as the Eve nation by resolving their spiritual problems. After a long deliberation, they decided to offer "The Inheritance of Heavenly Fortune and Special Prayer-Wish Ceremony" for the sake of Japan's spiritual resurrection. Therefore, from March 30th to May 28th, 2004 Heung Jin Nim and Dae Mo Nim mobilized 120 billion absolute good spirits and toured the 16 regions of Japan for the special prayer-wish ceremony.

The core of the ceremony was to fulfil family and individual wishes, and wishes for public cause by writing the fulfilment of wishes paper (prayer-wish paper) and offering it to God with donation of gratitude.

This was the first special prayer-wish ceremony offered since the Cheongpyeong providence started. One hundred twenty thousand have participated. The Japanese movement experienced a revolution in witnessing, and it completely fulfilled the goal of providential tithing that was set by True Parents.

True Parents allowed this grace to continue at Cheongpyeong after the special prayer-wish providence has ended in Japan. From June 2nd to 6th, a special grace of "Special Works for the Inheritance of Heavenly Fortune and the Fulfilment of Wishes" was held at Cheongpyeong Heaven and Earth Training Center.

It was a miracle which 17 thousand from 68 nations participated. All the attending members wrote their fulfilment of wishes papers. One particular family wrote of their family's spiritual problems and issues with their children. They wrote their wish on 500 pages of wish papers. After offering their papers, their problems have been resolved through this special grace.

During this period, God granted the special grace of erasing all the records of wrong doings on the earth of the 120 billion absolute good spirits who carried out the tasks in Japan.

2. Significance and value of Fulfilment of Wishes Paper

Dae Mo Nim said, "even if the Blessed family members have liberated their ancestors, they still should come to CP once a month to dispose evil spirits and spirits with resentment within our bodies." Although the liberated ancestors became absolute good spirits, the sins committed by our ancestors have caused many spirits to have resentment. These spirits have stayed in our bodies. Therefore, we still carry the burden of these spirits. That is why many family members still suffer from various diseases, marital problem, family issues, and financial difficulties despite the fact that the family members went through the liberation ceremony.

When we write down these difficulties on the fulfilment of wishes paper, Heung Jin Nim and Dae Mo Nim will read our wishes and spiritually work to fulfil and resolve our difficulties. In this way, we can unravel the sufferings and difficulties that we inherited from our ancestors.

The following is an excerpt of Dae Mo Nim's speech on Liberation of Ancestors and Fulfilment of Wishes Paper:

True Parents have directed all the Family members to write the fulfilment of wishes paper. This is because True Parents wanted to grant us the grace to resolve our problems which we should have fixed ourselves through setting up the right conditions. It is difficult for the family members to do all-night prayer vigil, bowing condition, or fasting condition. But through filling out the Fulfilment of wishes paper, we are granted this incredible grace of spiritually sorting out our problems.

For instance, if you write on 1000 pages, then your problem will be resolved that much. However, not everyone can write that amount at one time. That is why True Parents directed several world tours to resolve all our problems and difficulties. That is our True Parents' wish and desire.

Let's say that there is a mental patient. Within that patient, there is a spirit that is working to make that person mentally unstable. If I see that person spiritually, then I will find that one of the ancestors have tormented another person to death by driving that person mad. If he wronged that person once through his words or deeds, then it would be relatively easy to resolve. But, let's say that the person lived for 80 years. And, the ancestor tormented that person for all his life, eventually killing him. What is 80 times 365? That is a long time. The resentment of that person will be so hardened; it would be as hard as a concrete wall.

That is what the fulfilment of wishes paper is. By filling out each page, you are resolving the hardened resentment one by one. That is how we resolve our spiritual problems within us. In other words, fulfilment of wishes paper resolves any problems that we have in our bodies, and solves the problems in ourselves and in our families. (August 28, 2004)

What is Ancestor Liberation?

For 210 generations, the lives of our ancestors have been filled with sin, evil and fallen natures. All their wrongs are residing within us, now. We can compare that situation to a house, a body, or a cloth. It is a dirty house that our ancestors have lived for 210 generations. The bodies of the ancestors are so dirty. The clothes that they wear are dirty as well.

If we do not clean up their houses, bodies, or clothes, then something will go wrong spiritually and will suffer from difficulties or illness. In other words, our suffering, illness, and difficulties that we experience in this world are a direct result from the past lives of our ancestors.

So, what is ancestor liberation? It is an act of getting our ancestors out of their dirty houses, out of their sullied clothes, and to bathe their bodies clean – starting from our mothers and fathers, all the way up to 210 generations in increments of 7 generations. After that we have them put on clean, beautiful clothes, and engraft them to the blood lineage of goodness, so that they can live in a place where God resides. That is what the ancestor liberation really is.

In a role of laundry detergent

What do our ancestors do with their dirty clothes? Do they burn them away? No, all the clothes of our ancestors remain with us. They need to be washed and we are the ones who have to clean them. The same goes for their houses. We need to clean their houses. But, something is needed to clean them better. Laundry detergent cleans clothes better and quicker. And, we can clean houses better with some cleansing agent. In the same way, Fulfilment of wishes paper acts as the cleansing agent. Prayer-wish ceremony (and purification ceremony) helps to make a better environment for the cleansing our ancestors. It is like soaking the dirty laundry into a tub of hot water with some laundry detergent; it makes the process of cleaning much better and quicker.

Testimonies of Blessed families

Amazing works of absolute good spirits.

Thank you True Parents, Heung Jin Nim, DMN, 120 billion absolute good spirits for the Special Pray-wish ceremony! I'm currently a district leader and 30,000 couple blessing. I was given a financial goal to fulfill in my district until True Parents' birthday. But, I have not been able to achieve the goal. I had a strong determination to accomplish the goal. So, despite the difficult challenge, I decided to ask my father for help.

"You and I are no longer related. You are no longer my daughter," were the words of my father. Our relationship had deteriorated badly. And, to ask my father for any help was very difficult. However, I believed in the grace and miracle of the Prayer-wish paper and the works of the absolute good spirits. I had absolute faith that this time was different from before. I even asked my husband to do the same. We wrote my father's name on the paper.

Later, something astonishing had happened. Previously my father used to just hang up our conversation, whenever I would ask for help. But this time I was able to talk to him for more than an hour. He even agreed to help me. Such a miracle, this is!

When I told this story to my husband, he told me another miraculous experience. Even though he agreed to pray, – since I asked him very seriously – he thought the providence of 120 billion absolute good spirits was just an exaggerated story. He just could not believe in the absolute good spirits.

However, once he started to pray, he saw how incredibly fast the absolute good spirits were working. As he was praying, thousands of absolute good spirits gathered around him. With an incredible speed, the absolute good spirits flew towards my father's house leaving behind a trail of what seemed like a band of light. The spirits were divided into three groups once they reached the house. When my husband witnessed this phenomenon, he was certain that a miracle will take place, and he was very inspired.

The first group went into my father's eyes, ears and mouth. These spirits were working to prohibit my father from seeing bad things by getting rid of many resentful spirits that inhabited inside my father, which looked like black spots. They were working in order of his eyes, mouth, and ears. The absolute good spirits entered into each cell and bumped off these resentful spirits with their bodies.

The second group entered into my father's head. According to my husband, they were trying to persuade my father's thoughts to think in the right direction.

The last group went into his heart. They were trying to move his heart to pursue goodness. My husband said that it was as if he was watching a movie.

In anticipation my husband sent them a cheer and a heartfelt encouragement. The whole endeavor happened in a matter of 5 minutes. He was absolutely convinced that the absolute good spirits changed my father's heart. As he witnessed this miracle, he was finally convinced that in order to perform such a miracle even on one person, so many spirits are required. Therefore, 120 billion absolute good spirits are truly needed to perform such blessing.

<東 北海道 church /Takeyama Shinobu/ 30000 blessing couple>

My son's opened spiritual eyes

My son seemed worried as we were leaving the Prayer-wish ceremony. He said, "what if I continue to see these things? Do I have to go to the hospital?" But I heard through my district leader that Dae Mo Nim concurred when she heard a report concerning what my son witnessed. Dae Mo Nim said, "what that boy saw is correct. It is good that he saw."

So, I told my son what Dae Mo Nim said and commended him for his experience. I told him to write down his experience. The following is what he wrote.

Dear God, True Parents, Heung Jin Nim, and Dae Mo Nim,

On March 30th, I witnessed many spirits at Kobe Special Prayer-wish ceremony. There were good spirits, evil spirits, angels and ancestors.

Good spirits were so beautiful to see. They were flying so lightly to many different places. Evil spirits had very sharp eyes. They were wearing black clothes and were suffering. I wanted to save them quickly.

Angels had rings on their heads. When they were flying, it looked like stars were shining brightly. It looked like they were using magic.

I saw that these spirits came through the cracks of the doors or through the ceiling. They even tried to lift up my father's clothes. Many spirits sat next to the people participating in the ceremony. When my mother said her shoulder was aching, I saw an evil spirit sitting on her shoulder. But soon after, my mother said her shoulder felt lighter. At that time, the evil spirit was gone. During the clapping session on our heads or backs, many spirits escaped.

There were two ancestors standing behind the flower arrangement at the ceremony. Heung Jin Nim was standing behind Hoon Mo Nim and over a thousand spirits were standing around them.

As we were finishing the Prayer-wish ceremony, a spirit was laying down on the floor. And, one man happened to step on the spirit. Then the spirit yelped and cringed as if he was doing some belly exercise. It was interesting to see.

When I sat down, a spirit was next to me. This one was quite small. It was wiggling, so I tried to pick it up with my fingers. But to my surprise, it did not move. In any case, I was able to see many spirits very clearly. It was a good experience but it did scare me a lot. But I was happy that I had this experience.
(a member from Hemeji district)

Testimonies from new members

A miraculous recovery of a dying father-in-law

This testimony is from a 56 year-old lady after the Prayer-wish ceremony. She did not even want to listen to me at first. She rejected my offer to write her wish down when we had the region 3 special Prayer-wish ceremony on April 16th.

She lives with her father-in-law. He is a remarkably healthy 88 year-old man. But, on May 17th, he suddenly developed numerous rashes on his body and became very ill. As if that was not enough, a few days after his hospitalization, he was infected with some virus. For these reasons, he was suffering from high fever. On the 20th, he fell into a critical condition. At that time the doctor told her, "please prepare your heart and you should call your relatives to come."

I received this unfortunate news on the 21st. So I told her about the Special Prayer-wish ceremony on the 28th of May and its meaning. I suggested to her to fill out the special prayer-wish paper. I explained that if you truly believe, miracles will happen. She was so desperate. She wrote on the paper, "please, save him." When she went back to the hospital on May 23rd to check on her father-in-law, she was surprised to find that his temperature had dropped to 36.8 degrees. The doctors checked again and the result was the same. He could even go to the toilet and eat his meals (he even ate his dessert). Her father-in-law was saved. All the doctors were astonished and puzzled at his speedy recovery.

Now she is asking for more Prayer-wish paper to write more. The doctors were surprised, but I was even more amazed. I am deeply grateful for True Parents, Heung Jin Nim and Dae Mo Nim for giving us this big grace.

(Dongaichi region/Ishiaka Keiko/360,000 blessing couple)

A grandmother who could only crawl is walking again

I was witnessing to a grandmother. When I visited her, she could only crawl, because her back and legs were in pain. I told her about the Prayer-wish paper. She was happy to fill it out. She wrote, "for better health."

I used to wash her dishes, because her kitchen was messy. Soon after the ceremony, she was up on her feet again! How desperate she must have been to regain her health! I felt her desperation and the works of the absolute good spirits through this experience.

(a testimony of a member from Kurayoshi church in Totori Region)

Vanished pain on my brother's leg

I called my elder brother, who was very religious, to attend the Special Prayer-wish ceremony. His wife answered and told me strongly, “we do not need such involvement in such things (relating to Unification church).” My elder brother was not home at that time, but he called me a few days later. I asked him whether he wanted to attend the ceremony. Without hesitation, he agreed to come. He took two days off from his work and stayed with us for a day before the ceremony.

We have not met for 3 or 4 years, so I did not know about his family or his physical condition. After an accident, he became crippled and did not have any feeling on his left toes. And, he was taking painkillers for his leg. I told him about the Prayer-wish ceremony in detail. I suggested to him to write, “please alleviate this pain in my leg.” When I asked him to pay the gratitude donation, he gladly agreed and said, “of course, I already know.”

Next day, he wholeheartedly participated in the holy song session. Somehow I strongly felt that the accident and the pain he is suffering is an indemnity condition that he is paying for our distant relationship. Therefore, I prayed to my parents in spirit world to support us. As we were walking out of the hall, he told me that his pain was gone after the ceremony. I was surprised and even a bit skeptical. So I asked him to tell me his status after he got home as I saw him off at the train station. That evening he called me and told me that his pain was gone and he did not have to take his medication any more.

At this Prayer-wish ceremony five of our family members participated and were able to receive a lot of grace. I am sincerely grateful of absolute good spirits’ support and their miracles.
(a testimony of a member from Kounos church)

Depression of 20 years was cured

I first got to know this person when I joined the church. Due to several reasons this person left the church. “Please cure my daughter-in-law’s depression” was the wish when I told of the special Prayer-wish ceremony. After the ceremony, I received news that the daughter-in-law was cured after suffering from depression for over 20 years. She had been hospitalized and taking a lot of medication. All the drugs had no effect on her. So this person knew it was the result of the Prayer-wish paper, and told the daughter-in-law, “it was God’s grace that cured you. Please attend Him well.” Later on, this person came told me, “my back and legs are hurting. Please help me to cure them,” and asked for more Prayer-wish paper.
(a testimony of a member from Ujunomiya Higashi church)

5. The goal and means to write the fulfilment of wishes paper

The goal of the fulfilment of wishes paper

- Dae Mo Nim said, “the grace of the Fulfilment of wishes paper is incredibly big. Through this paper, first the doors to witnessing will open, secondly raise money, and lastly experience the spiritual grace.”
- The Fulfilment of wishes paper is a miracle granted by True Parents’ direction and cooperation from Heung Jin Nim and other True Children in the spirit world.
- When members write their difficult problems of family, financial, or health, Heung Jin Nim and Dae Mo Nim will read them spiritually and absolute good spirits will act to prevent any evil or resentful spirits from causing problems.
- In case of a particularly difficult problem, it is good to write many pages. You will receive the grace of resolving problems faster.

The amount of fulfilment of wishes donation

One fulfilment of wishes paper is \$50. For example, if one person fills out 10 papers, then the donating amount should be 500 dollars. This standard is set by Heung Jin Nim.

The Value of the Prayer-Wish Papers for the Special Purification Offering

- According to the instructions of True Parents, the Special Purification Offering was held four times during the months of September and October, under the guidance of Heung Jin Nim and Dae Mo Nim. After the successful conclusion of the first Special Purification Offering on September 15th, Dae Mo Nim explained

the significance of the prayer-wish papers for the “Special Purification Offering for the Inheritance of Heavenly Fortune” to the participants of the 678th 2-day workshop on September 23rd.-

True Father came to Cheongpyeong on July 28th and said, “Conduct the Special Purification Offerings and let people write prayer-wish papers.” The prayer-wish papers we had written for the Special Wish Prayer Gatherings from late March to late May were to comfort our ancestors. In particular, those members who had not had a chance to take part in the liberation of their ancestors could finally comfort their ancestors through the prayer-wish papers. So this time, when True Parents had instructed us, “Conduct the Special Purification Offerings and let people write prayer-wish papers,” at first I thought it strange that True Parents would tell us to do this again, when it was enough for the members to come to Cheongpyeong and to participate in ancestor liberation and blessing ceremonies.

However, the prayer-wish papers for the Special Purification Offering was the answer to what I had been worrying about and had been researching over the past years. For years I had been concerned about the fact that, though the members worked hard to separate the evil spirits from their bodies, there were some cases where it took a very long time for their problems to be resolved. This is because their ancestors had committed so many sins, to such an extent that it would be impossible to remove the spirits quickly. In order to solve this problem, the member in question has to set many conditions of devotion, such as fasting, prayer vigils, bowing, and so on.

For example, if this hand hurts, you must set a condition to make this hand better. However, there is not one member who can set a condition one hundred percent, without a single particle of worldly thought in it. If the member is carrying out a seven-day fast as the condition, he has to be ready to think of nothing else, even for a minute or a second, except solving this problem. However, a part of the member is constantly thinking, “Oh, I’m so hungry. Once this fast is over, I’ll eat to my heart’s content.” If you fast with such thoughts in your minds and hearts, it cannot be called devotion. And when you are doing late-night prayers, you must put your heart and soul into it, connected in heart with God’s heart; so if you doze for even a second, it cannot be called offering devotion. It is the same for offering bows. Out of the devotions you have offered to God, those that can actually be received by God are such a small part of the whole, and that is why it takes years to fully offer ones heart and devotion to God. So whenever I meet members, I tell them, “While I separate the evil spirits from your bodies, you must also offer acts of devotion as well.”

When True Parents said, “let people write prayer-wish papers,” their words were meant for those members who have trouble setting conditions such as late-night prayers, bows, and fasts. One prayer-wish paper would take care of this many problems, two would solve twice that much, and three would solve even more... Since it is difficult to solve all problems with just one prayer-wish paper, True Parents instructed us, “Let them write as many as is needed, until all problems are solved.”

The Value of the Prayer-Wish Papers for the Special Purification Offering

For instance, there are spirits in us that cause mental illnesses. One such spirit, who had been wronged by someone while alive, lived inside that someone’s descendent for eighty years and made him suffer from mental illnesses for eighty years, finally killing him. When you calculate the duration of time that this single spirit made him suffer, you can see that it is a lot. The context of how the spirit made the descendent suffer is bundled into blocks, one hour of suffering forming a single block, and these hours forming one month, and these blocks forming a year, and so on and so forth. These blocks are stuck together like a concrete wall. The prayer-wish papers are for opening that concrete wall and for cleansing all the spiritual problems and fallen nature.

When you write one prayer-wish paper, one of these walls can be opened, and when you write another one another wall can be opened. In this way, the prayer-wish papers will solve all the problems in the history of the ancestors who are residing in us. In other words, the prayer-wish papers will open up and get rid of all bad elements that are in our bodies. Therefore, it follows that the prayer-wish papers are not just for one person alone, but also for the person’s family as well.

The need to have absolute faith

When the members wrote the prayer-wish papers for the Special Wish Prayer Gatherings that were held from late March to late May, the result was truly tremendous. The spirit world and the physical world were united in the belief that everything will turn out right, and the result reflected their beliefs. However, the second time you were asked to write the papers, you said, “What? We have to do it again? Why?” and so it ended in failure. The prayer-wish papers can only work when the spirit world works in accord with the

physical world, but that did not happen. As a result, not only the members but also the absolute good spirit world centered on God and True Parents suffered damages. That is why all of us need absolute faith, absolute love and absolute obedience. Nothing can come right if you interpret everything according to your ideas and try to take the direction that you think is right.

The 200 billion absolute good spirits expressed their regret that they could have done so much more during the Special Wish Prayer Gatherings if the spirit world and the physical world had united into one. So on September 15th, at the holy song session held in Hokkaido, Japan, many spiritual miracles were performed to show the members that it was genuine. Whenever a spiritual miracle is wrought, God allows at least one person to witness it, and this time a church leader captured it on his digital camera phone.

We must all become members who can create a world of absolute goodness by separating as many evil spirits from our bodies as possible. When we do so, the evil spirits in our bodies part from us and we will no longer suffer from diseases, pain and agony. And God, along with heavenly fortune, will be able to reside in us and we can reside in God.

Background of the “Special Prayer Gatherings for Inheriting Heavenly Fortune and Fulfilling Wishes”

“Once you go down the path to the spirit world you can never return, no matter how much you may strike the ground in lamentation. Once in the spirit world, a person cannot do anything on his own about the sins he committed while on earth. So your ancestors are now observing your life in tears, waiting for an opportunity to help you in a way that indemnifies their sins. I am telling you clearly that thousands, even tens of thousands of your ancestors’ eyes are watching your every step and every action, sometimes with tears of heartbreak and other times with joy. Is there still anyone who cannot believe the reality of the spirit world?”

(True Father’s speech, May 1, 2004, 50th anniversary of HSA-UWC)

On February 23, 2004 True Parents said, “Heung Jin Nim and Dae Mo Nim, mobilize the absolute good spirits and help Japan for the sake of fulfilling the mission of the Mother Nation.” Dae Mo Nim toured 12 cities in Japan in March and April to receive from Unificationists and their guests letters in which they especially asked Heaven’s help with their personal concerns. These letters were called “Fulfillment of Wishes papers.” Each participant made both financial offerings and spiritual conditions of sincerity as a foundation for receiving the special grace of assistance from the billions of absolute good spirits* who accompanied Dae Mo Nim on this tour. As a result of the success of this tour, Dae Mo Nim returned to Japan in September for more such events. (*Absolute good spirits are those who have completed Heung Jin Nim’s 100-day workshop and in the process have cleansed themselves of their personal sins through repentance and sincere effort. After their descendants participated in the Blessing ceremony on their behalf, their original sin was removed through receiving the holy wine. Now they need to assist persons on earth as part of the responsibility they must fulfil in order to grow.)

Our responsibility

We know that True Parents themselves laid the foundation for the Cheongpyeong providence at great personal cost and have guided it from its beginning in February 1994. For each event in the Cheongpyeong providence, Dae Mo Nim, Heung Jin Nim and Hoon Mo Nim make intense, even severe, ongoing spiritual conditions to prevent accusation from the satanic realm.

In order to inherit the benefit that Heavenly Father and True Parents urgently want to bequeath to us, Divine Principle teaches that we, too, must make conditions of faith and substance. The benefit that can be received is impacted by the sincerity and gratitude with which we make these conditions. Due to the sins accumulated over 6,000 years, God cannot just give us blessing without some condition on our part –

otherwise Satan could interfere. In reality our conditions are very small compared to what is needed to receive the blessing that God can now pour out. It can be compared to offering a penny and receiving a fortune in return.

Now that Heavenly Father can freely descend to earth since the Crown of Peace Ceremonies, His passionate and desperate heart to restore humanity is being advanced through this "Fulfillment of Wishes" providence. As one sister shared after the blessed wives' 40-day workshop, Heavenly Father is tearfully crying out to us, "I have so much to share with you, but you can't hear me!" Truly He is anxious for us to respond wholeheartedly to this opportunity to cleanse historical sin and solve the spiritual and physical problems that disrupt all our lives. Then He will be able to come closer to our families in true love. This providence not only liberates us but also brings liberation to Heavenly Father's suffering heart.

Please consider together with your family what internal conditions you wish to make in preparation for the "Special Prayer Gatherings for Inheriting Heavenly Fortune and Fulfillment of Wishes" and also how you can prepare the external condition of financial offering. The unity of each family in making these preparations is itself a condition for Heaven to work. Let us offer our efforts with the heart to say, "Heavenly Father, I want to offer this condition. I know that it isn't much, but I want to make an offering to you to prepare for this event. Please receive this as a demonstration of my gratitude and sincerity to do my best to be your true son/daughter."

(For example, for the liberation of ancestors, the suggested conditions are 21 days of prayer, a kyung bae condition or breakfast fast each day. But plan a condition that you can sincerely offer according to your situation.)

Content of the letters

Your letters may address any physical and spiritual problems. You should write as a prayer and request to God directly. Some examples: illness, infertility, emotional struggles, difficulties between husbands and wives, alienation between parents and children, lack of faith, financial hardship, request for inspiration and spiritual assistance for witnessing to your tribe, etc. There is no limit to the number of letters you may write. It is most efficacious to write one letter for each particular concern.

(NOTE: The letters are not for requesting liberation of ancestors. That is only done through the ancestor liberation ceremony, a separate event.)

Questions and Answers for DMN's Tour

Ancestor liberation and blessing

1. Up to how many generations is it possible to liberate and bless?

For ancestor liberation, it is possible up to 133 generations. For ancestors blessing, it is possible to apply for up to 126. Ancestor Blessing is allowed only after participating in the ancestor liberation (from 1-126 generations) and paying the full amount of liberation donation.

Direct lineage is on the father's side. Maternal lineage is on the mother's side. Collateral lineage is, excluding the direct and maternal lineage, all the relatives, friends, and acquaintances are included. Liberation of collateral family line is possible. However, it is absolutely imperative that all the liberation donations are paid. Collateral line blessing does not need separate application. It is included in the ancestor blessing.

2. Is the 3 day ceremony possible after the spiritual and physical worlds blessing without going to Cheongpyeong?

Originally, to have a 3 day ceremony after the spirit world and physical world blessing, participants must attend the "workshop for the blessed members of the spirit world and physical world blessing to have the 3 day ceremony." However, with special grace, the blessed family members can attend the events in America instead to fulfil the needed workshop.

3. Where do I go to find my record of ancestor liberation and blessing?

If you are not sure of how many generations you have liberated or blessed, then please send your inquiries to Cheongpyeong via email or fax BEFORE Jan. 10. It is better to confirm the right number. Here are the email addresses:

If you have questions about your ancestor records, you may write to ancestorliberationrecords@hotmail.co.jp (english) and senzokaionrireki@hotmail.co.jp (japanese). Include the following:

- a. Husband & Wife's full name (first, middle, maiden, last, nickname) - we need this in case you used different names at past registrations
- b. Blessing group or year of blessing
- c. State that you live in
- d. Names of other family members (including 2nd gen. over 16) who have done liberation for you at Cheong Pyeong
- e. Birthdays of Husband, Wife, 2nd gen. who have done liberation
- f. Date you last did liberation in America, which generation(s) you liberated at that time, and in which city you participated

4. When is the Seunghwaed Second and Third Generation Tongil Candle receiving Ceremony being held? Or the spiritual and physical worlds engagement workshop?

Right after the liberation and blessing, these ceremonies are held at a different place. If you prepare a candle, you can receive the special holy candle that Dae Mo Nim is bringing from Cheongpyeong. Therefore, the participating family member should know the place of ceremony in advance.

3. I want to know details about the Registration Blessing.

For the Registration Blessing, all members of family are required to attend. However, only the families of wives who attended the 21-day Registration Workshop at CP can attend. Pregnant mothers and Second and Third Generation, who were born after the registration blessing should attend as well. If you have not attended the Registration Workshop, the wife should attend the 21 day workshop at CP in order for all the family members to attend Holy Wine Ceremony and Registration Blessing. If, for some reason, you cannot attend the blessing ceremony, you should attend the ceremony either at CP or whenever the next American tour takes place.

Thus, all people who have not actually drunk the registration blessing holy wine, even if they drank via picture, must register for the ceremony and actually drink the registration holy wine during the ceremony. This includes children born after their parents received the registration blessing. If the child

is an infant, the parent need only give the baby a taste (dip a finger into the wine and put in the infant's mouth). There is no meaning at all in drinking this holy wine without having registered.

Concerning Fulfilment of Wishes Paper

4. **When and where are the Papers for Fulfilment of Wishes being distributed?** Wish papers will be available at each of the four events.
5. **Can I liberate my ancestors by writing the “Paper for Fulfilment of Wishes?”**
No. Paper for Fulfilment of Wishes is only for fulfilling wishes and prayers. Ancestor liberation (direct, maternal, or collateral) does not apply.
6. **Do we fill out one wish per sheet? Or one sheet per person? I have many wishes...**
You can put more than one wish on the paper. But, level of grace given will differ. Paper for Fulfilment of Wishes does not have limits on how many sheets you can fill. You can fill out as many as you desire. The more you fill out, the greater condition of sincerity you are setting.
For example, if you are suffering from an illness, then you can write on many sheets regarding your illness. And, if your family has a common wish, then the family members can write the same wish on as many sheets as possible. Your family can receive greater blessing.

Additional Guidelines

Explanation of Ancestor Liberation Form

The following is an explanation of the ancestor liberation and blessing registration form itself. The form will be explained, as necessary, in sections from left to right and top to bottom. Given that the registration fee per seven generations will not be required for the tour, it will not be further explained in this particular document. Please write everything NEATLY and CLEARLY.

Personal Information Section

-Full Name: Please write the full passport name of the person whose ancestors will be liberated. Note that “Family Name” refers to the married name, not the maiden name.

-Family Members with you today: Refers to the number of people and participation fee accompanying the liberator, but not participating in the liberation or blessing ceremonies themselves.

-Cleansing the Fetus (Embryo): If a fetus is lost naturally or by abortion, traces of this lost baby (a hanging, womb-like image) remain in the spirit world. These traces can be cleansed away by writing the number of babies lost and offering a donation of gratitude.

Ancestor Liberation Section

-Father's side: Refers to the paternal lineage of the liberator's father

-Mother's side: Refers to the paternal lineage of the liberator's mother

-Grandmother's (Father's side): Refers to the paternal lineage of the liberator's paternal grandmother

-Grandmother's (Mother's side): Refers to the paternal lineage of the liberator's maternal grandmother

*Please refer to the “family tree” section for further information.

-Check off the small boxes to indicate which groups of ancestors are to be liberated and write the donation amount per group in the corresponding box. The ancestor liberation donation is required for each 7-generation group of ancestors, per lineage. That is, the donation is needed for each of the small boxes. The total amount per lineage to be offered at the time of registration is recorded at the end of the row. The complete donation must be offered before Jan. 31st.

*Note that the donation amount is set per nation.

Ancestor Blessing Section

-Check off the small boxes to indicate which groups of ancestors are to be blessed and write the donation amount per group in the corresponding box. A set ancestor blessing donation is required and includes all four lineages in each 7-generation group of ancestors. That is, one donation is needed for the four small boxes in each generation column. Write the number of sets to be blessed in the designated box, then at the end of the rows, record the total blessing donation amount to be offered at the time of registration.

The complete donation must be offered before Jan. 31st.

*Note that the donation amount is set per nation. See the "Ancestor blessing donation" section for further information.

Collateral Relatives Section

-This includes non-linear relatives (such as siblings, aunts and uncles, etc.), friends, and anyone else. Please write neatly the names of the person(s) to be liberated and their relationship to the liberator or some other identifying title. Please also indicate their nationality and whether they were married. The collateral liberation donation is made per person (couple, if married) and depends on the nationality of the spirit who will be liberated and the complete donation must be offered at the time of registration. Write the number of couples and the total donation.

"Died after Liberation" Section

-If generations 1-7 have been liberated and an ancestor that is part of this group passes away after this time, the descendant must participate in ceremony to liberate him/her. Please write neatly the name of the ancestor and their relationship to the descendant in this designated section.

-Spouses of a collateral relative/friend that has already been liberated also fits in this category; please write the name of this person and the name of their previously liberated spouse. In both these cases, only a donation of gratitude is required when registering because the liberation donation has already been given.

*Important note: Only direct descendants can liberate ancestors from generations 1-7 under this category. This includes you, your siblings, and your children.

It is not possible for a husband or wife to liberate their spouse's generations 1-7 under this category because the spouses come from different lineages, meaning that the relationship is collateral. If a husband or wife wants to liberate their spouse's ancestors who died after generation 1-7 were liberated, he or she must do so under the collateral liberation category and pay the full collateral liberation donation.

For example, if a wife wants to liberate her husband's father, she must write her husband's father's name and his relationship to her ("father-in-law") in the collateral liberation section of HER OWN registration form and pay the full collateral liberation donation according to her father-in-law's nationality.

Additional Information

1. Ancestor Liberation (representatives): Spouses cannot liberate or bless the other's ancestors during these events. Each person must be present for these ceremonies on behalf of their own ancestors. (However, if a husband or wife has ascended, their spouse on earth may liberate and bless the ascended spouse's ancestors.)

Second generation must be at least 16 years old to liberate their parents' ancestors. They must register in their own name and write their parents' names in the section that says "Has anybody else done your ancestor liberation?"

A second generation can only liberate his parents' fathers' and mother's sides. Second generation cannot liberate their parents' grandmothers' sides. There have been many misunderstandings regarding the grandmother's sides. If a second generation checks off one of the grandmother's sides, parents should not think that their own grandmothers' sides are liberated. Only the 1st generation parents can liberate their grandmother's sides.

If a second generation wants to liberate both his parents' fathers' and mothers' sides, he can check all four boxes. If he wants to liberate the father's and mother's side for his father only, then he can check the boxes for "father's side" and for "grandmother on father's side." If he wants to liberate the father's and mother's side for his mother only, he can check the boxes for "mother's side" and for "grandmother on mother's side."

2. Liberation of the Grandmothers' Sides: Most members only liberate the father's and mother's sides but Dae Mo Nim has emphasized on numerous occasions the importance of liberating and blessing the

ancestors on the "grandmother on father's side" and the "grandmother on the mother's side." 99.99 percent of a child's body comes from the mother (basically everything except what is given by the father's sperm at the time of conception.) This means that most of the problems that people face come from the sins of the maternal lineages. In particular, spiritual problems come mainly from the grandmothers' sides so Dae Mo Nim advises people with spiritual problems or family members with such problems to liberate these maternal grandmothers' sides, as well as collateral relatives.

Important Note about General Event Participation: Even if you register for general event participation, but not for the ancestor liberation ceremony itself, Dae Mo Nim will liberate the ancestor that caused the resentment of the spirit within you who is causing you most trouble.

Ancestor Liberation Policy for America Tour, February 2007

1. You must complete any partial payments for previous ancestor liberation before liberating new generations of ancestors.
2. Please bless all ancestors who have completed the 100-day workshop before liberating new ancestors. (Blessed ancestors can descend to assist you and your family after they complete their 40-day blessing workshop.)
3. To liberate each 7-generation group of ancestors (Father's and Mother's sides together), it is necessary to offer a 21-day condition of 50 bows per day or breakfast fasting. Originally, this condition should be completed before participating in the liberation ceremony. However, if you have not finished the condition yet, please complete it after the liberation ceremony.

Ex 1: Generations 57-112 (father's and mother's sides) is 8 sets, meaning 400 bows per day for 21-days

Ex 2: Generations 57-112 (father's and mother's sides, plus the two grandmothers' sides) is 24 sets, meaning 1,200 bows per day for 21 days.

*NOTE: If it is difficult to do more than 50 or 100 bows a day, you can make the time period longer as long as you complete the required bows. [For example, divide 8 sets (400 bows) into 21-day conditions (100 bows per day for 84 days)].

Back payments can be turned in to your district headquarters before Jan. 31st. After Jan. 31st back payments should be sent directly to Korea and the ancestors can go to the 100-day workshop as soon as the donation is received at Cheongpyeong Training Center. Be sure to make a clear note of what the donation is for. (Example: Name, Back payment of \$100 for blessing of Father's side generations 1-7 in 2002, and back payment of \$80 for blessing of Father's side G8-56 and Mother's side G1-56 in 2005) Bank wire information is on the Cheong Pyeong web site. (Follow the link from familyfed.org.)

Ancestor Blessing Donation Information

An ancestor blessing donation has been required as of August 16, 2003, in addition to donations already required for liberating ancestors.

Members have been participating in the liberations and blessings of their ancestors at the Cheongpyeong Training Center according to the direction of our True Parents. As you have probably noted from recent speeches and communications, True Father has been strongly emphasizing the importance of liberating

and blessing our ancestors, and has even stated that it “must” be done in order to save our families and tribes, and so forth.

The grace of our True Parents has allowed our ancestors to be restored through these liberations and blessings; our ancestors’ original sin is cleansed and, as blessed couples, they will be able to enter the Kingdom of Heaven in the spiritual world together with True Parents.

Having received so much grace, they desire to express their gratitude by asking their descendants to give a “blessing donation” more exact in nature. In the past they have felt awkward in front of True Parents and Heaven when their descendants did not give donations. Considering this, a fixed amount of “blessing donation” has been set for each national group.

Group 1: Generations 1~7 (700 USD), Generations 8~ (70 USD)

Group 2: Generations 1~7 (500 USD), Generations 8~ (50 USD)

Group 3: Generations 1~7 (250 USD), Generations 8~ (25 USD)

Group 4: Generations 1~7 (100 USD), Generations 8~ (10 USD)

Group 5: Generations 1~7 (50 USD), Generations 8~ (5 USD)

***One-time Blessing Fee for Generations 1~7:** The blessing donation for generations 1~7 is offered once for the father’s side and includes all four lineages (father’s side, mother’s side, grandmother on father’s side, and grandmother on mother’s side). However, if you bless the four lineages at separate times, a \$70 blessing donation of gratitude (same amount offered for generations 8 and above) is made each time you register.

***Ancestor blessing donation for generations 8 and above:** The ancestor blessing donation for generations 8 and above must be made in full at the time of registration.

The blessing donation of gratitude for generations 8 and above is offered per group of seven generations. It includes all four lineages (fathers, mothers, fathers grandmothers, and mothers grandmothers sides) if blessing them all at once, and is offered again each time you register to bless lineages in a particular generation group.

Examples of the Donation for Ancestor Blessing

Examples of various donation scenarios are given below using the donation amounts specified for National Group 1. Please verify the amount specified for your particular national group (1~5). With regard to the ancestor blessing donation, each column below represents one blessing group.

Example 1: F + M, 1~7G (One-time Blessing Fee, 700.00 USD)

Father's	1~7	8~14	15~21	22~28	29~35
Mother's	1~7	8~14	15~21	22~28	29~35

Example 2: F + M, 1 group (70.00 USD)

Father's	1~7	8~14	15~21	22~28	29~35
Mother's	1~7	8~14	15~21	22~28	29~35

Example 3: F, 1 group (70.00 USD)

Father's	1~7	8~14	15~21	22~28	29~35
Mother's	1~7	8~14	15~21	22~28	29~35

Example 4: M, 2 groups (140.00 USD)

Father's	1~7	8~14	15~21	22~28	29~35
Mother's	1~7	8~14	15~21	22~28	29~35

Example 5: 5 groups (350.00 USD)

Father's	1~7	8~14	15~21	22~28	29~35
Mother's	1~7	8~14	15~21	22~28	29~35

Example 6: 2 groups (140.00 USD)

Father's	1~7	8~14	15~21	22~28	29~35
Mother's	1~7	8~14	15~21	22~28	29~35
Grandmother on Father's side	1~7	8~14	15~21	22~28	29~35
Grandmother on Mother's side	1~7	8~14	15~21	22~28	29~35

Example 7: 5 groups (350.00 USD)

Father's	1~7	8~14	15~21	22~28	29~35
Mother's	1~7	8~14	15~21	22~28	29~35
Grandmother on Father's side	1~7	8~14	15~21	22~28	29~35
Grandmother on Mother's side	1~7	8~14	15~21	22~28	29~35