

Create an environment that will enable 2nd generation to fully utilize their talents

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April 30, 2022

Cheon Hwa Gung, Las Vegas, Nevada, USA



America needs to restore the second and third generations to their rightful place. You need to work hard for this.

One of the reasons I want to start a Family Café here is to ensure that members of the second and third generations are educated and can engage in public work, yet receive a salary. That way, they won't have to worry about making a living in the future. They can invest themselves and achieve their best.

I want to create an environment that will enable those of the second generation to fully utilize their talents. For this reason, I am giving you these rooms [True Parents' rooms]. This will become the Cheon Shim Won prayer hall. Please have the room soundproofed and transform this house into a training center where the Holy Spirit can work. I am giving this to you before I depart. It should be used as a youth training facility that nurtures capable new leaders.

We are working to save America. We need to establish the second and third generations. To do that requires education and heavenly spiritual works. And so we will set up here first and then at East Garden. People raised up here will go on to set up that branch. That is why I wanted to come here.

We need to make it so that countless people, regardless of whether they are of the first, second or third generations, come here to receive grace and even participate in the Blessing. That is the reason I decided to open up Cheon Hwa Gung now. Many proclamations have been made, but now we need to reap actual fruit in the era of completion. And we must make this into a place where that fruit is harvested. The Family Federation and Youth Federation should unite centering on Cheon Shim Won internal training and move forward together. As elder and younger brothers, they need to go forward in unity.

Therefore spiritual phenomena will take place, and we will resurrect and rebuild America. This is a Christian nation, right? The key factor in restoring the Christian realm is Jesus' hope. What did he wish for? He said he would return and hold the Feast of the Lamb. Jesus was the first coming, yet there was no first appearance of the only begotten Daughter. In Heaven's providence, the first coming of the only begotten Daughter took place only after six thousand years. The person who comes as the Messiah at the second advent first has to find the only begotten Daughter. He has to meet her. Isn't that the Principle? It is the Second Coming after all, isn't it? What was the desire of the Messiah at his first coming? It was to become the True Parent. Then what does the Lord of the Second Advent have to do? He has to bring that to pass, doesn't he? That means he has to find the only begotten Daughter to whom Heaven gave birth on the Christian foundation.

If the Messiah could have met the only begotten Daughter in a welcoming Christian environment and they had assumed the position of True Parents, would we have been called heretics for the past 60 years?

Heaven brought about the birth of Jesus, the first coming, and also the birth of the only begotten Daughter at her first coming. But in the context of the second coming, especially in Japan, it was Christian pastors that were behind some of the kidnapping and confinement cases. Yes, Christian pastors were opposing us.

My uncle on my mother's side went to study in Japan. His father had wanted him to become a doctor, but he was put off by the fact that doctors have to do surgery on their patients and see much blood, so he studied pharmacology instead. He was supposed to return home when he graduated, but we received news that he had joined the South Korean army as a medic. That is why we came to South Korea. At the time, men could not move about. Aside for those who were already in the south, the men left in the north could not go south as we did. And so my grandfather could not come with us, but stayed behind, and my grandmother, mother and I came to the south by ourselves.

We barely made it. At the time, I had a cold and was coughing constantly, and my grandmother put some taffy in my mouth and carried me on her back. Hearing a noise near their guard post late at night, the South Korean soldiers thought North Korean soldiers had come down. As they watched closely, they heard a child's voice. They had been about to shoot, but then they lowered their guns. I had asked if I could sing and had actually begun singing. The South Korean soldiers told us, "You were in grave danger, but you were saved by your little child."

Now, we need to go beyond managing Cheon Hwa Gung and actually bring in the harvest. We need a revival. Just as is done at Cheon Shim Won in Korea, you should display pictures of Hyo Jin, Heung Jin and Dae Mo Nim on the wall.

This is a sacred place, and it would be nice to have people surrounding it with prayer and devotions. One person is not enough. In order to hold workshops here, you will need a cooperative staff. The mother figures here may do cleaning and housekeeping, but you need people to lead the holy songs and strike the drum as well. You should assign people. That is why I thought of Chung Jin-hwa. His father [Chung Su-won] is one of the 36 couples and his father [Chung Seok-jeon] was the son of Kim Seong-do. It was he who guided Daemo-nim when we came to South Korea, even though Daemo-nim was his senior in terms of faith. He had a younger sibling named Chung Pyeong-hwa, who had received a revelation about Jesus' mission and lived on Jeju Island. There was a reason we went to Jeju Island. I wonder how things turned out for those people.

Internally, we have a deep connection and he is a son of this family. If he is lacking in any way, you should help him out so that he can succeed. Isn't that right, Cheon Shim Won Chairman? [Chairman Kim Ki-hoon: Yes.] As Chair of Cheon Shim Won you should assist him well while fulfilling your duties as the head of the training center.

Since America is such a vast place, we will start on the West Coast and also have a branch on the East Coast. Please research as to whether it should be at East Garden or at Belvedere. We cannot do it all at once, so we will light the fire here first and then go on to prepare the environment on the East Coast.

Thinking of Chung Jin-hwa, when he comes, it was this place I thought of first. This place meets the conditions. I first thought we could expand this house and use it as the church building, but I am informed that you have a church building and a family café as well. If that is the case, then this place should be used for training second and third generation members, to enable them to find work, educate others, or go out witnessing. When the idea to use this house for that purpose came to me, I rushed here to share it with you.

We should educate others on the True Parents philosophy. The Divine Principle lectures should also teach about True Parents. Christianity dates back two thousand years, and hundreds of years before it was officially recognized by Rome in 313. During that period, the New Testament was written by the apostles and spread across the entire world. Now, it is time for us to teach others the truth of the providence, the truth of human history, and the essence of the Creator. What is the Creator's wish? It is to become the True Parent of humanity. We therefore need to give presentations on the theory of True Parents.

Until now, civilization in human history has been dominated by men. Christians say that is due to Eve's fall. Yet two people were cast out of the Garden of Eden. Was it just Eve? With history unfolding centered on men, it came out that way.

The time has come to reveal the truth. Hence, the United States should once again take the position to contribute to God's providence. But the United States is so complicated. Every effort should be made to ensure that the Christian realm is united and upholds God's will. Thus all pastors who have joined up with us should tithe. We must guide them to do so. They must set some condition.