

The True Love Movement Bringing Salvation to Asia and the World

Hak Ja Han

September 17, 1991

Women's Federation for Peace in Asia, Japan Convention

Tokyo Bay NK Hall, Chiba, Japan



Leaders of the Women's Federation for Peace in Asia! The world is now on the brink of a great historic transition period. The wartime policies of communism caused bloodshed ravaging millions of human beings. In the seventy years since the Bolshevik Revolution of 1917, communism came to rule more than half of the world, plunging all humanity into the pits of fear and anguish. New leaders finally have lowered that red flag, and we are watching it disappear into the mists of history.



This shows that the worldview based on atheism, with state policies that deny God, has come to ruin. The philosophy of conflict, struggle and hatred has revealed its limits, and the one-party dictatorial structure of communism is now faced with its own demise. However, this event leads to an important realization: The downfall of communism does not mean the victory of the free democratic world. Just as communism, which went forth asserting economic equality, was brought to its end by the collapse of its own economy, the free democratic world, which is crying out for the ideal of freedom, also is nearing a breakdown of society through the severe confusion of values. Corruption, sexual immorality, violence and addiction are

multiplying under the shadow of so-called freedom. They are causing the dissolution of that free society.

The Cold War era that lasted for more than forty years after the Second World War is drawing to a close. It was a game with losers on both sides and no victor. It makes us realize that now is the time for a new salvation to reach both the communist world and the free democratic world.



Most respected women leaders!

There is an old saying to the effect, "When one's family is harmonious, all goes well." What this means is that the family is the basis of peace. And the most important factor in forming such a family is true love. The word "love" has various meanings.

However, I'm speaking here about true love, which refers to the absolute love centered on God. In other words, true love is to love even someone who seems impossible to love, and thus, in true love you have no choice except to love even your enemies. Furthermore, true love is the sacrificial love of even giving one's own life for others.

Therefore, in true love the antagonisms and conflicts among individuals and among societies or nations are completely transcended and dispersed.

With true love we can achieve true peace.

True love is the motive and power behind creation, reproduction and development. To put it another way, physical energy, once it is invested, is consumed and finished. In the case of true love, however, the more you invest, the greater it grows, and it comes back to you with even more than you gave. Only in true love can the idea of eternal life become a reality. Families and societies that practice true love never come to ruin; they continue to grow.

In this regard, the teaching of my husband, Rev. Sun Myung Moon, to "live for the sake of others" is the basic guiding principle in the construction of a peaceful world.

Distinguished leaders of the Women's Federation for Peace in Asia!

The coming era is to be neither the age of conflict, defined by two nations, the United States and the Soviet Union, nor the age of the confusion of many nations. Instead, it must be the age of God's world, centered on God's love. This era of dominating the world based on the survival of the fittest in terms of economic power or military power must pass; now we need to realize one world based on Godism. Godism teaches us about the true love of God, through which the East and West, North and South, and all cultures, races and philosophies can be melted into one.

Godism has to start in Asia and construct the realm of the Asian- Pacific civilization. Such things as antagonism, conflict or struggle will disappear from Asia when it is centered on Godism. Asians need to set an example of how to achieve world peace through practicing true love by living more for the sake of the whole than for oneself.

Because Japan has received the blessing of riches from the world, it ought to follow a path, based on the spirit of true love, of living for the world. By regarding the pain of the world as their own pain and the problems of the world as their own problems, the Japanese people will live for the world in self-sacrifice and service, and they will become leading figures in establishing world peace.



The fact of the matter is that the League of Nations and the United Nations, which were formed to resolve the problems that arose after the First and Second World Wars, have been inadequate. There remain many serious problems that have not been addressed in the past forty years of the era of the Cold War, which can be said to have been the Third World War.

Matters such as the resolution of racial and cultural conflicts, closing the severe gap between the rich and the poor, conservation of nature, and establishment of true ethical values are the challenges that need to be newly tackled and resolved by modern humanity on a global scale.

Most esteemed women representatives of Japan, now the time has come for you to be the people who practice true love by giving for the sake of Asia and the world. Today we are ushering in a great, historic transition.

It will emerge as an important opportunity for Japan and Asia to play an active role in the world. I hope that you will broaden your consciousness and way of life so that Japan will stand clearly as the mother of Asia and the mother of the world, and thereby stand at the forefront of constructing a new Asia and a new world. This is the destined mission that history has placed in your hands to fulfill today.

When Asia embraces the true love of God, the future of Asia is boundlessly bright. Furthermore, this world promises a future of hope in which the eternal order of peace can be firmly established. I pray that you will devote yourselves earnestly for peace in the new Asia and for the future of the world. Thank you.