

Death and Resurrection

Richard A. Panzer

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World Peace and Unification Sanctuary - USA

The Cure for Procrastination and Anxiety



But someone will ask, "How are the dead raised? With what kind of body do they come?" You foolish person! What you sow does not come to life unless it dies. And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. 1 Corinthians 15:35-40

The Bible illustrates the process of resurrection: "He who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life." Based on this verse, we can affirm that resurrection means to leave the bosom of Satan and return to the bosom of God. It is also written, "For as in Adam all die, so also in Christ shall all be made alive." This verse means that because we inherited Satan's lineage as a result of Adam's fall, we are dead; when we return to the lineage of God through Christ, we shall be resurrected to life.

Exposition of the Divine Principle pp.119-120

Hello,

Tennessee Sanctuary pastor Regis Hanna started his sermon by reading Paul's discussion of the resurrection of Jesus. He is the first to be raised and we are to follow. What kind of body? Not exactly the typical kind you see walking down the street every day. You put seeds in the ground and have to wait for days or weeks.

As discussed in 1 Corinthians 15:35-40, we sow a physical body. It is raised a spiritual body. Nothing in this physical world does not die. It must die, to be raised. There are heavenly bodies, there are earthly bodies. What is raised is imperishable. "it is raised a spiritual body."



[Sanctuary Service 7/19/2026](#)

He then read a Divine Principle passage about resurrection.



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Exposition of the Divine Principle pp.119-120



[Tennessee Sanctuary Summer Camp](#)



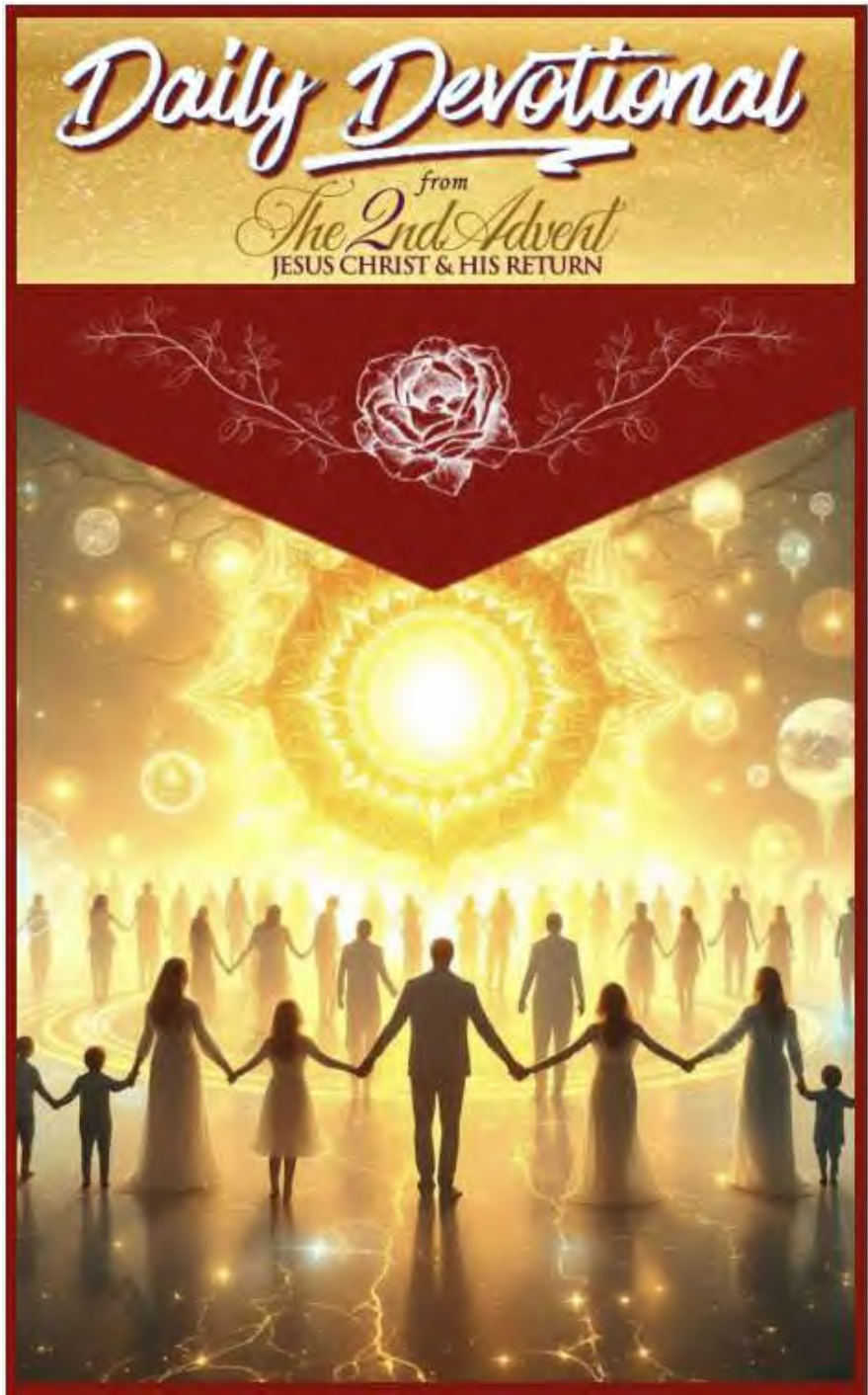
Father Moon liked to reflect on major events. So Regis showed a video about the summer camp that was

edited by Seungnam Montanaro.

We are a very diverse congregation, brought together by faith in Christ. Fran Ichijo shared how much she and her family and grandchildren enjoyed the summer camp, the deep lectures, and talks with other brothers and sisters.

Josephine Gbedie also spoke about how much she deeply appreciated Kerry William's lecture about the 6 Mary's. We have to know the truth in order to defend the truth.

Regis concluded by saying that, as the 2nd King has taught us, a cure for procrastination and anxiety is meditation. "I am alive. Thank you, Father!"



Safeguard The Unified Front

God's providence requires a unified front where individuals, families, tribes, nations, and the world stand together to protect the central figure and fulfill restoration. The democratic world and Christianity bear internal responsibility, but the Unification movement must safeguard this front through sacrifice and service. On this 21st day of July, we are called to protect the Lord, build victorious foundations, and expand God's base from individual to world level.

Old Testament Scripture

"And I looked and arose and said to the nobles and to the officials and to the rest of the people, 'Do not be

afraid of them. Remember the Lord, who is great and awesome, and fight for your brothers, your sons, your daughters, your wives, and your homes."

(Nehemiah 4:14)

New Testament Scripture

"Eager to maintain the unity of the Spirit in the bond of peace."

(Ephesians 4:3)

Completed Testament: From Reverend Sun Myung Moon

"God gave the external responsibility to the democratic world as their part in the providence of restoration. But because of their incapability of fulfilling their responsibility, the group which bears the internal responsibility for the providence of God must take on the external responsibilities too." "Our Unification Church has thus been fighting to establish the individual victorious base as well as the family victorious base to safeguard the individual. We have also been trying to establish the tribal victorious base to safeguard the family. In addition to this we are trying to establish the national victorious base to safeguard the tribe." "We will establish that group with our Unification Church. Thus we have to protect Christianity and the democratic world as well as overcome all threats of Communism." "The reason for such a motto this year is that the democratic world is the frontline in safeguarding God's providence. ... We must protect him in this way." -From Reverend Sun Myung Moon "Safeguard The Unified Front" (Washington, D.C. - December 31, 1971)

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May God bless you and your families!

Sincerely,

Richard

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"Sanctuary Church" is short-hand for "World Peace and Unification Sanctuary" which is from calligraphy on a scroll presented to Hyung Jin Moon by his father, Rev. Sun Myung Moon. The purpose of the "World Peace and Unification Sanctuary, Inc." is to "preserve and propagate the Biblically-based teachings of Reverend Sun Myung Moon."

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